

**SBA Bulletin** 

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3-4-1985

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Loyola Law School Los Angeles

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# SBA BULLETIN

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Issue 24, March 4, 1985

### MONDAY

ARW ORAL ARGUMENTS, Profs. Gold and Macias, 5:30-7:30 p.m. in the Faculty Lounge, 6:30-9:30 p.m. in the Faculty Conference Room and Casassa Room and 7:30-9:30 p.m. in Rooms 1, 2 and 6.

### TUESDAY

TRIAL ADVOCACY TEAM, Prof. Natali, 10:00 - 1:00 p.m., Room D.

LA RAZA general meeting, 12:00 - 1:00 p.m, Room 5.

ENTERTAINMENT LAW JOURNAL general meeting, 12:00 - 12:50 p.m., Room 2.

SBA BROWN BAG SPEAKER, PROF. OGREN, will speak on "Good Samaritan Law" at noon in the Student Lounge. The Paper Chase episode for today has been cancelled because of this conflict.

COMMUNITY PROPERTY MID-TERM REVIEW, Prof. Fisher, 12:10 - 1:00 p.m., Hall of the '70s.

PROPERTY CLASS, Prof. Coskran, 2:10 - 3:30 p.m., Merrifield Hall.

BANKRUPTCY REVIEW SESSION, Prof. Brosnan, 8:30 - 10:00 a.m., Room 1.

INTERNATIONAL LAW CLASS, Prof. Goldberg, 2:20 - 3:00 p.m., Room 3.

SCOTT MOOT COURT PRACTICE ROUND, 6:15 - 8:00 p.m., Moot Court.

JOINT WOMEN'S UNION AND CHRISTIAN LEGAL SOCIETY MEETING - IMPORTANT: meet at noon in the Women's Union Office. Joint meeting is necessary to plan out the details of the forum on Abortion: the legal issues. Format, time, speakers, etc. need to be clarified, so please be there.

# WEDNESDAY

SCOTT MOOT COURT PRACTICE ROUND, 12:30 - 1:30 p.m., Room 3.

SCOTT MOOT COURT general meeting and practice round, 5:30 - 7:30 p.m., Room E.

COALITION FOR ECONOMIC SURVIVAL, 7:00 - 9:00 p.m., Faculty Conference Room.

INTERNATIONAL LAW JOURNAL STAFF MEMBERS please attend meeting at 12:20 in the ILJ Office. All absences must be pre-cleared with Ken, Karen or Hans.

SUMMER CLERKING JOBS ON YOUR MIND? Before you commit yourself, come to the Moot Court Room on the first floor of the Rains Library Building at 5:15 p.m. this afternoon. The Loyola Law School Career Planning and Placement Office will be presenting a one-hour panel discussion on the pros and cons of working for big firms, small firms, clerkships, solo practitioners, public interest firms, corporations and researching for professors. The panel will be comprised of 2nd and 3rd year students who will talk about their experiences, how they got their jobs and what to expect in terms of workload, salary and much more. Help make sure that your summer will be worthwhile. This one hour could be invaluable.

### THURSDAY

LIBEL AND SLANDER JOSEPHSON CHALLENGE TRY-OUTS, 12:00 - 1:00 p.m., Room 4.

SBA - PAPER CHASE, "NOT PRINCE HAMLET." Come see this second year episode from 12:05 - 12:55 p.m., Moot Court.

COMMUNITY PROPERTY MID-TERM REVIEW, Prof. Fisher, 12:10 - 1:00 p.m., Hall of the '70s.

PHI ALPHA DELPHA general meeting, 4:45 p.m. in Room 1. Upcoming elections will be discussed.

DODGER NIGHT DEADLINE: SIGN UP TODAY. The Southern California Law Schools in the ABA are converging on Dodger Stadium along with various law school alumni associations to enjoy the first weekend series of the baseball season. Families and friends are welcome. Game will be held on Saturday night, April 13, at 7:00 p.m. Must order tickets today. Just fill out this form and return it to SBA, Box 93.

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TO THE LAW SCHOOL COMMUNITY: Fr. James N. Loughran, S.J. will be formally inaugurated as University President today. The ceremony will be held at 4:00 p.m. in the Gersten Pavilion, Westchester Campus. Since Law School faculty and students will have limited opportunity to attend, a special Mass will be offered, that same day, in the Law School Chapel of the Advocates at 12:10 p.m. The Mass will be offered for the continuing success and growth of the University's mission under Fr. Loughran's leadership.

### FRIDAY

TRIAL ADVOCACY TEAM, Prof. Natali, 12:00 - 4:00 p.m., Room D.

SCOTT MOOT COURT PRACTICE ROUND, 12:30 - 1:30 p.m., Moot Court.

