

SBA Bulletin

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3-17-1986

SBA Bulletin

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ISSUE 24. March 17, 1986

SBA BULLETIN

LOYOLA LAW-SCHOOL

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LAW LIBRARY

MONDAY

SCOTT MOOT COURT PRACTICE, 9:00 - 12:00 p.m., Room 6, and 5:00 - 10:00 p.m., Faculty Conference Room.

FAMILY MEDIATION CLINIC, Prof. Fisher, 4:00 - 6:00 p.m., Deans' Conference Room.

LAW REVIEW-EDITORS/STAFF POTLUCK, 5:00 - 8:00 p.m., Faculty Lounge

ECN CLASS, Prof. Tate, 6:00 - 8:00 p.m., Casassa Room.

SBA BAR REVIEW WEEK, 12:00 - 1:00 p.m. and 5:00 - 6:00 p.m. Meet reps. from BARBRI, BRC, BARPASSERS, PMBR AND LECC who will be on campus throughout the week to answer student questions and report on the most recent trends in the California Bar. Graduating students are especially encouraged to attend. Tables will be located in the Student Lounge in the event of poor weather.

ATTENTION GRADS! Meet Fran Darling of <u>Video Interview</u>, 3:00 - 5:00 p.m., SBA Office. Try out the novel approach to the tiring process of resume writing. Impress prospective employers with a Videotape.

TUESDAY

SCOTT MOOT COURT PRACTICE, 12:00 - 2:00 p.m., Room 6, and 3:00 - 5:00 p.m., Faculty Conference Room.

EVIDENCE TUTORIAL, Prof. Goldman, lecture from 11:15 - 1:00 p.m., Room 1. Question/answer period from 7:40 - 8:40 p.m., Study rm. 8, Rains Library.

CIVIL PROCEDURE TUTORIAL, Prof. Macias, 11:00 - 1:00 p.m., Room 3.

PROPERTY TUTORIAL, Prof. Kanner, 2:30 - 4:00 p.m., Merrifield Hall.

ARW ORAL ARGUMENTS, Profs. Goldberg, Rankin and Tate, 6:30 - 9:30 p.m. in Deans' Conference Room, Mini Deans' Conference Room and Faculty Conference Room, and 7:30 - 9:30 p.m. in Rooms D and 4.

SBA BAR REVIEW WEEK: Prof. Mike Schmitt of the Legal Education Conference Center (LECC), 12:15 - 1:00 p.m.; Bob Feinberg of the PMBR multi-state workshop, 5:15 - 5:45 p.m.; and BARBRI REPS. 5:45 - 6:15 p.m., Student Lounge.

WEDNESDAY

EVIDENCE TUTORIAL, Prof. Goldman, 8:00 - 10:00 a.m., question/answer period, Study Room 8, Rains Library, or by appointment. Leave not in Box 154.

SCOTT MOOT COURT PRACTICE, 9:00 - 3:00 p.m., Room 6, and 6:00 - 9:00 p.m., Faculty Conference Room.

ENTERTAINMENT LAW JOURNAL GENERAL MEETING, 12:00 - 1:00 p.m., Room 2. Mandatory meeting for all staff members and editors.

ENTERTAINMENT LAW SOCIETY PRESENTS: Mary O'Hare, senior counsel for MGM, 12:10 - 1:00 p.m. (Check with Dean's Receptionists for location.) Refreshments will be served. All welcome. SBA BULLETIN, PAGE 2

SBA BROWN BAG SPEAKER FORUM: Prof. Natali, "Defendants Rights and Witness' Privileges to a Fair Trial." 12:00 - 1:00 p.m., Student Lounge.

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JUVENILE CLINIC, Prof. Costello, 1:00 - 2:30 p.m., Room 5.

LA RAZA GENERAL MEETING, 5:15 p.m., La Raza Office.

SBA MEETING. 5:00 - 6:00 p.m., Casassa Room.

SBA BAR REVIEW WEEK. Charles Dinsmore of BARPASSERS, 5:15 - 5:45 p.m.. Student Lounge.

THURSDAY

SCOTT MOOT COURT PRACTICE, 11:00 - 5:00 p.m., Room 6, and 6:00 - 9:00 p.m., Faculty Conference Room.

INTERNATIONAL LAW JOURNAL FACULTY RECEPTION, 5:00 - 7:00 p.m., Faculty Lounge.

BATTLE OF THE BARS!! All students are encouraged to attend this forum. 5:00 - 6:00 p.m.. Student Lounge. Representatives from all Bar Review Courses will be on hand to answer any questions regarding the differences in their respective programs. Refreshments will be served with an SBA PARTY to follow, 5:00 - 11:00 p.m. Don't miss this opportunity to question the reps. from the leading Bar Review specialists.

