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Issue 6, October 1, 1984

MONDAY

CHRISTIAN LEGAL SOCIETY fellowship and study of the Book of Mark, 12:00 - 12:50 p.m., Campus Ministry Office, Rm. 127. This will be ongoing during the entire semester.

TUESDAY

ENTERTAINMENT LAW JOURNAL general meeting, 12:00 - 12:50 p.m., Room 2.

FIRST YEAR EVENING STUDENTS will vote for SBA first year Rep in your Torts class tonight at 5:50 p.m., South Hall.

WEDNESDAY

CIVIL PROCEDURE REVIEW/TUTORIAL, Mr. McDermott, 8:30 - 10:00 a.m., Merrifield Hall.

FREE BAGELS & CREAM CHEESE, compliments of the Jewish Law Students. Stop by the Campus Ministry Office between 12:00 - 1:00 p.m. and meet Rabbi Dworkin and Sheri Jacobs, the Program Director.

THURSDAY

ARW, SECTION II, Ms. Roberts, 2:30 - 3:30 p.m., Merrifield Hall.

REMINDER TO FIRST YEAR EVENING STUDENTS...Ms. Tonner will conduct an introduction to ARW and Library Research, 7:30 - 9:30 p.m. in South Hall. All are encouraged to attend.

CHRISTIAN LEGAL SOCIETY general meeting, 12:00 noon, Room 4. All are invited.... Also, fellowship and study of the Book of Mark, 5:00 - 5:50 p.m., Campus Ministry Office, Rm. 127. Monday through Thursday, reading in the Book of Job, 12:35 - 12:45 p.m., Rm. 127.

PARTY! PARTY! PARTY! See you in the Student Lounge from 7:00 - 11:00 p.m. for some fun, relaxation and socializing. Food and Wine along with old and new friends. Sponsored by the Evening SBA.

FRIDAY

ARW, SECTION II, Ms. Roberts, 9:00 - 11:00 a.m., Merrifield Hall.

MAKE-UP CLASS FOR CONTRACTS, Mr. Gold, 12:10 - 1:05 p.m., Hall of the 70's.

MAKE-UP CLASS FOR TORTS, Mr. Vogel, 2:00 - 3:00 p.m., Merrifield Hall.
GENERAL

CAMPUS MINISTRY HOURS ARE: Dr. Karl Kniseley, every Monday, 11:30 - 1:30 p.m. Fr. Markey, Monday through Thursday, 9:30 - 1:00 p.m. with Mass celebrated in the new chapel on those same days at 12:10 p.m. (approximately 20 minutes).

IMPORTANT...ARE YOU LOOKING FOR A ROOM TO STUDY IN? Please see Rhonda in Rm. 239, (Dean's Office) or call her at 736-1001. She can tell you which rooms are available.

BUSINESS LAW AND LITIGATION SOCIETY RECRUITMENT. New and returning members need to sign up this week from 12:00 - 1:00 p.m., Wednesday, and 12:00 - 2:00 p.m. on both Thursday and Friday, in front of the SBA office or on the sign-up sheet posted on the Business Law and Litigation Society door. Students may also join by addressing a note to Box 105 (Internal Mail, 2nd floor, Burns Building). Please include your name, phone number and student number. No membership fees for joining!

APPLICATIONS FOR SPRING 1985 CLINICS: the published deadline to apply is November 30. However, the following clinical placements require earlier deadlines:

- Securities & Exchange Commission: October 15
- U.S. Attorney, Tax Division: October 15
- Public Employees Relations Board (Labor Law): November 9
- U.S. Attorney, Criminal Division: November 15

Additional information is available in the Career Planning & Placement Center or see the bulletin board outside the Law School Personnel Office, 2nd Floor, Burns Building.

CLASS CONFIRMATIONS for the current semester were mailed last week. Be sure to examine your class schedule carefully and if there are any discrepancies, please contact the Registrar's Office. Also, it is important that the Registrar's Office has your current address.

SUMMER SCHOOL '84 TRANSCRIPTS are available in the Registrar's Office to be picked up.

IT'S A DATE!!! so fourth year evening students, put it on your calendars now. Your class (and dates) is having their own private formal Graduation Dinner Party at the Hotel Bel Air on Friday, May 24, 1985. Pick up the information in your mailboxes in the Student Lounge or talk to Kaye Evleth-Burns, Richard Vacar, or your fourth year SBA reps, Hope Aguilar or Linda Ballard.

IMPORTANT...MUST BE RETURNED TO SBA, BOX 93, BY WEDNESDAY, OCTOBER 3 if you have moved since registration or have additional information to be published in the 1984-85 Loyola Law School Directory.

NAME ____________________________ First __________________ Initial ____________________________

ADDRESS ____________________________ City ____________________________ State __________ Zip Code __________

HOME PHONE ____________________________ WORK PHONE ____________________________

DIVISION: ___ DAY ___ EVENING YEAR: ___1st ___2nd ___3rd ___4th ___

Check on and sign:

[ ] I agree to publication of the above information

[ ] I wish nothing but my name to appear

Signature ____________________________