

SBA Bulletin

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issue 11, November 4, 1985

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SCHOOL

MONDAY

AALSA general meeting, 12:00 noon, AALSA office

TUESDAY

FAMILY MEDIATION CLINIC, Prof. Fisher, 5:00 - 7:30 p.m., Dean's Conference Room and Mini Dean's Conference Room.

JESSUP MOOT COURT PRACTICE ROUND, 1:00 - 2:00 p.m., Room 4.

SBA MEETING, 5:00 - 6:00 p.m., Casassa Room.

WEDNESDAY

ENTERTAINMENT LAW JOURNAL general meeting, 12:00 - 1:00 p.m., Room 2.

JESSUP MOOT COURT PRACTICE ROUND, 6:00 - 8:00 p.m., Faculty Conference Room.

THURSDAY

CONSTITUTIONAL LAW SEMINAR, Prof. Ogren, 9:00 - 11:00 a.m., Room 6.

APPELLATE ADVOCACY ORAL ARGUMENTS, Professors Sobel and Walker, 12:00 - 2:00 p.m., Rooms 5 and D, and 3:00 - 5:00 p.m., Rooms 4 and D.

CHRISTIAN LEGAL SOCIETY general meetings, 12:00 - 1:00 p.m., Room 4, and 5:00 - 6:00 p.m., Room 6.

REPUBLICAN LAW FORUM general meeting, 12:15 - 1:00 p.m., Room 6.

JESSUP MOOT COURT PRACTICE ROUND, 1:00 - 3:00 p.m., Room 3.

EXAM WRITING TECHNIQUE LECTURE, Prof. Maynard, 3:00 - 4:00 p.m., South Hall.

SCOTT MOOT COURT PRACTICE ROUND, 4:30 - 5:30 p.m. Room 3.

PROPERTY TUTORIAL, Prof. Kanner, 3:00 - 4:30 p.m., Room 1.

HILLEL/JEWISH LAW STUDENT ASSOCIATION GUEST SPEAKER, Bob Susnow. will speak on "International Terrorism: A World-Wide Dilemma," 12:15 - 1:00 p.m., Room 5.

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FRIDAY

CONSTITUTIONAL LAW SEMINAR, Prof. Ogren, 9:00 - 11:00 a.m. and 1:00 - 3:00 p.m., both in Room 6.

APPELLATE ADVOCACY ORAL ARGUMENTS, Professors Sobel and Walker, 10:00 - noon, Faculty Conference Room and Room D, and 1:00 - 4:00 p.m., Rooms 3 and D.

SATURDAY

APPELLATE ADVOCACY ORAL ARGUMENTS, Professor Walker, 9:00 - 1:00 p.m., Room 1.

CIVIL PROCEDURE MAKE-UP, Prof. McDermott, 9:30 - 12:00 p.m., Hall of the '70s.

NEXT MONDAY

CONSTITUTIONAL LAW SEMINAR, Prof. Ogren, 9:00 - 11:00 a.m., Room 6.

FIRST AMENDMENT CLASS, Dean Ides, 11:00 - 12:00 p.m., Casassa Room.

JESSUP MOOT COURT ORAL COMPETITION, 6:00 - 8:30 p.m., Faculty Conference Room, Dean's Conference Room, Casassa Room, and Mini Dean's Conference Room. Reception to follow in the Student Lounge.

GENERAL ANNOUNCEMENTS

REGISTRATION PACKETS FOR SPRING '86 are "in the mail"...Also, Financial Aid materials for the Spring semester will be included in the packets.

SUMMER SESSION SCHEDULE will be posted soon in the SBA Bulletin. Watch for it.

IOC CONGRATULATES Eddie Diaz and Rick Petherbridge for being elected co-chairpersons for the 1985-86 school year.

BAR REVIEW WEEK - November 11 - 15. BAR/BRI, BRC, BARPASSERS AND PMBR will be on campus to answer questions. Students are encouraged to investigate these options.

REMINDER: The Financial Aid Office hours are 10:30 - 5:00 p.m., Monday through Thursday. Evening students should call the office to schedule an appointment.

RESEARCH ASSISTANT POSITION: needed to work 15 - 20 hours per week. Please submit copy of resume and writing sample to the Financial Aid Office immediately.

WORK STUDY AND SCHOOL BUDGET PARTICIPANTS: Students are reminded to print their names at the top of their time sheets. Time sheets for the current pay period are due by 4:45 p.m. on the 1st and 16th of each month. If the 1st or the 16th should fall on a Friday, please slip the sheets under the FAO door. Any time shee received after these dates will not be processed until the following pay period.

PLEASE SEE THE SECOND SHEET OF THIS ISSUE.

JAPANESE AMERICAN BAR ASSOCIATION EDUCATIONAL FOUNDATION: Applications are available in the Financial Aid Office. Application deadline is December 10, 1985.