FRIDAY

CRIMINAL LAW MAKE-UP, Prof. Natali, 9:00 - 11:00 a.m., Hall of the '70s.

PROPERTY CLASS, Prof. Coskran, 12:20 - 1:50 pm., Moot Court.

SALES CLASS, Prof. Tonner, 2:00 - 4:00 p.m., Moot Court.

FACULTY MEETING, 2:00 - 4:00 p.m., Faculty Lounge.

SATURDAY

SCOTT MOOT COURT COMPETITION, 9:00 - 3:00 p.m., various rooms.

ARW ORAL ARGUMENT, Prof. Benson, 9:00 - 12:00 pm. in Rooms D and 5, Moot Court and Faculty Conf. Room. 12:00 - 1:00 p.m. in Deans' Conf. Room.

NATIONAL LAWYERS GUILD SPONSORS WORKSHOP AGAINST <u>Repressive Legislation</u> and <u>Government Surveilance</u>, 12:30 - 5:00 p.m.. Moot Court.

NEXT MONDAY

GRADUATES PHOTO SESSION. 9:00 - 5:00 p.m., Rains Staff Lounge.

GENERAL ANNOUNCEMENTS

REVISED CALENDAR INFORMATION: READING PERIOD BEGINS WED., APRIL 30 AND GOES THROUGH SUN., MAY 4. Mon., April 28 - last class day for Mon. day and evening classes. Tues., April 29 - last class day for Fri. day and Wed. evening classes.

LAST CLASS DAY FOR: Monday day/evening - April 28 Tuesday day/evening - April 22 Wednesday day - April 23 Wednesday evening - April 29 Thursday day/evening - April 24 Friday day - April 29

REGISTRAR'S OFFICE NEEDS YOUR CURRENT ADDRESS: have you updated your record since you moved?

SBA STUDENT SURVEY - All students are requested to complete the SBA survey located in the <u>Lovola Reporter</u>. Completed surveys may be returned directly to the SBA Office or placed in campus mailbox 93. SBA BULLETIN, PAGE 3

LIBEL AND SLANDER, DODGER NITE TICKETS ARE ON SALE NOW. Interested students, faculty and staff must buy now to assure a seat. Tables will be set up on campus or tickets may be purchased from the SBA Office.

LAST CHANCE TO ORDER LOYOLA SPORTSWEAR FOR THE YEAR: Order forms are available in the SBA Office or you can contact your class rep. All orders must be submitted by March 28.

"COMMERCIAL TRANSACTIONS IN REAL PROPERTY: How to be a success with the Bank, the Board, and the Developer." Mr. David Cartwright of O'Melveny & Meyers will speak on this subject on Tuesday, March 25, 12:00 - 1:00 p.m., Room 6. Question and answer period will follow the presentation. All students are welcome. Sponsored by the Business Law and Litigation Society.

UPCOMING WORKSHOPS: Relationship Survival in Law School; Managing Test Taking Anxiety. Dates and times to be announced in the SBA Bulletin.

COUNSELING - CALL Stephanie Tainsky at 736-1122 to arrange up to six confidential counseling sessions per semester. Psychological counseling is available on-campus, at no expense to the student. If you would like to come in, either individually or with your partner, please call and leave your first name, phone number and a time when you can be reached.

ATTENTION EVENING STUDENTS: Interested in winning a <u>free</u> Bar Review Course? Sign-up to participate in the Evening Student Scholarship Phona-thon, Monday - Wednesday, March 24 - 26, from 6:00 - 9:00 p.m. We will be calling evening alumni to ask them to contribute to the Evening Scholarship Fund. Other prizes will be awarded to students getting the largest number of donors or the largest donation. Sign-up with any class representative or on SBA office door.

ELECTIONS FOR EVENING SBA OFFICERS will be held the week of April 7. Offices include: President, Vice President, Treasurer, Secretary, ABA/LSD Representative, Faculty Representative and two Representatives from each class. Sign-up sheets will be located on the door of the SBA Office from March 17th - 31st. See your class reps for questions.

<u>CORRECTION</u>: STUDENT GRADUATION SPEAKER SPEAKERS NEEDED!! One day and one evening graduating student speaker will be selected by their peers during SBA elections in Mid-April. Deadline for submission of full text for a <u>5-minute (not 10-minute)</u> speech, plus a one-page summary is <u>Friday</u>. <u>March 28</u>. Entries must be typed and double-spaced; submit text and questions to your class reps.: Gail Cooper or Manny Dominguez, 3d year day; Curtis Howell or Les LEng, 4th year evening.

JUROR FOR ADVANCED TRIAL AD CLASS MOCK TRIAL WANTED: trials are performed in "real" court room before a "real" judge. Sign-up on Professor Natali's office door to be a juror.

