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CALENDAR OF WEEKLY EVENTS

Scheduled Events for the Week of September 8th

Day	Event	Time	Room
Monday	None		
Tuesday	Red Cross Blood Drive	11:00 - 3:45	Stu.Lounge
	Dean Cooney-HVAC Meeting	10:00 - 12:00	DCR
	Placement-Cohen, England, Whitfield Info. Session	12:00 - 1:00 5:00 - 6:00	Casassa Rm.
	Placement-Paul Hastings Reception	5:15 - 7:00	Fac.Lounge
Wednesday	Entertainment Law Society Presents Mr. Sam Arkoff	12:00 - 1:00	Stu.Lounge
	Mr. Stewart-Property Class	2:30 - 3:30	SH
	Placement-Alumni Association, "Effective Interviewing on Campus"	5:30 - 7:00	Stu.Lounge
	Ms. Michel-L.A. County Bar, Bio Ethics Committee	6:00 - 8:30	Casassa Rm.
Thursday	Western Law Center for the Handicapped-Board Meeting	6:00 - 8:00	Casassa Rm.
Friday	West Art and the Law Exhibit- Reception	6:00 - 8:00	Patio
Saturday	None		
Sunday	None		
Monday	None		

DEADLINE FOR SUBMISSION OF ITEMS FOR THE SBA BULLETIN HAS BEEN MOVED TO NOON EACH WEDNESDAY. ALL ITEMS MUST BE TURNED IN TO RHONDA TARTAGLIO IN ROOM 226 OF THE BURNS BUILDING FOR EDITING AND WORD PROCESSING BY COMMUNICATIONS. ALL SUBMISSIONS MUST INCLUDE FULL NAME AND TELEPHONE NUMBER OF PERSON SUBMITTING THE ITEM. PLEASE CALL FRAN PULLARA AT EXT. 1043 IF YOU HAVE QUESTIONS.

STUDENT HANDBOOKS NOW AVAILABLE

The 1986-87 Student Handbooks are now available. Students are reminded that they are responsible for picking up a Handbook and reading it; the Handbooks contain all rules, policies and procedures related to academic matters as well as information about services and other non-academic matters. There are two editions of the Handbooks: one for Continuing Students (including transfer and non-matriculating students) and another for First Year students. Only one copy of the appropriate Handbook will be issued to each student.

First year Handbooks are available in the Admissions Office. Continuing Student Handbooks are available in the Registrar's Office.

TUITION PAYMENTS - ALL 2ND, 3RD & 4TH YEAR STUDENTS

Tuition for students choosing the four payment extended plan is now due as follows:

September ³⁰~~20~~, October ³⁰~~20~~ and November ³⁰~~20~~. This is in each month ~~10~~ days later than originally announced.

First Year Students - Your extended payment dates remain September 10, October 10 and November 10 as announced.

If you have any questions concerning this notice, please inquire at the Student Accounts Office or telephone (213) 736-1021.

RESUMES ON FILE

The Career Planning and Placement Center will be disposing of prior year student resumes on September 12. If you wish to keep yours, you may retrieve them from the Center prior to that date.

"EFFECTIVE INTERVIEWING ON CAMPUS"

The Alumni Association will host its annual "Effective Interviewing on Campus" program on Wednesday, September 10 at 5:30 p.m. in the Student Lounge. Alumni who interview for their firms will return to share helpful hints on how to interview successfully. This information is helpful for both on and off campus interviews.

BLOOD DRIVE ON TUESDAY

The American Red Cross Blood Drive is Tuesday, September 9, 11 a.m. to 3:45 p.m. For information and sign-ups, contact Rhonda in The Information/Reception Center in the Burns Building, room 226.

ATTENTION NATIONAL DIRECT STUDENT LOAN (NDSL) RECIPIENTS

NEW STUDENTS - Please come to the Financial Aid Office, room 233 in the Burns Building, on the dates listed below to complete NDSL documentation:

New day and evening students whose last names begin with:
A-L - Monday, September 8, 1986
10:30 a.m. - 8:00 p.m.

M-Z - Tuesday, September 9, 1986
10:30 a.m. - 8:00 p.m.

NDSL will not be credited to your account until the October billing if the proper forms are not completed on the above dates.

RETURNING STUDENTS - All returning students who have not yet signed NDSL promissory notes have until Thursday, September 4 to do so in order for NDSL to be credited for the September billing.

CAREER PLANNING AND PLACEMENT CENTER

Cohen, England & Whitfield, a law firm with major expertise in business law and real estate acquisition, development and management, will be on campus Tuesday, September 9, 1986 to discuss employment opportunities with their firm in Ventura County. Mr. David Tredway, a Loyola alumnus, will be available from 12:15 to 12:45 p.m. and from 5:15 and 5:45 p.m. in the Casassa Room (third floor of the Burns Building).

