MONDAY

GRADUATES PHOTO SESSION, 9 - 5:00 p.m., Rains Library Building, Rm. 009.

EVENING STUDENT SCHOLARSHIP PHON-A-THON, 6:00 - 10:00 p.m., Deans' Conference Room.

TUESDAY

GRADUATES PHOTO SESSION, 9 - 5:00 p.m., Rains Library Building, Rm. 009.

CIVIL PROCEDURE TUTORIAL, Prof. Macias, 11:00 - 1:00 p.m., Room 3.

RESUME PREPARATION & REVIEW: Carols Ross-Burnett of the Career Planning & Placement Center will conduct a resume preparation and review workshop from 12:00 - 1:00 p.m., Room 4, and from 5:00 - 6:00 p.m., Room 1. The workshop will present a broad overview of all aspects of the legal resume from initial preparation to final presentation. All interested students are invited to attend.

"COMMERCIAL TRANSACTIONS IN REAL PROPERTY: How to be a success with the Bank, the Board, and the Developer." Mr. David Cartwright of O'Melveny & Meyers will speak on this subject, 12:00 - 1:00 p.m., Room 6. Question and answer period will follow the presentation. All students are welcome. Sponsored by the Business Law and Litigation Society.

CRIMINAL LAW CLASS MAKE-UP, Prof. Siegel, 2:30 - 4:30 p.m., Hall of '70s.

PROPERTY TUTORIAL, Prof. Coskran, 3:10 - 4:30 p.m., Merrifield Hall. For individual questions, leave a note and phone number in box 536.

EVENING STUDENT SCHOLARSHIP PHON-A-THON, 6:00 - 10:00 p.m., Deans' Conference Room.

LIBEL & SLANDER JEOPARDY: Games, Prizes and Fun, Fun, Fun, 5:30 p.m., Student Lounge. Free Beer and Wine.

WEDNESDAY

SBA BROWN BAG SPEAKER FORUM PRESENTS PAUL HOFFMAN OF ACLU, 12:00 - 1:00 p.m., Student Lounge. "Sanctuary in Los Angeles: What are we afraid of?" is the topic today. Mr. Hoffman is Legal Director of the ACLU Foundation of Southern California and National Coordinator of Amnesty International-USA Legal Support Network. We are very fortunate to have him here. Hope you can all stop by and bring your lunch.
GRADUATES PHOTO SESSION. 9 - 5:00 p.m., Rains Library Building, Rm. 009.

JUVENILE CLINIC, Prof. Costello, 1:00 - 2:30 p.m., Room 5.

SBA MEETING, 5:00 - 6:00 p.m., Casassa Room.

AALSA-MENTOR PROGRAM MEETING, 5:30 - 9:30 p.m., Faculty Lounge.

EVENING STUDENT SCHOLARSHIP PHON-A-THON, 6:00 - 10:00 p.m., Deans' Conference Room.

THURSDAY

GRADUATES PHOTO SESSION. 9 - 5:00 p.m., Rains Library Building, Rm. 009.

PROPERTY TUTORIAL, Prof. Kanner, 2:30 - 4:00 p.m., Hall of the '70s.

ARW ORAL ARGUMENTS, Prof. Friesen, 5:00 - 9:00 p.m., Deans' Conference Room, Mini Deans' Conference Room and from 7:00 - 9:00 p.m., Faculty Conference Room, Room 3 and Casassa Room.

SPRING SPORTSWEAR SALE - LAST DAY IS TODAY!! Must place your order for sportswear by today; absolutely no late orders can be accepted. To place your orders, pick up an order form in the SBA office or see your SBA rep. Order forms and checks can be returned to the SBA office or placed in the internal mail for Box 94.

FRIDAY

EASTER RECESS - NO CLASSES. LAW LIBRARY AND RAINS BUILDING ACCESS from 9:00 - 5:00 p.m. All other facilities closed.

SUNDAY

EASTER HOLIDAY - ALL FACILITIES CLOSED.

NEXT MONDAY

CONSTITUTIONAL LAW SMALL GROUP, Prof. Gaffney, 9:00 - 10:00 a.m. in Room 5 and from 12:00 - 1:00 p.m. in Room 6.

GENERAL ANNOUNCEMENTS

EVENING SCHOLARSHIP PHON-A-THON THIS WEEK, Monday - Wednesday, 6:00 - 9:00 p.m. All evening students signed up to make calls to evening alumni or any evening students interested in helping out should come to the Deans' Conference Room, 2d floor, Burns Building, between 6:00 and 9:00 p.m. Free Bar Review course and other prizes to be awarded to participating students. Food and drink will also be supplied.

ARE YOU ALL PAID UP???. According to the policy established by the Trustees of Loyola Marymount University, all tuition, fees and emergency loans must be paid in full by May 2, 1986 or students will not be allowed to take their final examinations. Please contact Dean Robert A. Cooney, Business Office (2d floor, Burns), 736-1042, if you have any questions.
GRADUATION ANNOUNCEMENTS AND NAME CARDS ARE HERE. You may pick them up in the Graphics Department (1st floor, Burns) beginning Monday, March 24. If you have not submitted your order, you must do so by April 5.

