4-1-1985

SBA Bulletin

Loyola Law School Los Angeles
THE UNIVERSITY BOARD OF TRUSTEES will be holding their meeting at the Law School today from 9:00 - 5:00 p.m. Apologies for the inconvenience to staff and students for parking. They will be using the Law School facilities once a year so that they can become more familiar with the activities and facilities of the Law School. (In addition, the Board of Regents for the University will also hold one meeting a year at the Law School. Their meeting will be approximately two hours long in the morning of Monday, April 15.

REGULATED INDUSTRIES CLASS, Prof. Lazaroff, 10:30 - 11:50 a.m., Rm. 5.
PROPERTY MAKE-UP CLASS, Prof. Schechter, 1:30 - 3:00 p.m., Moot Court.
LAW OF THE DISABLED AND ELDERLY CLASS, Joe Lawrence, 3:00 - 4:50 p.m., Room 5.
PINTERPRINTING FOR BAR EXAMINATION for graduating students will be held from 2:00 - 7:00 p.m., Rains Library Building, Room 111.
DODGER TICKETS/SWEATSHIRTS are available in the SBA Office. Pick yours up between 10:00 a.m. and 2:00 p.m.

THIRD TUITION PAYMENT IS DUE TODAY. An additional $50.00 will be added to each student's account if this tuition payment is received after April 2. We will accept a postmark of April 2. Please note that you may drop your tuition payment in the internal mail slot located at the Message Center on the 2nd floor when Student Accounts Office is closed. Office hours for April 2: 10:30 - 1:00 p.m. & 2:00 - 6:00 p.m.
CIVIL PROCEDURE EXAM, Prof. McDermott, 8:30 - 9:50 a.m., Room 3.
TRIAL ADVOCACY TEAM, Prof. Natali, 10:00 - 1:00 p.m., Room D.
EVIDENCE MAKE-UP CLASS, Prof. Uelmen, 12:00 - 1:00 p.m., South Hall.
ENTERTAINMENT LAW JOURNAL general meeting, 12:00 - 12:50 p.m., Rm. 2.
SBA BROWN BAG SPEAKER FORUM. Prof. Daniel Stewart will address the subject, "Chile, Dynamics of Structural Change," from noon - 1:00 p.m. in the Student Lounge.
INTERNATIONAL LAW CLASS, Prof. Goldberg, 1:00 - 3:00 p.m., Room 3.
TAX I REVIEW SESSION, Prof. Vogel, 4:30 - 5:45 p.m., Room 1.
ELECTION OF DAY DIVISION GRADUATION SPEAKER, 10:00 - 3:30 p.m. See announcement under "General" for more details.

WEDNESDAY
AALSA MEMBERS - short general meeting in the office at 5:00 p.m. to talk about luau and potluck with their other minority organizations. We will also be discussing the Contracts Review for 1st year students. Please attend.
PHI ALPHA DELTA SERVICE SCHOLARSHIP APPLICATIONS are due now and must be handed in not later than today.

EXTRA SWEATSHIRTS & BASEBALL TICKETS will be sold in front of SBA Office today.

ELECTION OF DAY DIVISION GRADUATION SPEAKER, 10:00 - 3:30 p.m. See announcement under "General" for more details.

SBA DAY/EVENING YEAR END PARTY: come one, come all -- students and professors -- to the year end party before we buckle down for finals. Dancing in the Student Lounge from 5:00 - 11:00 p.m. Bar-b-qed hamburgers and hotdogs on the Quad. Also cold beer. Come to the last year end fling.

PAPER CHASE FILM, "The Apprenticeship" is cancelled for today.

THURSDAY

EASTER RECESS BREAK. Library open from 9:00 - 5:00 p.m. Rains Building open from 9:00 - 5:00 p.m. Administrative Offices will be closed. Burns Building open from 9:00 - 5:00 p.m.

FRIDAY

EASTER RECESS BREAK. Library open from 9:00 - 5:00 p.m. Rains Building open from 9:00 - 5:00 p.m. Administrative Offices and Burns Bldg closed.

SATURDAY

LIBRARY will be open from 9:00 - 8:00 p.m.

SUNDAY

LIBRARY WILL BE CLOSED. ALL FACILITIES WILL BE CLOSED TODAY.