(continued)

COUNSELING SERVICE AVAILABLE

Stephanie Tainsky, the on-campus counselor, is currently seeing students individually or with their significant others. The Law School experience demands adjustments in roles, responsibilities and expectations. If you are experiencing problems with family members, friends, or with your partner, please arrange an appointment by calling Ext. 1122.

ATTENTION JESSUP INTERNATIONAL MOOT COURT PARTICIPANTS

You will find this year's intramural competition problem in your mailboxes. For those interested in Jessup but were unable to attend last Wednesday's meeting, contact the Jessup Board through internal mail.

CHRISTIAN LEGAL SOCIETY BIBLE STUDY

The Christian Legal Society is sponsoring a Bible Study on Thursday, September 11 from 5 to 6 p.m. in room 5. Contact Lynn Johnson (213) 243-4482 for further information.

PRODUCER SAMUEL J. ARKOFF TO SPEAK THIS WEEK

The Entertainment Law Society is presenting well-known producer Samuel J. Arkoff as a speaker on Wednesday, September 10, 12:15 P.M. in the Student Lounge. Arkoff, considered to be a television pioneer, has produced more than 500 movies. Come see this fascinating speaker!

EVENING SBA MEETS SEPTEMBER 10

Evening SBA President James Thompson has scheduled an Evening SBA meeting for Wednesday, September 10, 4:30 to 6:30 p.m. in room 4.

CAMPUS CHAPTER OF AMNESTY INTERNATIONAL

Open your newspaper any day of the week and you will find a report from somewhere in the world of someone being imprisoned, tortured or executed because his/her opinions or religion are unacceptable to his/her government. If you are interested in ending such human rights abuses, help start a campus chapter of Amnesty International at Loyola Law School. This group is an independent, impartial organization which won the Nobel Peace Prize in 1977 for its role in the worldwide protection of human rights. For more information, please call Geoff Chin at (213) 208-0915 or leave a message in Student Mailbox #549.

NEWS FROM PHI ALPHA DELTA

JUDGES' NIGHT

The Judge's Night is Thursday, October 23, 1986 at the Mirawa Restaurant. The speaker The speaker will be Los Angeles Superior Court Judge Norman Epstein. Additional judges will attend as well as other Phi Alpha Delta alumni. Reservations are a must and there will be a charge as this is an alumni sponsored event. For further information, please stop by the Phi Alpha Delta office.

PEPPERDINE SOFTBALL GAME/TOURNAMENT

The Phi Alpha Delta chapter at Pepperdine is sponsoring a softball game/tournament for all local P.A.D. chapters on Sunday, October 21. The games will be held in Malibu at a location to be announced. This is a great way to meet law students from Pepperdine, USC, UCLA, Southwestern and Whittier. Additionally, the Los Angeles alumni might be "persuaded" to field a team. Stop by the P.A.D. office for more information.

JOIN P.A.D. TODAY

Join the fun! Become a member of Phi Alpha Delta today. All you have to do is pick up an application at the P.A.D. office, fill it out, and drop it off at the office or place it in internal mail. Information on initiation will be forthcoming. All checks should be made payable to Phi Alpha Delta.

CAMPUS MASTER CALENDAR ITEMS - LAST CALL FROM STUDENT ORGANIZATIONS

A campus master calendar for all major events to be held on campus during this academic year is in final draft in the Office of Communications. If any student organizations knows firm dates of upcoming events from now through June 30, they should be added to this calendar to prevent conflicts and guarantee usage of facilities. Please contact Fran Pullara, Ext. 1043, if your group has scheduled an event not yet submitted for master calendaring.

USE OF CAMPUS CUISINE FOR CATERING

Several campus organizations order catering through Campus Cuisine and a new policy has been implemented this year to assure timely payment of bills. A detailed memo has been placed in all student organization mailboxes, but basically the procedure to be followed is:

1. Fill out your Campus Cuisine catering order form as in the past.
2. Bring the form signed by your advisor and your budget charge number to the Office of Communications, (Alica Mejia or Fran Pullara) in Rains 108 or 109. A purchase order will be prepared. A budget charge number must be provided at the time of order. No exceptions.
3. Bring the Campus Cuisine order form and the white copy of the purchase order to Gloria in the cafeteria and place your order as you did in the past. Gloria cannot accept catering orders without a purchase order.
4. All bills will be sent directly to The Office of Communications and charged against your account number saving you time and confusion. Call Ext. 1043 if you have questions.

ASSOCIATION OF TRIAL LAWYERS OF AMERICA ANNOUNCED MOCK TRIAL COMPETITION

A call for entries to the eight annual National Student Trial Advocacy Competition has been announced. The contest is open to all ATLA student members attending an accredited law school.

This year's fact pattern is a civil problem in which a college baseball player who was permanently injured when struck in the head by a baseball sues the thrower for intentionally destroying his professional baseball career.

