

SBA Bulletin

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SBA Bulletin

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Vol. I, No. 26

USBA

LOYOLA LAW SCHOOL

Bulletin

March 23, 1987

LOYOLA MARYMOUNT UNIVERSITY . LOS ANGELES, CALIFORNIA

CALENDAR OF WEEKLY EVENTS

Day	Event	Time	Room
Monday	Mr. Stewart-Property Make-Up	0.00 10.00	
	Scott Moot Court-Practice	9:00 - 10:00a	MC
	Scott Moot Court-Practice	.10:00 - 12:00	Room D
	Translation	8:00 - 10:00p	Room 6
	Lunchtime Concert	12:10 - 1:00	Stu. Lounge
	Evening SBA Meeting	5:30 - 6:30	Room 5
Tuesday	Placement-OCI	0.00 5.00	•
	Scott Moot Court-Practice	9:00 - 5:00	
	beete Moot coult-plactice	10:00 - 12:00	Casassa Room
		6:00 - 8:00	1440-Basement
	Ms. Goldberg-International Law	10:40 - 12:30	Staff Lounge
	PAD-Designer Hot Dog Sale	11.00 2.00	Room 4
	Day SBA. Meeting	11:00 - 2:00	Lawn Area
	"Evo on the Drine" Dil-	12:15 - 1:00	
	"Eye on the Prize" Film	5:00 - 6:00	Room 6
	Democratic Club-Meeting	5:00 - 6:00	Room 2
	Development-Phon-a-thon	6:00 - 9:00	DCR
	Mr. Hobbs-D.A. Practicum	6:00 - 9:00	FCR
	Entertainment Law Society-"The	8:00 - 10:00	Stu. Lounge
	Business Affairs Attorneys in		
	Entertainment Law"		
Wednesday	Mr. McDermott-CP Review	10 00 11 00	
	Mr. Speidel-Luncheon	10:00 - 11:00	MH
		12:00 - 12:30	Casassa Room
	Faculty Presentation	12:30 - 1:30	Faculty Lounge
	Stress Management Seminar		н'70
	Jones, Day, Reavis, Pogue-	5:00 - 7:00	Faculty Lounge
	Reception for 1st Year Day &		
	2nd Year Evening Students		
in the su	Development-Phon-a-thon	6:00 - 9:00	DCR
	Scott Moot Court-Practice	8:00 - 10:00p	
Thursday	Mr. Siegel-ECN Class	0.00 0.00	
	Scott Moot Court-Practice	9:00 - 2:00	Rooms A,C,E
	Scott Moot Court-Practice	10:00 - 4:00	
			Room 2
		8:00 - 10:00p	SH
	Ms. Goldberg-International Law	10:40 - 12:30	Room 4
	Mr. Speidel-Contorts	12:00 - 1:00	MC
	Senator Gary K. Hart	4:45 - 6:00	MC
	"Eye on the Prize" Film	5:00 - 6:00	Room 6
	Mr. Hobbs-D.A. Practicum	6:00 - 9:00	FCR
	Development-Phon-a-thon	6:00 - 9:00	DCR
	Ms. Michel-Oral Arguments	5:00 - 10:00	
	and the second second	5.00 10.00	Faculty Lounge
		8.00 - 10.00-	Room 6
		8:00 - 10:00p	
			Casassa Room
Friday	Mr. Lower-Torts Make-Up	9:55 - 10:55	SH
	Scott Moot Court-Practice	12:00 - 2:00	Room D
		2:30 - 3:00	Room 1
Saturday	Mr. McDermott-Conflicts of Law	9:00 - 12:00	Room 3
	Make-up		
	Scott Moot Court-Second Round	9:00 - 5:00	Rooms 1,2
			FL,CR,Cafe.
	Ms. Michel-Oral Arguments		Rooms 4,5,6
			DCR, FCR
			2 Shipt Sh
Sunday	Ms. Tate-Corporations Make-Up	10:00 - 12:00	н'70 .
	For a contract of	_0.00 12.00	
londay	Development-Phon-a-thon	6:00 - 9:00	DCR
		2.00	

GENERAL ANNOUNCEMENTS

EVENING SBA MEETING

The Evening SBA will hold a meeting on Monday, March 23 in classroom 5 at 5:30 p.m.

CONGRATULATIONS JESSUP INTERNATIONAL MOOT COURT TEAM!

Jessup International Moot Court team members Debi Haake, Cynthia Nakao, Bert Obregon, and Helen Strand are to be congratulated for their outstanding performances in the prestigious Jessup Pacific Regional Competition held February 28 and March 1 at California Western School of Law in San Diego. This year's problem dealt with a dispute between two neighboring countries involving international water rights and transnational pollution. The Jessup team was awarded 1st place for Best Memorial and 3rd place overall in the competition, defeating their opponents in three out of four rounds of oral argument. Debi Haake was named 6th top oralist. Good work, team!

ENTERTAINMENT LAW SOCIETY GUEST SPEAKER

Tuesday, March 24 at 8:00 p.m. in the Student Lounge, the Entertainment Law Society will present

Lou Spoto, an attorney for Triad Artists (Bruce Willis, Victoria Principal, William Hurt, Amy Irving)

and

Neil Tabachnick, an attorney for the Gersh Agency (Kathleen Turner, Mark Harmon)

speaking on "The Business Affairs Attorney in Entertainment Law". There will be a cocktail mixer after.

LOYOLA DEMOCRATIC CLUB

California State Senator Gary K. Hart will speak Thursday, March 26, in the Moot Courtroom, from 4:45 to 5:45 p.m. Sen. Hart will speak on his recently introduced bill proposing changes in the current California Supreme Court Judicial Appointment System. Sen. Hart may be out next U.S. Senator or our next governor. Come find out why!