NEXT MONDAY

CIVIL PROCEDURE, Prof. Tunick, 1:00 - 3:50 p.m., Hall of the '70s.

PROPERTY CLASS, Section III, Prof. Kanner, will not meet today.

PROPERTY MAKE-UP CLASS, Prof. Schechter, 1:30 - 3:00 p.m., Moot Court.

GENERAL

BLUEBOOKS MAY BE PICKED UP IN THE FACULTY SUPPORT SERVICES DEPT., Room 319, from 9:00 - 1:00 a.m., Monday - Friday and 4:00 - 5:00 p.m., Monday - Thursday. Evening students: if no one is in the office when you arrive, please call 736-1076 from 9:00 - 5:00 p.m. and arrangements will be made for you to receive your bluebooks.

SUMMER SESSION 1985 CLINICS DEADLINE IS APRIL 8 (the published deadline of April 5 is a holiday). Early application is encouraged. Please review the 1984-85 Law School Bulletin for a description of clinical offerings. Additional information is available in the Clinics Office.

NEW CLINICAL SPECIAL OPPORTUNITY with the U.S. Attorney's Civil Division. Applications are now being accepted for Summer Session 1985. Submit resume and Clinics application to the Clinics Office. Additional information is available in the "Clinical Specials-Summer" binder in the Clinics Office.

ACADEMIC ANNOUNCEMENT: only those students who have already taken Lawyering Skills will be able to enroll in the Ethics course during the summer; no first or second year evening student nor first year day student will be allowed to enroll. Ethics, Counselling and Negotiation (ECN) must be taken from Fall, 1985 to meet the Ethics/Lawyering Skills requirement necessary for graduation. Lawyering Skills and Ethics will no longer be offered from the Fall on (except as previously arranged.)

SEE PAGES 3, 4 AND 5 - THIS ISSUE.
INTERVIEWS FOR PROFESSOR HOBBS' FALL 1985 CRIMINAL TRIAL ADVOCACY course will be held on Wednesdays, April 3 and April 10, from 2:00 - 5:00 p.m. Course enrollment is by interview only. Please see Carol Ross-Burnett in the Clinics Office to sign up on a first-come, first-served basis. Interviews will be held in Interview Room A of the Career Planning and Placement Center. Prof. Hobbs' fall course is the prerequisite for clinical placements with the Los Angeles District Attorney or City Attorney in the Spring '86 semester. Additional information is available in the Clinics Office.

GET THEM WHILE THEY LAST! Attention all candidates for graduation: The Development Office has a very limited supply of invitations still available on a first-come, first-served basis. Send one to Aunt Sadie in San Francisco or Uncle Homer in Huntington Beach. They're sure to please family and friends and can be yours for only $0.50 each while supply lasts. Place your order now with Shirley Paddit at 736-1045.

ATTENTION FIRST YEAR STUDENTS: The International Law Journal needs two word processing operators for the Summer. Free word processing time plus $ in exchange for up to 20 hours per week (flexible). We will train. If you are looking for Summer part-time employment and if you are work study eligible, please stop by the ILJ Office or call Ken O'Rourke at 736-1112.

GENERAL ELECTION OF DAY DIVISION GRADUATION SPEAKER to be held on Tuesday, April 2, and Wednesday, April 3, 10:00 - 3:30 p.m. Candidates are: Arden Fung, George Liddle, Bruce Perelman and Hans Vans Ligten. Copies of each candidate's speech will be available at the voting table. Be sure to vote.

EVENING SBA OFFICERS ELECTION: Sign up on the SBA door this week if you are interested in running for an elected office for the Evening Student Bar Association.

EXAM CONFLICT POLICY: exams will only be rescheduled for the following reasons: 1.) direct conflict (defined as same day); 2.) religious observance; 3.) serious illness; or 4.) a death in the immediate family. Exam conflicts will be rescheduled to Sunday, May 12. Students should come to the Registrar's Office to see Frank Ryan regarding the need for rescheduling an exam.