Each law school may enter one team consisting of two students currently enrolled for the J.D. degree (who must be ATLA student members), and one lay witness. Students who might be admitted to practice before April 30, 1987 will not be eligible to compete.

Official rules, fact patterns and entry forms can be obtained from Susan Shepard in Dean Arthur N. Frakt's office. If you need more information on the 1987 National Student Trial Advocacy Competition fact pattern and rules, or on becoming an ATLA student member, contact the Coordinator, Law School Programs, 1050 31st Street, NW., Washing, D.C. 20007, or call (202) 965-3500.

THE FEDERAL CIRCUIT BAR ASSOCIATION

The Federal Circuit Bar Association is pleased to announce the terms and topic of their first George Hutchinson Writing Competition. The prize is \$1,000, and any law school student is eligible to enter. The topic for the 1986-87 competition concerns the jurisdiction of the United States Court of Appeals for the Federal Circuit. The deadline is February 15, 1987.

Rules and regulations for the competition can be obtained from Susan Shepard in Dean Arthur N. Frakt's office or contact The Federal Circuit Bar Association, 233 S. Wacker Drive, Suite 5720, Chicago, Illinois 60606, telephone (312) 876-6000.

OPENING FOR RESEARCH ASSISTANT

Professor Jennifer Friesen is seeking a research assistant for the 1986-87 academic year with possible continuation into the summer. Applicants should have good research and writing skills, have completed Labor Law I, and be able to work up to 10 hours per week. Please contact Prof. Friesen at 736-1088.

RIDE WANTED FROM WEST HOLLYWOOD/BEVERLY HILLS AREA

Day student Marilyn Kaplinsky will pay gas and parking in return for a ride from the West Hollywood/Beverly Hills area. Call (213) 653-8698 or leave a message at (213) 553-9211.

FINANCIAL AID OFFICE

The Financial Aid Office hours are 10:30 a.m. - 6:00 p.m. Monday and Tuesdays, 10:30 a.m. to 5:00 p.m. Wednesday and Thursday, closed on Fridays. Evening students should call the office at (213) 736-1140 to schedule an appointment.

CHANGE OF ADDRESS - Students are reminded to notify the Financial Aid Office immediately of change of address. This record must be kept up-to-date when loan applications are pending.

(continued)

STUDENT WORKERS - Students interested in working should contact the Financial Aid Office.

Research Assistants - 2nd through 4th year students.
Library/Office work - 1st year through 4th year students.

SCHOLARSHIP APPLICATIONS - Applications are available in the Financial Aid Office for the National Hispanic Scholarship Fund.

Eligibility:

1. Must be a United States citizen.
2. Must have completed 15 units of college work prior to submitting application.
3. Must be a full-time, day student carrying a minimum of 6 units per semester.

The application deadline is now through October 5, 1986.

ADDITIONAL SCHOLARSHIP AVAILABLE FOR FEMALE STUDENTS

All continuing female students with a GPA of 80 or above should contact the Financial Aid Office concerning eligibility requirements for additional scholarship funding.

STUDENT ACCOUNTS INFORMATION

Office hours are:

- Mondays & Tuesdays - 10:30 a.m. - 6:00 p.m.
- Wednesdays & Thursdays - 10:30 a.m. - 5:00 p.m.
- Closed Fridays

First Year Information Only - All First Year students will be receiving a coupon book for the next three installments. National Direct Student Loans may be applied toward the second installment only if promissory notes have been signed. If the amount awarded is less than the payment amount, please enclose the difference. Students may defer the second installment only if disbursement of a loan application is pending.

Deadline for the second installment for all First Year students is September 10.

Advanced Student Information Only - All advanced students will be receiving bills for the next 3 installments. If a student has not applied the National Direct Student Loan toward the first installment, it may be applied toward the second installment only if promissory notes have been signed. Students may defer the second installment only if a loan application is pending.

Important 1- Deadline for payment for all advanced students has been changed to September 20.

All Students - A late tuition fee of \$25 will be charged if a payment is postmarked or received after the payment date.

WEST | ART & THE LAW

LOYOLA LAW SCHOOL
LOYOLA MARYMOUNT UNIVERSITY

is proud to present
an exhibition of work by American artists interpreting
the law and its influence on society.

The Eleventh Annual Exhibition
presented by West Publishing Company, St. Paul, Minnesota,
includes fifty works by nationally known American artists

including:

Andy Warhol • Judy Chicago • Edward Ruscha
Ed McGowin • Carmen Cicero • Claudia DeMonte
Michael Mazur • Mauricio Lasansky • Jack Levine
Fritz Scholder • Jacob Landau • John Wilde

Opening Reception
Friday, September 12, 1986
6:00 to 8:00 p.m.

including
premier showing of the mural
"The Fall of Icarus"
by Kent Twitchell & Jim Morphesis
(artists will be present)

Loyola Law School
1441 West Olympic Boulevard
Los Angeles, California 90015

Refreshments

For further information, call
(213) 736-1001