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## SBA Bulletin

Loyola Law School Los Angeles

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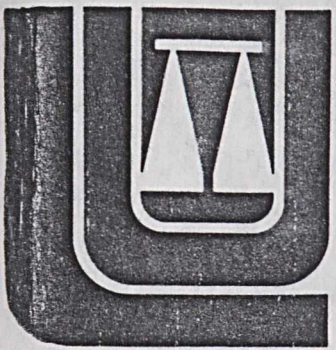
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# SBA BULLETIN

LOYOLA LAW SCHOOL

NOV 19 1984

Issue 12, November 12, 1984

LAW LIBRARY

## MONDAY

**SPEAKER'S PRESENTATION** - come hear Della Bahan of El Rescate speak about Central American Refugees and Legal Aid. Sponsored by Christian Legal Society, 4:30 - 6:00 p.m., Room 1.

**INTRODUCTION TO APPELLATE ADVOCACY**, Mr. Sobel, from 10:00 - 12:15 and 2:00 - 4:30 p.m. in Room 6; from 6:00 - 8:00 p.m., Casassa Room.

**STUDENTS NEEDED FOR COMMITTEES:** Deadline to sign up for faculty and student committees. You can get forms to fill out at distribution points around campus or at the SBA office.

## TUESDAY

**4TH YEAR EVENING STUDENTS:** Because of popular demand, the deadline for making deposits for the Graduation Dinner Party has been extended to today. Please contact Richard Vacar or Kaye Evleth-Burns if you cannot make the deposit by today. Contact Hope Aguilar if you would like financial assistance, or if you wish to donate to the fund.

**INTRODUCTION TO APPELLATE ADVOCACY**, Mr. Sobel, from 10:00 - 12:15 p.m. in the Casassa Room and from 2:00 - 4:30 p.m. in the Faculty Conference Room.

**ENTERTAINMENT LAW JOURNAL** general meeting, 12:00 - 12:50 p.m., Room 2.

**INTERNATIONAL BUSINESS TRANSACTIONS**, Mr. Wilson, 2:30 - 3:50 p.m., Casassa Room.

**LAW AND RELIGION CLASS**, Mr. Gaffney, 2:30 - 3:50 p.m., Room 3.

**D.A. PRACTICUM**, Mr. Hobbs, 5:00 - 10:00 p.m., Room 6.

**LA RAZA** general meeting, 12:00 - 1:00 p.m., Room 5.

## WEDNESDAY

**CIVIL PROCEDURE REVIEW/TUTORIAL**, Mr. McDermott, 8:30 - 10:00 a.m., Room 1.

**JOINT ECN CLASS**, Dispute Resolution, Mr. Natali and Mr. Uelmen, 9:00 - 11:00 a.m., Merrifield Hall.

**SPECIAL GUEST SPEAKER, PROFESSOR CLINTON BAMBERGER**, will speak today from 12:00 - 1:30 p.m. in the Student Lounge regarding the relationship between legal practice and legal education and the extent to which the two can work together. Professor Bamberger teaches at the University of Maryland Law School and is one of the leading innovators in the field of Clinical Education, as well as a primary founder of the legal services movement. All are invited.

**PHI ALPHA DELTA** general meeting, 4:00 p.m. in Room 1. Refreshments will be served following the meeting. Memberships are still being accepted.

**REPUBLICAN LAW FORUM** general meeting, 12:10 - 1:00 p.m., Room 6.

## THURSDAY

**BALSA HOT LINK AND CHILI FRIES SALE**, 11:30 - 7:30 p.m., near the Oaktree Quad.

**D.A. PRACTICUM**, Mr. Hobbs, 6:00 - 10:00 p.m., Room 6.

**CHRISTIAN LEGAL SOCIETY** general meeting, 8:00 - 10:00 p.m., Casassa Room.

## FRIDAY

**CONSTITUTIONAL LAW TUTORIAL**, Mr. Gaffney, 10:00 - 11:30 a.m., Room 5 every week.



SATURDAY

TRUST & WILLS CLASS, Mr. Zavos, 9:30 - 1:00 p.m., Hall of the '70s.

