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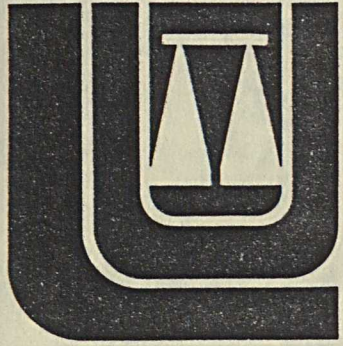
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# SBA BULLETIN

Issue 17, January 14, 1985

## MONDAY

WELCOME BACK. Hope your vacation was relaxing and fun because busy weeks are ahead.

WIVES OF THE BENCH & BAR SCHOLARSHIP. Reminder: applications are due today, January 14, 1985. Applications are available in the BALSAs Office for Black Students. All data must be mailed to address on application. See BALSAs Rep., Cheryl Jones, for details.

## TUESDAY

ABA CLIENT COUNSELING COMPETITION TEAM meeting with Professor Macias, 12:00 - 1:00 p.m., Room 5.

MARTIN LUTHER KING film will be shown from 4:00 - 5:30 p.m. in Room 5. Sponsored by BALSAs.

ENTERTAINMENT LAW JOURNAL general meeting, 12:00 - 12:45 p.m., Room 2.

## WEDNESDAY

ABA CLIENT COUNSELING COMPETITION information session with Professor Macias, 5:30 - 6:00 p.m., Room 3.

## THURSDAY

CONGRATULATIONS TO NEW BAR ADMITTEES. Reception in their honor will be held from 5:30 - 7:30 p.m. in the Student Lounge.

IN CASE YOU MISSED THE FIRST SHOWING...MARTIN LUTHER KING film will be shown from 6:30 - 9:30 p.m. in Room 5.

## FRIDAY

LAST DAY TO DROP CLASSES WITHOUT TUITION PENALTY before 3 p.m.!!!!

CIVIL PROCEDURE EXAMINATION REVIEW, Professor May, 2:00 - 5:00 p.m., South Hall.

## GENERAL

LAWYERS WIVES OF LOS ANGELES & AFFILIATES SCHOLARSHIP applications are available in the Financial Aid Office. This scholarship is offered to students beyond the first year of Law School. Applications should be returned to the Financial Aid Office by February 1, 1985.

CALIFORNIA STATE GRADUATE FELLOWSHIPS -- FIRST YEAR STUDENTS ONLY: Supplements for these and the SAAC forms are available in the Financial Aid Office. Both forms, plus an unofficial copy of the LSAT scores, are due February 11 at the College Scholarships Service, Berkeley, California, 94701. These fellowships provide tuition and fees up to \$5,830 for students attending a CALIFORNIA graduate or professional school full-time and are renewable for up to two additional years. See Financial Aid Bulletin board for sample form mock-up.



SECOND SEMESTER CREDIT OF NATIONAL DIRECT STUDENT LOANS: All students expecting to receive the second half of their NDSL awards need: 1.) financial aid transcripts from all post-secondary schools attended for more than a semester, filed with the Financial Aid Office before the second disbursement may be credited and 2.) May, 1985 GRADUATES who are NDSL recipients must fill out and return repayment papers sent out Mid-December before they can receive credit for their Spring Semester NDSL awards.

1984/85 FISL, GSL, LSAAP, CLAS APPLICATIONS DEADLINES: February 1, 1985!!!! All private lender loans must be submitted to the Financial Aid Office by February 1, for certification before being forwarded to a student's lender. Lenders' policy requires that loan applications be received at least 90 days before the end of a school term. Note: This is for the CURRENT YEAR, 1984-85. See Spring '84 Registration Packet for deadlines.

RESEARCH ASSISTANT needed for Professor Manheim...preferably an upper division student who has had Con Law and Lawyering Skills. Needed for 8 - 10 hours but student can work more hours if desired. Call his office at 736-1106.

CLINIC OPPORTUNITIES...WESTERN LAW CENTER FOR THE HANDICAPPED has a few remaining openings for the clinic it offers. Interested students should contact Joseph Lawrence, Legal Director, at 736-1031, or at the clinic's office at 1420 West 9th Street. The clinic offers students the opportunity to represent clients before administrative agencies and in court.

STUDENT WORKERS needed in the library. See Karen Verdugo. Apply at the circulation desk or call extension 1120.

STUDENT WORKERS also needed in video department. See Richard Ross in his office in the 1440 building or call extension 1111.

