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3-23-1984

## SBA Bulletin

Loyola Law School Los Angeles

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# SBA BULLETIN

ISSUE 26 - 3/23/84

Editor: Mark Blackman

## MONDAY

GARBESI - Contracts make-up, 9:30-10:30, SH.

SBA DAY ELECTION DEADLINE - 6 p.m.

LOYOLA LAW SCHOOL

## TUESDAY

OGREN - Con Law Review Session.

LASTWORD - Run off today.

APR 3 1984

LAW LIBRARY

## WEDNESDAY

GARBESI - Contracts make-up, 9:50-10:30, SH.

MAYNARD - Land use make-up, 10:30-2:30, Room 3.

YOGA - 12-1, Room 107, 1440 Bldg.

PLACEMENT - Alternative Careers Panel, 5:30-7:00, Moot Court.

ACID RAIN - Environmental Law Society presents a forum including Sierra Club Angeles Chapter VP, Joan Dickson-Smith and Acid Rain - Requiem or Recovery?, the Canadian film banned by the Reagan Administration, today, 5 p.m., Room 2.

CAMPAIGNING FOR DAY SBA - may begin today. One 20" x 30" poster and 10 8" x 11" posters may be placed on campus. Please see Rhonda to get your poster and flyers approved before posting and instructions on placement. Elections will be held April 4 and 5.

DODGER GAME - Last day to sign up for April 13 Dodger game. Tickets are \$5. SBA members will be on the patio noon - 6 to collect money. You can also drop forms in SBA mailbox attention Mark Blackman. Forms available on other side. FACULTY MEMBERS ARE ALSO URGED TO SIGN UP AND JOIN STUDENTS ON LAST ACTIVITY OF THE SEMESTER.

SWEATSHIRT CLEARANCE - Jackets and hooded pullovers are being cleaned out today, 2 p.m. on the patio. All sweatshirts \$11; all t-shirts, \$5.

SBA BULLETIN DEADLINE - 2 p.m.

## THURSDAY

OGREN - Con Law review - 2-3:15, Moot Court.

LOS ANGELES COUNTY DA - Interviewing today. Check Placement board beforehand for selection of candidates.

## FRIDAY

GARBESI - Contracts make-up, Merrifield Hall, 10-11.

GOLDBERG - Community Property make-up, NH, 2-4 p.m.

ADMISSIONS - Mini reception, 4-6, Faculty Lounge.

U.S. DEPT. OF LABOR - Deadline to submit resume (See Placement Office.) Resumes need to be sent to Washington, D.C. by this date. Interviews on campus, April 9 and 10.

## SATURDAY

LA RAZA LAW DAY - 8:30-5.

## NEXT WEEK

MONDAY, APRIL 2 - STUDENTS WITH CHILDREN SUPPORT GROUP LUNCHEON MEETING - Casassa Room, 12-1.

APRIL 2 - Deadline for timely filing of Bar Application. Forms are available in Registrar's Office today, March 26.

GENERAL

CONGRATULATIONS TO JULIE MOORE - Newly elected ABA-LSD 9th Circuit Governor.

PARKING - Anyone interested in parking in a security lot on Union and Olympic - Open only 6 a.m. - 7 p.m., should contact Pam Parry in Student Accounts by Wednesday. The cost will be no more than \$40. May be less if enough sign up.

BARRISTERS BALL - FRIDAY is the last day to sign up at reduced price. On Monday, April 2 the price will go up. Buy your tickets in Student Accounts this week.

Due to increased incidence of thefts, all women are reminded that they should not leave their purses unattended.

REMINDERS: PASS/FAIL DEADLINE - April 13.

GRADUATES - Be sure to check Registrar's bulletin board for spelling of your name on diplomas and name cards. Last chance to make a change.

SCHOLARSHIPS AND CONTESTS - American Lawyers Auxiliary and Donald G. Hagman Award Competition. Other scholarships and competitions as well. See Lia in Deans suite for more info.

ADMISSIONS OFFICE - CLASS OF 1987 ADMITTEES - All students interested in escorting new admittees on a tour of campus and to classes should submit names and schedules to Admissions Office as soon as possible.

1st NATIONAL CONFERENCE ON WOMEN AND THE LAW - MARCH 30-APRIL 1, 1984. STUDENTS WHO ARE INTERESTED IN ATTENDING THE NATIONAL CONFERENCE ON WOMEN AND THE LAW TO BE HELD March 30-April 1 AT THE BONAVENTURE AND WOULD LIKE TO BE CONSIDERED FOR ASSISTANCE IN SUBSIDIZING CONFERENCE REGISTRATION FEES SHOULD RETURN THE TEAR-OFF SLIP BELOW IMMEDIATELY TO THE LOYOLA WOMEN'S UNION, BOX 70 (Internal Mail)

NAME: \_\_\_\_\_ YEAR/Day or Even. \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ PHONE #: \_\_\_\_\_

Conference Fees for Students: \$40

I can afford to pay \$ \_\_\_\_\_ toward the designated conference fees.

FINANCIAL AID NOTE: ALL MAY & JULY GRADUATES: IF YOU WANT TO DECREASE YOUR MONTHLY LOAN PAYMENTS for Guaranteed Student Loans and National Direct Student Loans, come to the Financial Aid Office and pick up an anonymous survey form and help the Law School Admission Council lobby congress to put a loan consolidation proposal on the docket this term. Sallie Mae's "Options" program died for lack of a vote in the U.S. Senate in November, '83 Unless YOU and other graduate students act in your own self interest, it could take TWO YEARS for loan consolidation to come up for congressional reconsideration. Under the Student Loan Marketing Association (Sallie Mae) loan consolidation program called "Options", a student who owed \$16,000 or more in National Direct Student Loans and Guaranteed Student Loans could consolidate those loans under one promissory note at 7% and spread repayment over 20 years instead of 10 years. This could have amounted to an AVERAGE MONTHLY SAVING OF \$91.00 A MONTH, going from \$214 to \$123 a month. YOU CAN PUT LOAN CONSOLIDATION BACK ON THE CONGRESSIONAL TRACK and cut your monthly payments by as much as 40 to 50%. The Financial Aid Office will answer your questions. Don't wait, unless you are willing to wait 2 YEARS to get some relief on the repayment of your student loans. Students should make every effort to fill out and return the surveys to the Financial Aid Office by APRIL 2.

SAVE THE DATE - ALL SCHOOL PICNIC - SATURDAY, APRIL 7, 1984.

CAREER PLANNING & PLACEMENT - Jones, Day, Reavis & Pogue Law Firm will hold a reception for 1st year students in Student Lounge on April 4 at 4 p.m. All 1st years are invited.

DODGER ORDER FORM - DEADLINE 6 p.m., Wednesday, 3/28/84  
Drop in Box 93, Attn: Mark Blackman

NAME: \_\_\_\_\_ @ \$5 = \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_