GRADUATES!!!! Class of '86 sweatshirt order forms are now available outside the SBA office or from your representatives. You may place orders until April 3. Sweatshirts will arrive mid-April.

"HOW TO CHOOSE A CAREER IN THE LEGAL PROFESSION." The Career Planning & Placement Center along with the L. A. County Bar Association Barristers, Law School Committee will sponsor the above-named forum on Thursday, April 10, from 5:30 - 7:00 p.m., in the Student Lounge. Come out and hear experienced Loyola alumni discuss their experiences in small firm and large firm practice, the city attorney's office, court settings and public interest law. Don't miss this opportunity to be informed and to make personal contacts. A wine and cheese reception will follow.

WHAT YOU'VE ALL BEEN WAITING FOR IS HERE: LIBEL & SLANDER NIGHT 1986

This year's show has been nominated for several academy awards. A private screening will be held:

Saturday, March 29 at 7:30 p.m.
Be at Culver City High School,
4401 East Elenda Street.
Admission is only $5

You will be happy to know that the proceeds of this event will be donated to the House of Ruth, a shelter for homeless and battered women and children.

LIBEL & SLANDER BAKE SALE AND T-SHIRT SALE ALL WEEK outside Campus Cuisine. T-shirts are $9.00. All proceeds go to the House of Ruth.

REVISED CALENDAR INFORMATION: READING PERIOD BEGINS WED., APRIL 30 AND GOES THROUGH SUN., MAY 4.

Mon., April 28 - last class day for Mon. day and evening classes.
Tues., April 29 - last class day for Fri. day and Wed. evening classes.

LAST CLASS DAY FOR:
Monday day/evening - April 28
Tuesday day/evening - April 22
Wednesday day - April 23
Wednesday evening - April 29
Thursday day/evening - April 24
Friday day - April 29

SBA STUDENT SURVEY - All students are requested to complete the SBA survey located in the Loyola Reporter. Completed surveys may be returned directly to the SBA Office or placed in campus mailbox 93.

ELECTIONS FOR EVENING SBA OFFICERS will be held the week of April 7. Offices include: President, Vice President, Treasurer, Secretary, ABA/LSD Representative, Faculty Representative and two Representatives from each class. Sign-up sheets will be located on the door of the SBA Office from March 17th - 31st. See your class reps for questions.
REGISTRAR'S OFFICE NEEDS YOUR CURRENT ADDRESS: have you updated your record since you moved?

INTERVIEWING SKILLS MINI-WORKSHOP: bone up on your interviewing skills by attending this mini-workshop on Tuesday, April 1, from 5:00 - 6:00 p.m. Room 1, or Wednesday, April 2, from 12:00 - 1:00 p.m., Room 2. Carol Ross-Burnett will discuss what to expect from different types of interviews as well as what to do before going in, handling the interview itself and interview follow-up. This workshop is a must for students with little or no interviewing experience.

CRIMINAL TRIAL ADVOCACY: Prof. Bill Hobbs will be interviewing students interested in taking his Fall 1986 Criminal Trial Advocacy course on Wednesdays, April 2, 9 and 16, from 2:00 - 5:00 p.m. Course enrollment is by interview only. Please come into the Clinics Office to sign up. (Sign-ups are first come, first-served.) Interviews will be held in Interview Room A of the Career Planning and Placement Center. Prof. Hobbs's Fall course is the prerequisite for Spring 1987 clinical placements with the Los Angeles District Attorney or City Attorney.

CLINICS APPLICATION DEADLINES: The Clinics deadline for Summer Session 1986 is Friday, April 4. Interested students should submit the Clinics application, a Law School Add Petition (available in Clinics Office) and one resume for each clinic indicated (up to 3 choices allowed). EARLIER DEADLINE: Some clinics require lengthy security clearances and have requested an earlier deadline. Submit application, Add Petition & resume(s) by Friday, March 21 for: Securities and Exchange Commission; U.S. Attorney, Tax; U.S. Attorney, Criminal; and U.S. Trustee in Bankruptcy. Please review the current Law School Bulletin for descriptions of clinical programs, or come into the Clinics Office for additional information.

FINANCIAL AID NEWS

SCHOLARSHIPS: All students who wish to be considered for scholarship funding for the '86 - '87 academic year are required to apply for financial assistance. The necessary forms and deadline schedules are available in the Financial Aid Office.

FINANCIAL AID DEADLINE: April 15, 1986 - Applications for Financial Aid for 1986-87 will not be accepted unless they are complete; i.e., AFA, budget sheet, supporting documents, GSL application-promissory note, 1040 information.

Applications submitted after the above deadline will not receive priority standing for available funds. This applies to scholarships, NDSL & Work-Study. If there are extenuating circumstances that will prevent you from meeting the deadline, please advise the Financial Aid Office, in writing, before April 15th.

SCHOLARSHIP APPLICATIONS:
NAME: BLACK WOMAN'S LAWYERS ASSOCIATION OF LOS ANGELES
DEADLINE: On or before March 29, 1986.