



Digital Commons@

Loyola Marymount University
LMU Loyola Law School

SBA Bulletin

Law School Publications

3-16-1984

SBA Bulletin

Loyola Law School Los Angeles

Follow this and additional works at: https://digitalcommons.lmu.edu/sba_bulletin

Repository Citation

Loyola Law School Los Angeles, "SBA Bulletin" (1984). *SBA Bulletin*. 37.
https://digitalcommons.lmu.edu/sba_bulletin/37

This Newsletter is brought to you for free and open access by the Law School Publications at Digital Commons @ Loyola Marymount University and Loyola Law School. It has been accepted for inclusion in SBA Bulletin by an authorized administrator of Digital Commons@Loyola Marymount University and Loyola Law School. For more information, please contact digitalcommons@lmu.edu.



SBA BULLETIN

LOYOLA LAW SCHOOL

APR 4 1984

LAW LIBRARY

ISSUE 25 - 3/16/84

EDITOR: Mark Blackman

LIBEL AND SLANDER NIGHT: COMING TO AN AUDITORIUM NEAR YOU SATURDAY, MARCH 24, 1984.
TICKETS - \$5.00 AT STUDENT ACCOUNTS!!!!!!!

MONDAY

SBA DAY - Election sign-ups for 1984-85. All week on SBA door.

GARBESI - Contracts make-up - 9:50-10:30, SH.

SBA MEETING - 7:30, SBA Office

LIBEL & SLANDER NIGHT - Only 5 more shopping days to purchase tickets for Loyola's version of Saturday Night Live. \$5. Purchase tickets at student accounts or courtyard patio.

TUESDAY

FBI CAREER OPPORTUNITIES - An FBI representative will be on campus, 12 p.m. - 1 p.m., 5-6 p.m., Classroom 1.

FRANK GEHRY - Architect responsible for the new buildings will meet with students, staff and faculty to give a walking tour of campus, 12 noon at Oak Tree Quadrangle.

BIOFEEDBACK - Discussion and demonstration, 12-1 p.m., North Hall.

BUSINESS LAW AND LITIGATION SOCIETY - Speaker's program 12-2, Room 3.

WEDNESDAY

SOCIAL JUSTICE IN CENTRAL AMERICA - Sister Nancy Sylvaski, the National Coordinator of Network, a social justice lobbying group based in Washington, D.C., will speak on problems in Central America - Moot Court, 12 noon. Sponsored by Christian Legal Society.

GARBESI - Contracts make-up, 9:50-10:30, SH.

JEWISH LAW STUDENTS - Meeting, 11:30-1:00, Campus Ministry.

PAPER CHASE - Relive the experience of your first year of law school. The SBA will present Paper Chase (the movie) in Moot Court Room, 2-4 and 6-8. Free.

THURSDAY

CAREER PLANNING & PLACEMENT - Legal Careers Panel presentation. Panel includes those in solo practice, large practices, government, public interest and corporate businesses. Meeting at 5:45-7. Classroom A.

CHRISTIAN LEGAL SOCIETY - CLS meets today, Office of Campus Ministry, 12-1, 5-6. If you cannot come to the meeting but would like a different time, call Albro Lundy, 459-8124.

P.A.D. - BAR REVIEW - Leaves at 7 p.m. See General Announcements.

OGREN - Con Law Review, 2 - 3:15. Moot Court.

FRIDAY

IDES - Con Law Review session, 8:45 - 10:30, SH.

GARBESI - Contracts make-up, 10-11, Merrifield Hall.

UELMANS TRIAL AD COMPETITION - 5-8 p.m., Room D.

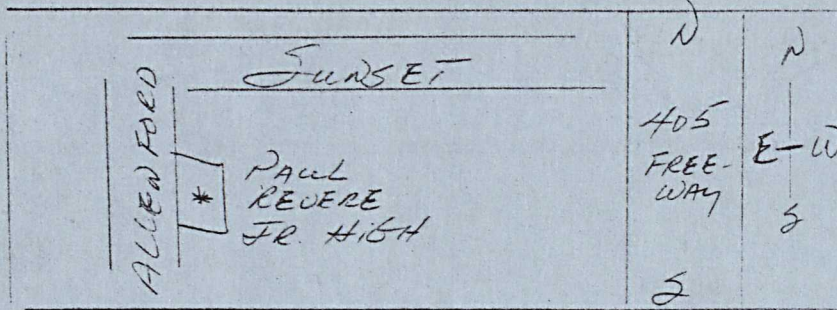
DEADLINE FOR RESUMES - Department of Labor - Fall 1984 - Entry level attorney positions in Washington D.C., (& possible LA & SF), 3rd year Day and 4th year evening students should submit resumes to Placement Office. Interviews, April 9th or 10th.

SATURDAY

SCOTT MOOT COURT - Semi Final Round, 9-5.

GARBESI - Admiralty Law make-up, 9-11, Room 3.

LIBEL AND SLANDER NIGHT - Annual event occurs tonight at Paul Revere Jr. High.
Address: 1450 Allenford Avenue, Brentwood.



RECEPTION - 6:30
SHOW - 7:30

GENERAL ANNOUNCEMENTS

DODGER GAME DEADLINE EXTENDED - Due to over whelming demand (over 300 tickets), we got an extension from the Dodgers until Wednesday, 3-20-83, 2:00 p.m. Use order form at bottom or get order form in Campus Cuisine. Deposit orders in Box 93, Attn. Mark Blackman.

PAD BAR REVIEW - All Loyola Law School students are invited to join PAD at Loyola, UCLA, Southwestern, etc. in annual Bar Review. Several bars in Westwood and Santa Monica will be visited. Buses will leave Loyola at 7 p.m. and return at midnight. Get a group together. Use tear-off below or deliver it to office.

PAD BAR REVIEW - 3/23/84

NAMES

PAD MEMBER

No. of people at \$5.00 = \$ _____
Rebates on bus: \$5.00 to members
\$2.00 to non-members

ATTN: JOSEPH MC GUINNESS, SHATAGH GHIASSI, PAUL PHILLIPS, JEAN CONRAD. Please contact Deirdre Hughes, 931-6526 as soon as possible.

DINE WITH DIVERSITY - March 24, 1984 - Saturday Brunch. Drop by Development Office or call 736-1045 to sign up.

STUDENT HANDBOOK & RULE BOOK, 1983-84, 84-85 - Pick one up at Registrar's Office starting Monday. Each student must pick up his or her own copy.

EVENING & DAY SBA - Elections will be held soon. Day - Wednesday-Thursday, April 4 & 5. Evening - Monday-Wednesday, April 2-4. Sign up on SBA door this week.

CAREER PLANNING & PLACEMENT - Jones, Day, Reavis & Pogue Law Firm will hold a reception for 1st year students in Student Lounge on April 4 at 4 p.m. All 1st years are invited.

Hobbs' students in the D.A.'s office should pick up their seminar assignments in the Clinical Office.

Hobbs has scheduled interview days for any students interested in taking his class in the Fall. Interviews are required. Sign-up sheets are in the Clinical Office along with an information sheet on the class and clinical program.

DODGER TEAR OFF GAME - Friday, April 13, 1984 - v SF Giants, 7:30 p.m.

NAME: _____
ADDRESS: _____
PHONE #: _____

NO. OF TICKETS _____ @ \$5.00 each = \$ _____

SUBMIT TO BOX 93 BY WEDNESDAY 3/28/84, 2 p.m.