LOYOLA LAW SCHOOL CLASS OF 1985 YEARBOOK - first one in 3 years. Includes senior portraits, pictures of on-campus parties, Libel and Slander Night, Barristers Ball, etc. Price is on $14.00 and that includes postage and handling. FINAL DATE TO ORDER IS APRIL 19. Return the form below to Loyola SBA, Box 93.

MAIL TO: (PLEASE PRINT)
NAME
ADDRESS
CITY/STATE/ZIP
PHONE ( )
NUMBER OF BOOKS @ $14.00 TOTAL

CONGRATULATIONS TO KELLY JEAN CHUN, 3rd year student, who was awarded the Chinese American Bar Association Scholarship.

FIRST YEAR CONTRACTS REVIEW sponsored by the Asian Law Students will be held on Saturday, April 13, from 10:00 - 1:00 p.m. Open to all members of AALS, BALSA and La Raza. It will be taught by Prof. Norm Matthews who specifically addresses dealing with K questions and pulls K into an easy to handle format. Outlines will be handed out. Sign up now in the AALS, BALSA or La Raza Offices.

FULL-TIME RESEARCH ASSISTANT FOR SUMMER for Prof. Friesen. Need student who has had Labor Law and is interested in labor related projects. Please contact her at ext. 1088.

THE DEADLINE TO APPLY FOR SUMMER PUBLIC INTEREST GRANTS has been extended to April 8.
BAR APPLICATIONS ARE HERE. Pick them up in the Registrar's Office by Monday, April 8, 1985.

STUDENT COPIES OF FALL GRADES with updated grade point averages are now available in the Registrar's Office. Come by and pick yours up.

VALIDATE STUDENT I.D.s for Spring '85 now in the Registrar's Office.

LAST CHANCE TO BUY OLD LIBRARY FURNITURE: many wooden chairs and large tables left. Chairs are $2.00 each; tables are $10.00 each and bookshelves are $15.00 each. Pay in cash or check at Student Accounts Office and show your receipt to any Physical Plant Staff member. All furniture must be picked up from campus not later than 4:00 p.m., Saturday, April 6.

INFORMATIONAL SESSIONS FOR FALL 1985 ON-CAMPUS INTERVIEW PROGRAM will be held by Career Planning & Placement Center for students planning to participate. The two sessions are scheduled for Wednesday, April 10, at noon in Room 3 and at 5:00 p.m. in Room 3. Bill McGearry and Carol Ross-Burnett will share detailed information and answer your questions on the hows, whys and wherefores of the Fall interview program.

1985 CPR LEGAL PROGRAM AWARDS sponsors students writing competition. Articles should be on events or issues in the field of alternative dispute resolution, dispute prevention and litigation management. Student papers should not exceed 40 pages. First Prize: $2,000; Second Prize: $1,000; and Honorable Mentions. Must be original work. See Lia in Dean's Office for more information. Deadline: entries must be received on or before October 15, 1985.

GRADUATING? IN EITHER JUNE OR JULY? Make sure that you are on the list posted on the windows of the Registrar's Office. If we do not hear from you by Tuesday, April 9th, we will assume that you do not plan to graduate this spring or summer.

GRADUATING EVENING STUDENTS: candidates for graduation speaker are Brian Dennis, William Holbrook, Jamie Shawles and a two-person team of Anne Grupmann and Michael Hope. Ballots will be mailed to you in early April. If you don't get a ballot, contact Linda Ballard at 213/860-2646.

PROFESSOR SCHECHTER'S SECURED TRANSACTIONS IN PERSONAL PROPERTY CLASS: Your bluebooks are in the Faculty Support Services Dept., Room 319. (See announcement above). They have been there for some time. Much time and effort was spent in providing helpful comments on each exam so that the feedback could be utilized for bar examination preparation and general understanding. Students should not ignore opportunities from teachers who take their pedagogical duties seriously. Please pick up your exams.

SECOND ANNUAL LOYOLA WOMEN IN LAW & PRACTICE CONFERENCE: Saturday, April 13, from 8:30 - 4:00 p.m. Topic: "Women in the Law: Is It Still a Man's World?" Women's Union members will have a table in the quad from April 1 - 3 and April 8 - 11, 11:00 - 1:00 p.m. and 4:00 - 6:00 p.m., for registration to attend the conference.