There will be a general meeting on Tuesday, March 24, from 5:00 - 6:00 p.m. in room 2. Contact Duane Livingston, box 680, or call (213) 473-7952 for further information.

PHI ALPHA DELTA NEWS

Designer Hot Dog Sale

Tuesday, March 24th, from 11:00 a.m.- 2:00 p.m. in the grassy area, featuring Kosher and regular with a variety of toppings.

Guest Speakers

Samuel Taylor and Richard Goete from McCutchen, Black, Verleger & Shea, on Thursday, April 2 at 5:30 p.m. in the Student Lounge. Details will follow.

Elections are close...

All those who would like to run should stop by the P.A.D. office or call (213) 422-7953.

LIBEL & SLANDER: SHAVING CREAM

This year more foam, a smoother shave! Yes, the people who brought you shaving cream last year bring you Dean Frakt (Live and in person!) and at least <u>three</u> faculty skits this year! Plus the usual hilarious Libel & Slander show, April 4. Tickets are on sale now, for only \$5, with profits going to aid L.A.'s homeless. All this, plus a party after the show is included in your \$5 ticket price.

THE LOYOLA REPORTER

The deadline for submissions for the special Libel & Slander issue has been extended to Wednesday, March 25; however, your copy must be on Xywrite data diskette only.

The Lovola Reporter, Loyola's student newspaper, will be entering the American Bar Association Law Student Division 1987 Law School Newspaper Contest in June. The ABA-LSD recognizes the outstanding efforts of law school journalists each year in their contest. ABA-approved law schools with a newspaper or magazine sponsored by a student bar association may enter in any or all of the nine catagories of entry, including the entire magazine or newspaper, feature articles, and editorial cartoons.

Your submission to <u>The Loyola Reporter</u> may give this school the winning edge. Contribute to the paper! (For further information on the writing contest, contact Mitch Jackman at the Reporter office: 736-1015.)

THE LOYOLA REPORTER FINAL GRADUATION EDITION

Submit your final goodbyes and well wishes, senior wills and last testaments, your thoughts, aspirations, editorials, photographs, personals, stories, cartoons, etc. This is your last chance to contribute for the 1986-87 school year. Absolute deadline: Friday, April 17. Don't delay! You won't get another chance.



STRESS MANAGEMENT SEMINAR

This Wednesday, March 25, from 3:10 p.m. -5:10 p.m., the second part of the stress management seminar will be held in the Hall of the 70s. If you missed the first part, you may still attend part II, which will primarily cover self-hypnosis.

To arrange an individual appointment with Ms. Tainsky, please leave your name and number on the phone answering machine at ext. 1122. She will return your call as soon as possible.

BLUEBOOK DISTRIBUTION

Students may pick up their bluebooks from Faculty Support Services, on the third floor of the Burns Building, during the following hours:

Monday - Wednesday

11:00 a.m. - 1:00 p.m. & 4:00 p.m. - 5:00 p.m. Thursday 11:00 a.m. - 1:00 p.m. & 4:00 p.m. - 6:00 p.m.*

Friday 11:00 a.m. - 1:00 p.m.

Students wishing to pick up their bluebooks

must do so before May. Bluebooks are kept for one semester only. Fall bluebooks will be kept until May; Spring and Summer bluebooks will be kept until December.

*Evening students who are unable to pick up their bluebooks on Thursday evenings between 5:00 - 6:00 p.m. may see the receptionist after 5:00 p.m. Monday - Thursday in the Information/Reception Center, 2nd floor, room 226. Show the receptionist your student I.D. and your bluebook will be available the following evening in the reception area.

You must present your I.D. card to pick up your bluebook. Come prepared!

FINANCIAL AID OFFICE

'87 - '88 FINANCIAL AID PACKETS

The 1987-1988 financial aid packets are now available in the Financial Aid Office for fall/spring. The Student Aid Application for California (SAAC) must be mailed to the California Scholarship Service (CSS) in Berkeley, California by Friday, April 17, 1987. All other basic documents, unless otherwise indicated, are due in the Financial Aid Office by Wednesday, May 20, 1987 no later than 5:00 p.m.

SCHOLARSHIPS AVAILABLE

Funding is available through the Kern County Women Lawyers Public Benefit Fund Scholarship and the Jake Gimbel Scholarship Loan Programs. For further information, contact the Financial Aid Office.

STUDENT WORKERS

Any student who has not completed a new work contract for Spring semester should do so immediately; otherwise the student will not be paid until all the required paperwork is on file in the Financial Aid Office.

SUMMER WORK-STUDY POSITIONS

<u>C.R.L.A.</u>

The California Rural Legal Assistance (C.R.L.A.) Litigation Unit is accepting applications for student law clerks for summer internship (full- or part-time).

Applicants must be WORK-STUDY eligible (\$7.00/hr.) or volunteer students.

Applicants should send resume, brief writing sample and the names and phone numbers of two references to:

Steve Rosenbaum, California Rural Legal Assistance, 2111 Mission Street, Suite 401 San Francisco, CA 94110.

Please mark envelope: "Student Internship". Deadline: April 30, 1987. For further information, call (415) 864-3405.

U.S. Department of Justice

The Office of the United States Attorney for Southern District of California is accepting applications for summer interns in their Civil or Criminal Division.

Applicants must have completed two years of law school and in the top one-third of their class.

Applicants should send resume, brief writing sample, official transcript, and indicate division interested in to:

Nancy L. Worthington, Assistant U.S. Attorney U.S. Dept. of Justice U.S. Attorney Southern District of California, U.S. Courthouse 940 Front Street, Rm. 5-N-19 San Diego, CA 92189

Deadline: April 1, 1987. For further information, call (619) 293-5610.