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CALENDAR OF WEEKLY EVENTS

Day	Event	Time	Room
Monday	Development-Phon-a-thon	6:00 - 9:00	DCR
Tuesday	Mr. Siegel-ECN	9:00 - 1:00	C,D,E
	Mr. Garbesi-Contracts	11:10 - 12:10	SH
	Development-Phon-a-thon	6:00 - 9:00	DCR
Wednesday	Mr. McDermott-CP Review	10:00 - 11:00	MH
	APALSA-Meeting	3:00 - 4:00	Room 4
	Mr. Lower-Torts Make-Up	3:15 - 4:15	MH
	Mr. Lawrence-Contracts Make-Up	3:00 - 4:30	H'70
	Mr. Olsen-Knights of Malta	4:00 - 5:30	MC
	Placement-Legal Career Seminar	5:30 - 6:30	Stu. Lounge
	Development-Phon-a-thon	6:00 - 9:00	DCR
	Law Reveiw-Selection of Editors	5:00 - 6:00	Room 1
	Amnesty International-Film on Anti-Death Penalty	4:30 - 5:30	Room 4
Thursday	Law Review-Interviews for Editors	9:00 - 5:00	1440-Basement Staff Lounge
	Ms. Park-Computer Meeting	10:00 - 12:00	DCR
	Women's Law Association-Mting.	12:00 - 1:00	Room 2
		5:00 - 6:00	Room 2
	PAD-Guest Speakers, Law Practice in a Large Firm	5:00 - 6:00	Stu. Lounge
	Mr. Walker-Anti-Trust Make-Up	6:00 - 7:30	MC
Friday	Fr. Merrifield-First Friday Mass and Forum	7:30 - 8:00a 8:00 - 9:30a	Chapel Fac. Lounge
	Law Review-Interviews for Editors	9:00 - 5:00	Casassa Room
Saturday	Mr. Josephson-Evidence Exam	10:00 - 12:00	MH
Sunday	None		
Monday	None		

DEADLINE FOR SUBMISSION OF ITEMS FOR THE SBA BULLETIN IS NOON EACH WEDNESDAY. ALL ITEMS MUST BE TURNED IN TO RHONDA TARTAGLIO IN ROOM 226 OF THE BURNS BUILDING FOR EDITING AND WORD PROCESSING BY COMMUNICATIONS. ALL SUBMISSIONS MUST INCLUDE FULL NAME AND TELEPHONE NUMBER OF PERSON SUBMITTING THE ITEM. PLEASE CALL FRAN PULLARA AT EXT. 1043 IF YOU HAVE QUESTIONS.

GENERAL ANNOUNCEMENTS

LIBEL & SLANDER

This is the last announcement. Libel & Slander is this Saturday night at 7:00 p.m. Tickets are on sale at the bookstore, on campus, and at the door. This show is more hysterical, the cast is great and the refreshments cold. Even more important, the SBA has decided to change the beneficiary of the show; all profits will go to aid Sam Ohta, who is in critical condition as a result of a tragic knifing attack. Please support SBA in its effort to help a fellow student. What could be better? An evening of uproarious laughter and a cause that is near and dear to all of us. Thanks.

APALSA MEETING

APALSA will have a general meeting and discussion about next year's elections on Wednesday, April 1 from 3:00 - 4:00 p.m. in room 4.

ANTI-DEATH PENALTY FILM

As part of its campaign against the death penalty in the United States, Amnesty International will be showing a 30-minute film about the death penalty on Wednesday, April 1 at 4:30 p.m. in room 4.

CLASS OF 1987

ATTENTION SENIORS: What would you suggest we give to Loyola as our senior gift? Your input is requested. Submit your ideas to the Day SBA as soon as possible.

GRADUATES: Announcements and printed name cards for Loyola Law School's June Commencement are now available for distribution in Graphics.

If you would like to order additional announcements, a limited number of supplies are available. Please see Jack Moya in the Graphics Department for details.