PUBLIC INTEREST SUMMER EMPLOYMENT GRANT APPLICATIONS -- DEADLINE FOR FILING IS MARCH 20TH. Public Interest Grants for full or part-time summer employment are offered by both Loyola Law School and Women Lawyers' Public Action Grant Foundation. Application forms are available in the Placement Office; they are due on Thursday, March 20, 1986.

RESUME PREPARATION & REVIEW: Carols Ross-Burnett of the Career Planning & Placement Center will conduct a resume preparation and review workshop on Tuesday, March 25, from 12:00 - 1:00 p.m., Room 2, and from 5:00 - 6:00 pm., Room 1. The workshop will present a broad overview of all aspects of the legal resume from initial preparation to final presentation. All interested students are invited to attend.

INTERVIEWING SKILLS MINI-WORKSHOP: bone up on your interviewing skills by attending this mini-workshop on Tuesday, April 1, from 5:00 - 6:00 p.m, Room 1, or Wednesday, April 2, from 12:00 - 1:00 p.m., Room 1. Carol Ross-Burnett will discuss what to expect from different types of interviews as well as what to do before going in, handling the interview itself and interview follow-up. This workshop is a must for students with little or no interviewing experience.

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CRIMINAL TRIAL ADVOCACY: Prof. Bill Hobbs will be interviewing students interested in taking his Fall 1966 Criminal Trial Advocacy course on Wednesday, April 2 and Wednesday, April 9, from 2:00 - 5:00 p.m. Course enrollment is by interview only. Please.come into the Clinics Office to sign up. (Sign-ups are first come, first-served.) Interviews will be held in Interview Room A of the Career Planning and Placement Center. Prof. Hobbs's Fall course is the prerequisite for Spring 1987 clinical placements with the Los Angeles District Attorney or City Attorney.

PUBLIC INTEREST CAREER DAY: Loyola, along with UCLA, USC, Pepperdine, Southwestern and Whittier law schools, is sponsoring a Public Interest Career Day on Saturday, March 22, from 10:00 a.m. to 4:00 p.m. at UCLA School of Law. Public and private sector employers will share information on opportunities in public interest law and will present an assortment of panel presentations. For additional information, check with Loyola's Career Planning & Placement Center.

CLINICS APPLICATION DEADLINES: <u>The Clinics deadline for Summer Session</u> <u>1986 is Friday. April 4.</u> Interested students should submit the Clinics application. a Law School Add Petition (available in Clinics Office) and one resume for each clinic indicated (up to 3 choices allowed). EARLIER DEADLINE: Some clinics require lengthy security clearances and have requested an earlier deadline. Submit application, Add Petition & resume(s) by <u>Friday. March 21</u> for: Securities and Exchange Commission; U.S. Attorney, Tax; U.S. Attorney, Criminal; and U.S. Trustee in Bankruptcy. Please review the current Law School Bulletin for descriptions of clinical programs, or come into the Clinics Office for additional information.

FINANCIAL AID NEWS

FINANCIAL AID OFFICE HOURS: 10:30 a.m. - 5:00 p.m., Mondays through Thursdays; closed Fridays. Evening students should call the office (736-1140) to schedule an appointment.

**SCHOLARSHIPS: All students who wish to be considered for scholarship funding for the '86 - '87 academic year are required to apply for financial assistance. The necessary forms and deadline schedules are available in the Financial Aid Office.

FINANCIAL AID DEADLINE: <u>April 15, 1986</u> - Applications for Financial Aid for 1986-87 will not be accepted unless they are complete; i.e., AFA, budget sheet, supporting documents, GSL application-promissory note, 1040 information.

Applications submitted after the above deadline will not receive priority standing for available funds. This applies to scholarships, NDSL & Work-Study. If there are extenuating circumstances that will prevent you from meeting the deadline, please advise the Financial Aid Office, <u>in writing</u>, <u>before April 15th</u>. LIBRARY NEEDS STUDENT WORKERS. For further information, contact Karen Verdugo (ext. 1180) or Marie Erickson (ext. 1169).

STUDENT WORKER NEEDED FOR PLACEMENT OFFICE - during the afternoon hours, 1:00 -5:00 p.m. For further information, please call Betty Morino extension 1150.

RESEARCH ASSISTANTS NEEDED: Professor McDermott is looking for one or two work-study students to work. If interested, please call Yvonne Giesbrecht (ext. 1108) or Professor McDermott (ext. 1101).

SCHOLARSHIP APPLICATIONS:

NAME:	BLACK WOMAN'S LAWYERS ASSOCIATION OF LOS ANGELES
CRITERIA:	Southern California Residency, Successfully completed first year, Financial need, Academic achievement,
	and Community service. Essay required

DEADLINE: On or before March 29, 1986.