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Bulletin

Vol. I, No. 12

LOYOLA LAW SCHOOL

November 3, 1986

LOYOLA MARYMOUNT UNIVERSITY • LOS ANGELES, CALIFORNIA

CALENDAR OF WEEKLY EVENTS

Scheduled Events for the Week of November 3, 1986

Day	Event	Time	Room
Monday	Dean Cooney-Computer Meeting	9:30 - 12:00	DCR
Tuesday	Placement-OCI Luncheon	12:30 - 2:30	FCR
	Ms. Putkoski-Appellate Advocacy Oral Arguments	7:00 - 10:00p	MC
Wednesday	Womens' Union-General Meeting	12:00 - 1:00 5:00 - 6:00	Room 4 & Room 2
	Placement-Seattle King County Public Defender Info. Session	12:00 - 1:00	Room 5
	Entertainment Law Society-Guest Speaker, Marc Staenberg	12:00 - 1:00	Stu.Lounge
	Placement-OCI Luncheon	12:30 - 2:30	FCR
	Ms. Maynard-Corporations Make-Up	12:45 - 2:45	MC
	Dean Cooney-Budget Committee	1:45 - 3:00	Casassa Rm.
	Faculty Meeting	3:00 - 6:00	Fac.Lounge
	Law & Justice Film Festival	3:00 - 5:00	MC
	Western Law Center for the Handicapped-Board Meeting	6:00 - 8:00	Casassa Rm.
Thursday	Placement-OCI Luncheon	12:30 - 2:30	FCR
Friday	Placement-OCI Luncheon	12:30 - 2:30	FCR
	Mr. Garbesi-Admiralty Make-Up	6:00 - 7:30	Room 6
	Law & Justice Film Festival	8:00 - 10:00p	MC
Saturday	Ms. Putkoski-Appellate Advocacy Oral Arguments	10:00 - 5:30	MC
Sunday	None		
Monday	None		

DEADLINE FOR SUBMISSION OF ITEMS FOR THE SBA BULLETIN HAS BEEN MOVED TO NOON EACH WEDNESDAY. ALL ITEMS MUST BE TURNED IN TO RHONDA TARTAGLIO IN ROOM 226 OF THE BURNS BUILDING FOR EDITING AND WORD PROCESSING BY COMMUNICATIONS. ALL SUBMISSIONS MUST INCLUDE FULL NAME AND TELEPHONE NUMBER OF PERSON SUBMITTING THE ITEM. PLEASE CALL FRAN PULLARA AT EXT. 1043 IF YOU HAVE QUESTIONS.

MESSAGES FROM P.A.D.

Phi Alpha Delta is planning professional events and community service projects in the next couple of months. Anyone interested in helping arrange these events may stop by the P.A.D. office for more details. If you have a request or suggestion, let us know what you would like to see.

P.A.D. wants you to join in the fun, friendships and professionalism of the largest legal fraternity in the country. Join P.A.D. today!

EVENING SBA HAPPY HOUR

Thursday, November 6th from 4:00 - 8:00 p.m. the Evening SBA and Josephson-Kluwer invite you to join them for "Happy Hour Round Two" at Apple Betty's Back Beer Room. Apple Betty is one block west of Loyola on Olympic Boulevard. There will be free beer, munchies, bar review info, and free legal study aids.

THE LOYOLA REPORTER

The Loyola Reporter staff is pleased to announce that we now have access to complete typesetting facilities on campus. If you would like to submit an article or contribute to the paper, stop by the Reporter office for additional information or drop us a message through internal mail.

The Reporter now seeks part-time typists. Compensation depends on qualifications. Here is your chance to earn some extra money and help out your school's newspaper at the same time.

Deadline for Volume 10, No. 4 is Friday, November 14th. Don't delay. Submissions must be typed, double-spaced unless you want to utilize our new typesetting system to submit your contribution. General information regarding the typesetting system will be forthcoming.