ATTENTION 2ND YEAR STUDENTS:

END OF THE YEAR PARTY!

We're planning our end of the year bash and we need help finding a place to have it. If you have a home to volunteer or have connections with any restaurants or nightclubs, please contact Basia Jankowski or Joe La Rosa, or leave a note for us in the SBA Office. Please act promptly so that we can reserve a place before it's too late. Tentative date: Saturday night, May 16th.

WOMEN'S LAW ASSOCIATION GENERAL MEETING

There will be a general meeting on Thursday, April 2, at noon and 5:00 p.m. in room 2. Agenda items include: Councilwoman Joy Picus speaking on campus about the Jonathan Club, co-sponsoring a roundtable discussion about problems that women law students faced while interviewing this past year, and a mixer with the Women Lawyers Association of Los Angeles on April 9 at the law firm of Manatt, Phelps, Rothenberg & Phillips. All interested persons are invited to attend.

WLA BOARD MEETING FOR THE REGIONAL CONFERENCE

The Women's Law Association is meeting Wednesday, April 1, at 7:30 p.m. in the office. Anyone interested in planning and carrying out the Conference scheduled for next October is invited to attend. We will be finalizing a theme for the Conference, approving a list of people to invite to be on our honorary, advisory board and dividing up into committees. If you are interested and cannot make the meeting, please contact Lia Woodall, student mail box #498 or (213) 459-9611.

THE LOYOLA REPORTER

The Loyola Reporter, Loyola's student newspaper, will be entering the American Bar Association Law Student Division 1987 Law School Newspaper Contest in June. The ABA-LSD recognizes the outstanding efforts of law school journalists each year in their contest. ABA-approved law schools with a newspaper or magazine sponsored by a student bar association may enter in any or all of the nine categories of entry, including the entire magazine or newspaper, feature articles, and editorial cartoons.

Your submission to The Loyola Reporter may give this school the winning edge. Contribute to the paper! (For further information on the writing contest, contact Mitch Jackman at the Reporter office: 736-1115.)

THE LOYOLA REPORTER FINAL GRADUATION EDITION

Submit your final goodbyes and well wishes, senior wills and last testaments, your thoughts, aspirations, editorials, photographs, personals, stories, cartoons, etc. This is your last chance to contribute for the 1986-87 school year. Absolute deadline: Friday, April 17. (Lengthy articles must be submitted earlier). Don't delay! You won't get another chance.

LOST & FOUND

Please come by the Graphics Department between March 30 and April 3 to claim any books, keys, sunglasses or other miscellaneous items lost within the past year. After that time, all unclaimed items will be given to charity.

BLUEBOOK DISTRIBUTION

Students may pick up their bluebooks from Faculty Support Services, on the third floor of the Burns Building, during the following hours:

Monday - Wednesday

11:00 a.m. - 1:00 p.m. & 4:00 p.m. - 5:00 p.m.

Thursday

11:00 a.m. - 1:00 p.m. & 4:00 p.m. - 6:00 p.m.*

Friday

11:00 a.m. - 1:00 p.m.

Students wishing to pick up their bluebooks must do so before May. Bluebooks are kept for one semester only. Fall bluebooks will be kept until May; Spring and Summer bluebooks will be kept until December.

*Evening students who are unable to pick up their bluebooks on Thursday evenings between 5:00 - 6:00 p.m. may see the receptionist after 5:00 p.m. Monday - Thursday in the Information Center, second floor.

Show the receptionist your student I.D. and your bluebook will be available the following evening in the reception area.

You must present your I.D. card to pick up your bluebook. Come prepared!

CAREER PLANNING & PLACEMENT

LEGAL CAREER OPTIONS

Loyola alumni will discuss Legal Career Options on Wednesday, April 1 from 5:30 - 6:30 p.m. in the Student Lounge. Panelists include alumni from a medium sized law firm, the L.A. County Public Defender's Office, the Writer's Guild, the California Court of Appeals, and a sole practitioner in family and criminal law. All interested students are encouraged to attend. This is a great opportunity to gain information and make personal contacts.

