The Ethics of Abortion: Women's Rights, Human Life, and the Question of Justice

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About the Author

Dr. Christopher Kaczor (rhymes with razor) is Professor of Philosophy at Loyola Marymount University. He is a Corresponding Member of the Pontifical Academy for Life of Vatican City and the James Madison Society of Princeton University. He graduated from the Honors Program of Boston College and earned a Ph.D. four years later from the University of Notre Dame. A Fulbright Scholar, Dr. Kaczor is a former Federal Chancellor Fellow at the University of Cologne and William E. Simon Visiting Fellow in the James Madison Program at Princeton University. His twelve books include *The Gospel of Happiness, The Seven Big Myths about Marriage, A Defense of Dignity, The Seven Big Myths about the Catholic Church, The Ethics of Abortion, O Rare Ralph McInerny: Stories and Reflections on a Legendary Notre Dame Professor, Thomas Aquinas on the Cardinal Virtues, Life Issues-Medical Choices, Thomas Aquinas on Faith, Hope and Love, The Edge of Life, and Proportionalism and the Natural Law Tradition*. Dr. Kaczor’s views have been in *The New York Times, The Washington Post, The Wall Street Journal, The Los Angeles Times, Huffington Post, National Review, NPR, BBC, EWTN, ABC, NBC, FOX, CBS, MSNBC, TEDx, and The Today Show.*

About the Author’s Work

Appealing to reason rather than religious belief, this book is the most comprehensive case against the choice of abortion yet published. *The Ethics of Abortion* critically evaluates all the major grounds for denying fetal personhood, including the views of those who defend not only abortion but also
infanticide. It also provides several (non-theological) justifications for the conclusion that all human beings, including those in utero, should be respected as persons. This book also critiques the view that abortion is not wrong even if the human fetus is a person. *The Ethics of Abortion* examines hard cases for those who are prolife, such as abortion in cases of rape or in order to save the mother’s life, as well as hard cases for defenders of abortion, such as sex selection abortion and the rationale for being “personally opposed” but publically supportive of abortion. It concludes with a discussion of whether artificial wombs might end the abortion debate. Answering the arguments of defenders of abortion, this book provides reasoned justification for the view that all intentional abortions are morally wrong and that doctors and nurses who object to abortion should not be forced to act against their consciences.