Spring 1985 "FINAL EXAMINATION" Schedule

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TUESDAY, May 7

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WEDNESDAY, May 8
morning 9:00 - 12:00 Remedies Roberts MH, SH 3
afternoon 1:00 - 5:00 Administrative Law Selmi MH 3
13:30 - 4:30 Islamic Law Wilson 6 -
2:00 - 4:00 Consumer Protection Kuehl 4 5
evening 6:10 - 10:00 Corporation Hirschtick SH, 1 -
6:30 - 9:30 Securities Regs Maynard MC E
6:30 - 9:30 Labor Law Monk H'70 D
7:00 - 9:00 Future Interests Coskran 2 3

THURSDAY, May 9
morning 9:00 - 12:00 Sec Tran Real Prop Preble MH, 2 3
afternoon 1:00 - 5:00 Property Coskran MH, MC E
1:30 - 5:30 Property Schechter SH, H'70 1
evening 6:10 - 9:00 Property Ranen SH, H'70, MC 1, 5, 6 E
7:00 - 9:00 Civil Procedure Macias MH, 2, 3 D
7:30 - 9:30 Partnership Tax Sliskovich 4, 7 -

FRIDAY, May 10
afternoon 1:00 - 5:00 Corporations Maynard SH, 1 D
1:30 - 4:30 Family Law Costello MC E
1:30 - 4:30 Sports Law Sobel 2 3

SATURDAY, May 11
morning 9:00 - 12:00 Eminent Domain McKurry 6 -
9:30 - 11:30 Estate Planning Curtiss 2 3
1:00 - 4:00 Commercial Paper Lawrence 4 5
1:00 - 4:00 Sales Lower MC E
1:00 - 4:00 Bankruptcy Bovitz SH 1

MONDAY, May 13
morning 9:00 - 12:00 Evidence Josephson SH, 1 -
9:30 - 12:00 Trial Ad/Evidence Lightfoot 2 -
9:30 - 12:00 Evidence/Trial Lawyers Natali MH, 3 -
9:30 - 12:30 Evidence Uelmen H'70, MC E
afternoon 1:00 - 5:00 Torts Sulnick MH, MC E
1:30 - 4:30 Torts Stewart SH, 1 6
2:00 - 5:00 Torts Vogel H'70, 2, 3 4
evening 6:00 - 9:30 Torts Lower MC E
7:00 - 9:00 Accounting Concepts Gruenbaum MC
7:00 - 9:00 State & Local Govt Myers 2 -

TUESDAY, May 14
afternoon 1:00 - 4:00 International Law Goldberg 2 3
2:00 - 4:00 Community Property Fisher SH 1
2:00 - 4:00 Legal History Wilson 4 -

WEDNESDAY, May 15
morning 9:00 - 12:00 Federal Income Tax II Brosman SH -
1:00 - 4:00 BCD Siegel MC E
evening 6:10 - 9:10 Legal Ethics Strauss SH, MH E
6:30 - 9:30 Conflicts Wilson 1 FCR
6:30 - 9:30 Criminal Procedure Natali H'70, MC, D
7:00 - 9:00 Adv Criminal Procedure Goldman 2, 3, 4 5
7:00 - 9:00 State & Local Tax Warren 6 7

THURSDAY, May 16
morning 9:00 - 12:00 Civil Procedure May MH, MC E
9:30 - 12:00 Civil Procedure Tunick H'70, 2, 3 4
9:30 - 2:00 Civil Procedure Mchambott SH, 1 6
afternoon 1:00 - 4:00 Federal Income Tax 1 Vogel H'70 D
1:30 - 4:30 Fed Estate & Gift Tax Cowen MH -
2:00 - 3:00 First Amendment Gaffney 2 -

FRIDAY, May 17
morning 8:30 - 12:30 Trusts & Wills Savos SH -
afternoon 1:00 - 4:00 Trusts & Wills Cowen MH, SH -
1:00 - 4:30 Regulated Industries Lazaroff 6 7
1:30 - 4:30 Comparative Law Padolsky 2 3

SATURDAY, May 18
morning 10:00 - 12:00 Criminal Law Wolfson MH, 2, 3 -
10:00 - 12:00 Criminal Law Goldman SH, H'70, MC 1, 4, 5, 6 -