SYMPOSIUM ON CAREER OPPORTUNITIES IN INTERNATIONAL LAW

Law School Career Advisors of Southern California and the USC International Law

Society are sponsoring a Symposium on Career Opportunities in International Law on Saturday, April 4 from 9:30 a.m. to 2:00 p.m. at USC Law Center. The Law School Career Advisors of Southern California consists of Placement officers from all Southern California ABA law schools.

Prominent speakers will discuss:

- International Investment, Finance & Banking
- International Trade & Commerce
- International Business & Entertainment
- Domestic Applications of International Legal Practice

A reception will follow. Admission is free. For more information, call (213) 743-7397. Loyola students who wish to attend should notify the Career Planning & Placement Center by Wednesday, April 1. All students may park in USC lot #3 (at Figueroa and Jefferson) for \$3.50, or other on-street or commercial parking is available.

CLINICAL PROGRAMS

The following judges are seeking externs:

Justice Marcus M. Kaufman
California Supreme Court
350 McAllister Street
San Francisco, CA 94102

Application requirements available in Clinics.

Honorable Raul A. Ramirez
U.S. District Court
Eastern District of California
650 Capitol Mall
Sacramento, CA 95814

Second year students may send resume, transcript and writing sample.

Justice John A. Arguelles
California Supreme Court
350 McAllister Street
San Francisco, CA 94102

Application requirements available in Clinics.

FINANCIAL AID OFFICE

FINANCIAL AID OFFICE HOURS

Office hours on Monday, March 30, and Tuesday, March 31 only, will be 10:30 a.m. - 5:00 p.m.

NDSL FUNDING

Any student who has not signed his/her Spring NDSL Promissory Note and/or

completed the Loan Information Sheet by Tuesday, March 31, will forfeit his/her NDSL award for the semester.

'87 - '88 FINANCIAL AID PACKETS

The 1987-1988 financial aid packets are now available in the Financial Aid Office for fall/spring. The Student Aid Application for California (SAAC) must be mailed to the California Scholarship Service (CSS) in Berkeley, California by Friday, April 17, 1987. All other basic documents, unless otherwise indicated, are due in the Financial Aid Office by Wednesday, May 20, 1987 no later than 5:00 p.m.

SCHOLARSHIPS AVAILABLE

Funding is available through the Kern County Women Lawyers Public Benefit Fund Scholarship and the Jake Gimbel Scholarship Loan Programs. For further information, contact the Financial Aid Office.

STUDENT WORKERS

Any student who has not completed a new work contract for Spring semester should do so immediately; otherwise the student will not be paid until all the required paperwork is on file in the Financial Aid Office.

SUMMER WORK-STUDY POSITIONS

C.R.L.A.

The California Rural Legal Assistance (C.R.L.A.) Litigation Unit is accepting applications for student law clerks for summer internship (full- or part-time).

Applicants must be work-study eligible (\$7.00/hr.) or volunteer students.

Applicants should send resume, brief writing sample and the names and phone numbers of two references to:

Steve Rosenbaum,
California Rural Legal Assistance,
2111 Mission Street, Suite 401
San Francisco, CA 94110.

Please mark envelope: "Student Internship".
Deadline: April 30, 1987. For further information, call (415) 864-3405.

U.S. Department of Justice

The Office of the United States Attorney for Southern District of California is accepting applications for summer interns in their Civil or Criminal Division.

Applicants must have completed two years of law school and be in the top one-third of their class.

Applicants should send resume, brief

writing sample, official transcript, and indicate division interested in to:

Nancy L. Worthington, Assistant U.S. Attorney U.S. Dept. of Justice
U.S. Attorney Southern District of California, U.S. Courthouse
940 Front Street, Rm. 5-N-19
San Diego, CA 92189

Deadline: April 1, 1987. For further information, call (619) 293-5610.