PROF. JOSEPHSON, LECTURE ON EXAM WRITING. Your opportunity to attend this free technique class from 2:00 - 4:00 p.m., Moot Court.

### SUNDAY

ST. THOMAS MORE MEDALLION LUNCHEON honoring Mayor Thomas Bradley as this year's recipient, will be held at the Biltmore Hotel at 11:30 a.m. Tickets are \$25.00. Contact the Society to purchase one.

### GENERAL

WINTER RECESS FROM MONDAY, MARCH 11, THROUGH FRIDAY, MARCH 15.

LAW REVIEW v. TIMOTHY LEARY SOCIETY, who will win the softball game? Game to be played under penalty of Insult on Sunday, March 24, at 12:30 on the LMU Campus.

PHI ALPHA DELPHA DAY AT THE RACES - Santa Anita Picnic at 12:00 p.m. - first race at 1:00 p.m., Sunday, March 24. Tickets on sale now.

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BECAUSE OF ILLNESS, PROFESSOR WILSON WILL NOT MEET HIS CLASSES AGAIN UNTIL AFTER THE SPRING BREAK. Arrangements will be made to make-up classes upon his return. At this time, we have every reason to believe that Prof. Wilson will recover in time to complete the semester. We all wish him a speedy recovery.

INTERESTED IN JOINING A PSYCHOLOGICAL GROWTH GROUP? Contact Rhonda at ext. 1001 or Mr. Cameron at ext. 1163. Information is confidential.

DO YOU HAVE AN OFFER FROM A PUBLIC INTEREST AGENCY TO WORK THIS SUMMER —BUY THEY CAN'T AFFORD TO PAY YOU? or is the salary they offer just not enough for you to survive on? Loyola has a new Public Interest Summer Grant Program which may make it possible for you to take that job. Carol Ross-Burnett in the Placement Office has details and an application form. Must apply by April 1st.

WANTED: TYPIST FOR LAW REVIEW. Need an experioenced typist for 20 hours a week, flexible schedule. Compucorp word processing experience preferred but not necessary. We will train - easy to learn. Salary is \$5.00/hour. Contact Lisa in Law Review at 736-1125 or stop by the office.

ATTENTION EVENING STUDENTS: EVENING STUDENT FACULTY FORUM is coming. Date to be announced next week. Please think of questions to ask your faculty and administrators. If you have any questions, contact your SBA rep.

YEARBOOK MAKE-UP PICTURES will be taken Tuesday and Wednesday, March 19 and 20, from 11:00 - 8:00 p.m. Please call the studio at 818/349-3748 to schedule an appointment. This includes faculty!

CLASS OF '85 DAY DIVISION GRADUATION SPEAKER TRYOUTS - The following procedure will be used to determine the graduation speaker - revised:

- 1.) all interested graduating 3rd year students (day only) may submit a draft by Monday, March 18, 1985, at 5:00 p.m. Should be about 2-3 minutes.
- 2.) March 20, 1985 speech tryouts. Any 3rd year may vote in first round eliminations. Speeches will be heard from noon 1:00 p.m. in the Moot Court Room.
- 3.) The speaker will be selected from 3 finalists. All 3rd years can vote on Tuesday and Wednesday, March 26 and 27.

INTERVIEWS FOR PROF. HOBBS' FALL 1985 CRIMINAL TRIAL ADVOCACY course will be held on Wednesdays, March 27, April 3 and April 10, from 1:00 - 4:00 p.m. Course enrollment is by interview only. Please see Carol Ross-Burnett in the Clinics Office to sign up on a first-come, first-served basis. Interviews will be held in Interview Room A of the Career Planning and Placement Center. Prof. Hobbs' fall course is the prerequisite for clinical placements with the Los Angeles District Attorney or City Attorney in the Spring '86 semester. Additional information is available in the Clinics Office.

CONSIDERATION OF APPLICANTS FOR FULL-TIME JUDICIAL EXTERNSHIPS TO U.S. DISTRICT COURT and other Federal Court judges begins now. (There are some part-time available, as well.) The Clinics Office has received some written announcements and phone calls regarding Summer and/or Fall 1985 openings, qualifications and deadlines. Please check the Clinics bulletin board and the Clinical Opportunities binder for notices. Any judges not listed may be contacted by calling the judge's law clerk.

ACADEMIC ANNOUNCEMENT: Students are advised not to enroll in the Ethics course during the summer unless they have already taken Lawyering skills. Ethics, Counselling and Negotiation (ECN) must be taken from Fall, 1985 to meet the Lawyering Skills/Ethics requirement necessary for graduation. Lawyering Skills and Ethics will no longer be offered from the Fall.

HAVE YOUR STUDENT ID VALIDATED. Stop by the Registrar's Office.