MONDAY

GUEST SPEAKER - Professor David Pearl, a British Barrister and law teacher, will speak on state enforcement of child support in Great Britain, 3:30-5:00, Room 2. A short reception will follow in the Faculty Lounge, 5 p.m. – 6 p.m.

STUDENTS WITH CHILDREN SUPPORT GROUP - Luncheon, 12-1, Room 6.

MC DERMOTT - CIVIL PRO. TUTORIAL - 1-2:15, NH.

LA RAZA RECRUITMENT - 12:30-1, Room 2.

SBA EVENING ELECTIONS - 5-5:50.

TUESDAY

SCOTT MOOT COURT FINALS - Practice Rounds, 5-7 p.m., MC.

SCOTT MOOT COURT BOARD MEETING - 7-8 p.m.

FALL ON-CAMPUS INTERVIEW SESSIONS - 12-1, Room 1, 5-6, Moot Court.

SBA EVENING ELECTIONS - 5-5:50.

WEDNESDAY

CAREER PLANNING & PLACEMENT CENTER - Orientation, 12-1, 5-6, Placement Office.

Jones, Day, Reavis & Pogue reception - Student Lounge, 4-6.

SBA DAY ELECTIONS - 11 a.m. – 4 p.m.

SBA EVENING ELECTIONS - 5-5:50.

JEWISH LAW STUDENTS ASSOCIATION - 11:30-1, Campus Ministry.

TAX LAW SOCIETY RESEARCH WORKSHOP - 1-2, MC.

LA RAZA - General Meeting, 12-1.

YOGA - 12-1, 1440, Room 7.

BALSAN NOMINATIONS & MEETING - Nominations for '84-'85 Balsa offices are due at 6 p.m. meeting and final ballots due at meeting Wednesday, April 11, at 5:30. Please attend!

THURSDAY

DAY SBA ELECTIONS - Patio, 11 a.m. – 4 p.m.

RESUME WORKSHOP - 12-1, 5-6, Placement Office

LIBEL & SLANDER REVISTITED - See Libel & Slander Night video tape in Moot Court Room, 2:30-5:30.

FRIDAY

CLINICAL APPLICATION DEADLINE - for summer, due today.

SATURDAY

GARBESI - ADMIRALTY LAW MAKE-UP, 9-11, Room 3.

ALL CAMPUS PICNIC - All Faculty, students and staff are invited to all-school picnic this Saturday, 12-4. Please attend!

NEXT WEEK

LA RAZA RECRUITMENT MEETING - 12:30-1:30, Room 2, (Monday)

MC DERMOTT - CIVIL PRO. TUTORIAL - 1-2:15, NH (Monday)

INFORMATION SESSION - Summer and post-graduate international legal studies program, 12-1, Room 1, Wednesday, April 11.
**SBA BULLETIN - Page Two**

**NEXT WEEK**

**MOOT COURT FINALS** - Thursday, April 12.

**GENERAL**

**STUDENT BAR ASSOCIATION ELECTIONS** - Day and Evening elections will be held this week. **Day Elections** will be held Wednesday and Thursday, 11-4 on the patio. Third year students are eligible to vote also. **Evening Elections** will be held Monday, Tuesday and Wednesday, 5-5:50. PLEASE VOTE!!

**EMERGENCY PROCEDURES** - Please remember that in case of emergency (sick student or accident) call Rhonda Tartaglio, 736-1001 in the Dean's Office, who will call paramedics. After hours call Security, 736-1121 or the Library, 736-1121.

**GRADUATION SPEAKER CHOSEN** - Kurt Moll was elected graduation speaker for day students. Congratulations!

**SUMMER SCHOOL BROCHURES** - Available in Registrar's Office (for those who did not receive them in the mail). Priority deadline is April 20. **Criminal Law** - priority deadline for 1st year students - May 14.

**SCOTT MOOT COURT TEAM CHOSEN** - Congratulations to 1984-85 Honors Board Members, Scott Alderton, Ann Malcom, Jeanette Vieu, Karen Honeyman, Les Small and Harlee Monkash. These people will compete April 12 for spots on the state and national teams. Other board members are Richard Kinnan, Scott Morton, Cindy Lopez, Kay Eyleth-Burns.

**BEST BRIEF NOMINEES FOR SCOTT MOOT COURT** - Michael Latin, Richard Kinnan, Jeanette Vieu and Veronica Norris. Winners will be announced April 12 following final rounds.

**ADDITIONAL INTERVIEWS** - Hobbs Trial Advocacy Class - Wednesday, April 18. Sign up in Clinical Office.

**BARRISTER'S BALL** - May 24th. Tickets are now $30 each. Purchase as soon as possible - Student Accounts.

**DODGERTICKETS** - Should be available in Student Accounts later this week - probably Wednesday or Thursday.

**APRIL 18, FINANCIAL AID DEADLINE...** - Returning students applying for Guaranteed Student Loans, National Direct Student Loans, College Work-Study and all Scholarships may pick up necessary forms at the Financial Aid Office. Specific guidelines regarding application for the aforementioned aid is detailed in the March 29 issue of the LOYOLA REPORTER.

**SCHOLARSHIPS AVAILABLE** - The Financial Aid Office has been informed of the following scholarships. For forms and information call or write the listed contact and always check the Financial Aid Bulletin Boards & SBA BULLETIN for description and updates: (WITH THE EXCEPTION OF ROBT. E. DAUBER MEMORIAL FUND, FORMS AVAILABLE IN F.A. OFFICE)

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<tr>
<th>DEADLINE</th>
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<tr>
<td>7/31/84</td>
<td>1) Must have completed 1 year of law school 2) Must reside in County of Riverside, CA.</td>
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<tr>
<td>5/4/84</td>
<td>1) Puerto Rican Men &amp; Women ONLY -- General Scholarship</td>
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<tr>
<td>5/1/84</td>
<td>1) $1,000 Loan (interest-free) 2) Male Students ONLY</td>
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