NEXT WEEK

MONDAY - INTRODUCTION TO APPELLATE ADVOCACY, Mr. Sobel, 10:00 - 12:15 and from 2:00 - 4:30 p.m. in Room 6; from 6:00 - 8:00 p.m. in Casassa Room.

TUESDAY - THIRD TUITION PAYMENT IS DUE. An additional \$50.00 will be added to each student's account if this tuition payment is received after today, November 20. We will accept a postmark of November 20th. Please note that you may drop your tuition payment in the Internal Mail slot located at the Message Center on the 2nd floor when the Student Accounts Office is close. Office Hours for Nov. 20th are from 10:30 a.m. to 6:00 p.m.

THURSDAY (11-29) - WORRIED ABOUT EXAMS??!! Mr. Cameron, on-campus counselor, will present a workshop on Testing Anxiety from 12:00 - 1:00 p.m., Room 5. All are invited to attend

GENERAL

SWEATSHIRT SALE - DID YOU MISS THE LAST ONE?? Now you have a second chance, but because school ends soon, orders must be received by WEDNESDAY, NOVEMBER 14 at NOON. You can now order hats, book bags, T-shirts, Hooded Sweatshirts and Polo Shirts with the School seal on them. Order forms are available in the bookstore and Campus Cuisine. Deposit orders and checks in Box 93, Internal Mail.

MOVIE TICKETS ARE FINALLY HERE!! The Bookstore will be selling tickets to General Cinema Theaters, Pacific Theaters (except Cinerama Dome) and Mann's Theaters. Tickets are \$3.25 each and the limit is 6 tickets at any one time. Only checks will be accepted (made out to Loyola SBA).

LAW SCHOOL DECALS are in the Bookstore for \$1.00 plus tax. Get yours while they last.

COMMUNITY SERVICE PROJECT will be sponsored by SBA next semester. SBA plans to go to many L. A. City Schools and talk to students interested in going to law school. If you would like to participate, please sign up on the SBA door this week and be sure to include which L. A. City School you attended, if any.

LAW LIBRARY UPDATE: Construction has begun on the central portion of the second floor. LEXIS and WESTLAW will not be available until the new computer room in the central area is ready. During the next few weeks the entrance area to the library will shift to meet construction requirements. Study areas will continue to be available on the first floor and South reading room.

IMPORTANT CORRECTION: Mr. Lui's Accounting Concepts exam has been moved -- it will now take place on Tuesday, December 18, 9:00 - 11:00 a.m., South Hall, and Room 1 for typing.

STUDENT COMPETITIONS: Only two more weeks to sign up for the National Appellate Advocacy Competition and National Client Counseling Competition. Deadline for entry of both is Friday, November 30, 1984. The competitions are organized by the American Bar Association-Law Student Division. For more details, see Competition Board in cafeteria or contact Phil Soto in SBA Office.

REGINARD HEBER SMITH COMMUNITY FELLOWSHIP PROGRAM (REGGIE). Mr. Richard Fields will be on campus on Wednesday, November 28, from 12:00 - 1:00 p.m. in Room 3 to give information and answer questions on making application for Reggie. Two 1984 Loyola graduates received Reggie Fellowships and have been placed in Legal Services Offices. Detailed information on application procedures is available in the Career Planning and Placement Center. The deadline for application is December 31, 1984, but interested students should sign up in the Center by December 7 to receive additional information.

ATTENTION EVENING STUDENTS: Professor Bamberger (see announcement on opposite page) wishes to meet with interested evening students since most of his scheduled time is during the day. He will be available for informal discussions and questions in the Dean's Conference Room on Wednesday, November 14, from 4:30 p.m. to 6:00 p.m. He encourages everyone to stop by who has an interest in clinical education and/or legal services. Don't miss this opportunity.

IMPORTANT MESSAGE: Please remember that the deadline for submissions to the SBA Bulletin is 10:00 a.m., Thursdays. ALL SUBMISSIONS MUST BE SIGNED IN ORDER FOR THEM TO BE PRINTED!!!! No exceptions will be made.

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