ITALIAN AMERICAN LAWYERS LOS ANGELES COUNTY SCHOLARSHIP APPLICATION: Applications are available at the Financial Aid Office. Deadline is December 31, 1985.

NOTICE TO ALL STUDENTS WITH GSL, CLAS/ALAS APPLICATIONS: beginning immediately, a notice will be put in the student's mail box the day the check is received at the Financial Aid Office.

ALL STUDENTS WHO HAVE APPLICATIONS FOR FINANCIAL AID ARE URGED TO CHECK THEIR MAIL BOXES REGULARLY...

LIBEL & SLANDER NIGHT 1986 general meeting for students interested in poking some fun at the faculty, administration and law students will be held next Wednesday, November 13, 12:30 p.m. and again at 5:30 p.m., in should attend.

CAN I STILL BE A LAWYER IF THE BIG FIRMS DON'T WANT ME (OR IF I DON'T WANT THEM)?... The evening SBA presents Jerry Singer, author of "How to Go Directly into Solo Practice without Skipping a Meal." Thursday, November 14, 5:15 p.m., Student Lounge. Then on Thursday, November 21, 5:15 p.m., Student Lounge, the Evening SBA will present attorneys from the community to talk about Public Sector work.

HAVE YOU CHECKED YOUR MAIL BOX LATELY?? The administration. student organizations or your fellow students may be trying to reach you. Please check your box daily.

CRIMINAL TRIAL ADVOCACY (HOBBS): Prof. Bill Hobbs will be interviewing students interested in taking his Spring 1986 Criminal Trial Advocacy course on Wednesday, November 6, and Wednesday, November 13, from 2:30 - 5:30 p.m. Course enrollment is by interview only. Please come into the Clinics Office to sign up (sign-ups are first-come, first-served). Interviews will be held in Interview Room A of the Career Planning and Placement Center. Professor Hobbs' spring course is the prerequisite for Attorney or City Attorney.

FEDERAL JUDICIAL EXTERNSHIPS: Many federal judges are now considering students for spring and/or summer 1986 externships. Some information is available in the Clinics Office and on the Clinics bulletin board, or call the judge's law clerk for details on application procedures. Students must submit resumes directly to judges, if interested. An application should also be submitted to the Clinics Office by the November 22 Clinics deadline.

VOLUNTEERS NEEDED...to assist with the granting of United States citizenship to eligible members of our community. Our law school, along with bar associations in the Central District of California, has been asked to contribute volunteers to hand out naturalization certificates to

new citizens at large ceremonies in November when as many as 36,000 new citizens will receive the Oath of Allegiance. Unless enough people volunteer for a full day's help, those eligible for citizenship could wait long into 1986 and beyond. The U.S. District Court plans to conduct naturalization ceremonies at the L.A. Convention Center on November 13, 14 and 15, and on November 20,21 and 22, 1986 - Wed., Thurs. and Fri. of each week. Loyola Law School will be acknowledged in the printed program at the ceremonies and all who participate will receive certificates of appreciation from the U.S. District Court. Sign-up rosters are available from Rhonda Tartaglio in the Dean's Office. For further information, you may call Christine Harwell, Esq., at the U.S. District Court (213) 894-4866.

1986 GRADUATES - RESERVE YOUR TABLE NOW!!!! The 1986 Barristers' Ball (for graduating day and evening Loyola Law School students and their guests) will be held on May 29, 1986 in the Crystal Ballroom of the Beverly Hills Hotel. A nonrefundable \$10.00 per person deposit will reserve your place at a table (seats 10). The balance of \$25.00 per person will be due in March 1986. Forms are available in student mailboxes and in the SBA Office. Deadline for reservation is November 27, 1985.

CENTRAL AMERICAN AWARENESS WEEK - UPCOMING EVENTS: be sure to stop by the Student Loungeto view the Fall art exhibit: HOW A REVOLUTION SPEAKS. In conjunction with the Art Committee project, the National Lawyers Guild and the Women's Union will sponsor two slideshows the week of Nov. 11. The first slideshow will depict the plight of the refugees in Central America and the second slideshow will demonstrate the role that art and culture played throughout the history of Nicaragua and, especially, in her revolution. Don't miss this opportunity to become more informed about our neighbors to the South. Watch for details.

THE SECOND ANNUAL SOUTHERN CALIFORNIA LAW SCHOOL DODGER STADIUM NIGHT: Saturday, Aprikl 13, 1985 at 7:00 p.m. Tickets are \$5.00 each. Everyone is invited to see the Dodgers play the Giants. Orders must be received by March 7, 1985. Detach the following order form and return it to Loyola SBA, Box 93. Attn: Dodger Night. Sponsored by ABA/LSD.