There will be a staff meeting on Thursday, November 6, at 12:00 p.m. and again at 4:30 p.m. If you can't make the staff meeting, drop us a message through internal mail or leave a message at (213) 736-1115.

Communication, Expression, Information ...
The Loyola Reporter (Growing larger everyday!)

ENTERTAINMENT LAW SOCIETY

The Entertainment Law Society is pleased to present Attorney Marc Staenberg speaking on "How to Break Into Entertainment Law" on Wednesday, November 5th from 12:15 - 1:00 in the Student Lounge.

On Monday, November 3rd there will be a meeting for members of the Entertainment Law Society at 12:15 in the E.L.S. office, next to the S.B.A. office.

ATTENTION ALL WOMEN'S UNION MEMBERS & INTERESTED OTHERS

There will be a general meeting to discuss upcoming events for the year on Wednesday November 5th at noon in Room 4 and again at 5:00 p.m. in Room 2. Everyone is welcome to attend.

TO ALL STUDENTS: The Faculty/Student potluck sponsored by the Women's Union is tentatively scheduled for Friday, November 7, at Jan Costello's home. Please look for further details on the door of the Women's Union office.

ON-CAMPUS COUNSELING

The on-campus counseling service offers free, confidential sessions for both day and evening students. If you want to talk about the difficult act of balancing school, work, family, & friends or if you're feeling overwhelmed by personal or school-related issues, please call Stephanie Tainsky at x1122.

"MEA CULPA"

Professor Benson was mortified to learn that he was confused about the schedule for the Law & Justice film series, and thus failed to deliver the videotape on Friday the 24th, to the disappointment of those who had gathered to see The Return of Martin Guerre. There was no excuse for his confusion, he says, other than temporary information overload. He sends an abject apology to all who came to see the film. Martin Guerre will be rescheduled later.

LAW & JUSTICE FILM FESTIVAL

The Law & Justice film series will next feature the classic "To Kill a Mockingbird". The film is scheduled to be shown on Wednesday November 5 at 3:00 p.m., and again on Friday, November 7 at 8:00 p.m. in the Moot Courtroom.

REGISTRAR'S OFFICE

REMINDER: Please be sure to update your address with the Registrar's Office. They will be mailing out Spring '87 registration packets soon.

INFORMATION CENTER HOURS

The Information/Reception Center, on the 2nd floor of the Burns Building (Room 226) has new hours. They are:

Monday through Thursday
8:45 a.m. to 10:00 p.m.

Friday
9:00 a.m. to 5:00 p.m.

For any assistance, call extension 1000 or 1001. Please remember that all outgoing mail, including your request for overnight air service and courier service, must be submitted to the mailroom by 3:45 p.m. Monday through Thursday, and by 3:00 p.m. on Fridays.

CAREER PLANNING & PLACEMENT

Reminder to all students interested in clinical externships: Federal Judges are currently reviewing resumes for Spring 1987 Federal Judicial Externships. Please check clinics board and submit your resume now.

U.S. District Court Judge James M. Ideman is now accepting applications for full & part-time externs for Spring 1987. Third year students: please send cover letter, resume & writing sample, or contact Sr. Law Clerk, Kelly Chun directly.

312 North Spring Street
Los Angeles, CA 90012
(213) 894-0415

Deadline for Spring '87 Clinical applications is November 21st.

FINANCIAL AID OFFICE

The Financial Aid Office hours are 10:30 a.m. - 6:00 p.m. Monday and Tuesdays, 10:30 a.m. to 5:00 p.m. Wednesday and Thursday, closed on Fridays. Evening students may schedule an appointment for hours other than those noted (736-1140).

CHANGE OF ADDRESS - Students are reminded to notify the Financial Aid Office immediately of change of address. This record must be kept up-to-date when loan applications are pending. Please note: A lender will cancel a loan application if any correspondence sent to a student is returned "undeliverable".