CIVIL PROCEDURE, Professor McDermott, will hold its first class meeting on Thursday, January 24, from 8:30 - 9:50 a.m. A make-up class is scheduled for Friday, January 25, in the Moot Court Room from 8:30 - 10:00 a.m.

ADD-DROP HOURS AT THE REGISTRAR'S OFFICE ARE: Jan. 14 - 17 from 11:00 - 3:00 p.m. and from 5:00 - 8:00 p.m. and on Friday, January 18, from 11:00 - 3:00 p.m.

LAST DAY TO DROP A CLASS WITHOUT TUITION PENALTY IS FRIDAY, JAN. 18, AT 3 P.M.

LAST DAY TO ADD A CLASS FOR THE SPRING SEMESTER IS WED., JAN. 23, AT 6 P.M.

WAITING LISTS will be posted daily on the Registrar's Bulletin Board from Tuesday, Jan. 15, through Monday, Jan. 21, at approximately 1 p.m.

ADDITIONAL SECTION OF TRUSTS & WILLS (379 D3) is being offered in the day, taught by Professor Harry Zavos, on Wed. and Fri. from 10:15 - 12:05 p.m.

GRADUATING? If you plan to graduate in the Spring or Summer of '85, please come to the Registrar's Office to fill out an "APPLICATION FOR GRADUATION", if you have not already done so.

REMINDER: CHECK YOUR FINAL EXAM SCHEDULE! In the Spring there will be no "special exams" except for verified medical & religious reasons or a direct conflict.

GRADUATION will be Sunday, June 2, at 1 p.m. As usual, the ceremony will be on the LMU campus in Westchester. The Honorable Stephen Reinhardt from the Ninth Judicial Circuit of the United States Court of Appeals will be the commencement speaker. All candidates for graduation should look for a detailed explanation of the day's happenings - news about invitations, announcement cards and the reception following the ceremony - the first week in February.



REMINDER ABOUT SECURITY AND SAFETY...please make sure that your cars are locked and valuable items are placed in the trunk so that they are not visible. Keep your valuables with you, including textbooks. Often textbooks are found with no owner listed. Lost items should be checked for at the Lost and Found Center in the Library. The Campus Security Patrol wants to help. When in doubt about strangers on campus, a solitary walk to a parked vehicle or an accident, call them at Extension 1121. When in doubt, call!!! Also, new exterior lighting has been added to the Rains Library project. The new lamps will illuminate the west side (Valencia Street) entrance and street.

WRITING COMPETITIONS SPONSORED BY THE AMERICAN BAR ASSOCIATION/LAW SCHOOL DIVISION:

HOWARD C. SCHWAB MEMORIAL ESSAY CONTEST -- FAMILY LAW

Eligible: All second and third year students  
Subject: Any aspect of family law  
Paper length: 3,000 words or less  
Deadline: April 5, 1985  
Notification of Award: July 1985  
Cash Award: 1st \$500, 2nd \$300, 3rd \$200

NATURAL RESOURCES STUDENT WRITING COMPETITION

Eligible: all law students  
Subject: topics related to natural resources, energy  
or environmental law  
Paper length: 50 pages or less  
Deadline: March 30, 1985  
Notification of Winners: May 6, 1985  
Cash Prize: 1st \$1000, 2nd \$500

PUBLIC CONTRACT LAW SECTION ESSAY CONTEST

Eligible: all law students enrolled during 1984-85  
Subject: Impossibility and Impracticability of  
Performance in Public Contracting  
Paper length: 50 pages or less  
Deadline: June 1, 1985  
Notification of Award: July 1985  
Cash Award: 1st \$300, 2nd \$200, 3rd \$100

These writing competitions are a super opportunity to exercise your writing skills. In most cases, the winning essays are published in ABA section journals and periodicals. For more details, see the competitions bulletin board in Cafeteria area or see Phil Soto or Tim Clarke in the SBA Office. Also, see Lia in the Dean's Office for additional information on a variety of student writing competitions.

CONCERN FOR DYING. If you are interested in assuring patient autonomy with regard to treatment during critical illness and wish to prevent futile prolongation of the dying process and needless suffering by the dying and their families, then you may be interested in participating in the Concern for Dying Leadership Training Program. Deadline for application is April 19, 1985. See Phil Soto or Tim Clarke for further details.

DEADLINE FOR SUBMISSIONS TO THE SBA BULLETIN IS EACH THURSDAY AT 10 A.M. IN THE DEAN'S OFFICE. SUBMISSIONS MUST BE SIGNED AND ACCOMPANIED BY A PHONE NUMBER OR THEY WILL NOT BE PRINTED.