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10-26-1987

## SBA Bulletin

Loyola Law School Los Angeles

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## CALENDAR OF WEEKLY EVENTS

Scheduled Events for the Week of October 26th:

| Day                     | Event   | Time          | Room                             |
|-------------------------|---|---------------|----------------------------------|
| Monday                  | Placement-OCI Interviews  | 9:00 - 5:00   | DCR, FCR                         |
|                         | Placement-OCI Luncheon  | 1:00 - 2:00   | Casassa Rm.                      |
|                         | Mr. Siegel-ECN  | 1:00 - 2:00   | A, B, C, D, E                    |
|                         | Mr. Tunick-Civil Pro. Review                                    | 3:30 - 5:00   | MH                               |
|                         | Mr. Rothchild-Appellate Advocacy                                | 4:30 - 8:00   | Room 5                           |
| Tuesday                 | Placement-OCI Interviews  | 9:00 - 5:00   | DCR, FCR, D                      |
|                         | APALSA-Teriyaki Sale  | 11:00 - 7:00  | Lawn Area                        |
|                         | Mr. Lower-Academic Standing Committee                           | 11:30 - 12:30 | Casassa Rm.                      |
|                         | Democratic Club-Meeting   | 12:20 - 1:00  | Room 3                           |
|                         | Placement-OCI Luncheon  | 1:00 - 2:00   | Casassa Rm.                      |
|                         | Dean Cooney-Department Head Mt.                                 | 2:30 - 3:30   | Casassa Rm.                      |
|                         | Mr. Hobbs-CTA   | 6:00 - 9:00   | Room 6                           |
| Wednesday               | Placement-OCI Interviews  | 9:00 - 5:00   | DCR                              |
|                         | Mr. Rothchild-Appellate Advocacy                                | 10:30 - 1:00  | Room 3                           |
|                         | Jewish Law Students Assoc.-Lecture, "Jews and the Constitution" | 12:00 - 1:30  | Casassa Rm.                      |
|                         | Jessup Moot Court-Meeting                                       | 12:15 - 1:00  | Room 4                           |
|                         | Placement-OCI Luncheon  | 1:00 - 2:00   | FCR                              |
|                         | Mr. Brosnan-D of LT   | 2:30 - 3:30   | MC                               |
|                         | Mr. Hobbs-CTA   | 2:00 - 5:00   | Room 3                           |
|                         | Mr. May-Curriculum Committee                                    | 2:00 - 5:00   | Casassa Rm.                      |
|                         | Mr. Natali-Evidence Make-Up                                     | 3:15 - 5:15   | H'70                             |
|                         | Mr. May-Con. Law Tutorial                                       | 3:15 - 5:00   | Room 5                           |
|                         | Mr. Walker-Intro. to Appellate Advocacy                         | 3:30 - 5:00   | MC                               |
|                         | Ms. Kuehl-Contracts Review                                      | 3:30 - 5:00   | Room 2                           |
|                         | Mr. Hull-Contracts Review                                       | 3:30 - 5:30   | MH                               |
| Ms. Tate-Corps. Make-Up | 3:45 - 4:50   | SH            |                                  |
| Thursday                | Mr. May-Con. Law Tutorial                                       | 9:00 - 10:30a | H'70                             |
|                         | Placement-OCI Interviews  | 9:00 - 5:00   | FCR                              |
|                         | Ms. Maynard-Sec. Reg. Class                                     | 10:40 - 12:40 | Room 2                           |
|                         | Placement-OCI Luncheon  | 1:00 - 2:00   | Casassa Rm.                      |
|                         | Jessup Moot Court-Practice Round                                | 3:00 - 6:00   | MC                               |
|                         | Mr. Natali-ABOTA Mock Trial Competition                         | 5:00 - 7:00   | Room 2                           |
|                         | Day and Evening SBA-Halloween Party                             | 8:00 - 11:00p | Stu. Lounge                      |
|                         | Mr. Hobbs-CTA   | 6:00 - 9:00   | Room 5                           |
| Friday                  | Jessup Moot Court-Practice Round                                | 3:00 - 6:00   | MC                               |
|                         | Alumni Assoc.-Class Rep. Dinner                                 | 7:00 - 9:00p  | Fac. Lounge                      |
| Saturday                | Dean Costello-Faculty Writing Workshop                          | 9:00 - 5:00   | Fac. Lounge, Casassa Rm., Room 6 |
| Sunday                  | None  |               |                                  |
| Monday                  | Placement-OCI Interviews  | 9:00 - 5:00   | FCR                              |
|                         | Placement-OCI Luncheon  | 1:00 - 2:00   | Casassa Rm.                      |
|                         | Jessup Moot Court-Practice Round                                | 3:00 - 6:00   | MC                               |

DEADLINE FOR SUBMISSION OF ITEMS FOR THE SBA BULLETIN IS NOON EACH WEDNESDAY. ALL ITEMS MUST BE TYPED DOUBLE-SPACED AND TURNED IN TO RHONDA TARTAGLIO IN THE DEAN'S SUITE OF THE BURNS BUILDING FOR EDITING AND WORD PROCESSING BY THE DEPARTMENT OF COMMUNICATIONS. ALL SUBMISSIONS MUST INCLUDE FULL NAME AND TELEPHONE NUMBER OF PERSON SUBMITTING THE ITEM. PLEASE CALL FRAN PULLARA AT EXT. 1042 OR JULY KING AT EXT. 1000.

## GENERAL ANNOUNCEMENTS

### RECEPTION CENTER RELOCATED

The Information/Reception Center is now in its new location on the second floor of the Burns Building directly across from the elevators. The hours of the receptionist are:  
Monday - Thursday: 8:45 a.m. - 10:00 p.m.  
Friday: 9:00 a.m. - 5:00 p.m.  
The extensions are x1000 and x1001.

### INTRAMURAL MOCK TRIAL COMPETITION

Professor Natali announces that the Intramural Mock Trial Competition will be held on Friday, November 20 at 5:00 p.m. This competition will serve two purposes:

- 1) The top six finishers will constitute the Mock Trial Team for the Regional Competition held in February 1988.
- 2) The top four finishers will compete for the Byrne Award in March or early April 1988.

The competition is open to everyone in the law school whether or not you have had Trial Advocacy. It is not necessary to be nominated by a Professor. Copies of the problem may be obtained from Liz Luk in the Faculty Support Office beginning October 30 through November 8.

During the week of November 8, Professor Natali will publish a list of the times the competitors should appear at Courtroom D. Be at least 15 minutes early because there are usually a number of cancellations.

In the past Professor Natali has been beleaguered with phone calls and questions concerning the assignment and schedule which are self-explanatory. Please attempt to understand the material and only see Professor Natali during his office hours:

Tuesdays & Wednesdays:  
11:00 - 12:00 Noon  
Thursdays:  
1:00 - 3:00 p.m.

### CHRISTIAN LEGAL SOCIETY BIBLE STUDY

The Christian Legal Society's weekly Bible study meets Wednesdays, from 12:15 - 12:55 p.m. in the Campus Ministry Office. All interested students are invited to attend. Feel free to bring lunch. Our Bible studies focus on making our faith relevant to our law school education.

Come enjoy the fellowship, support and encouragement.

## DEMOCRATIC CLUB MEETINGS

The Democratic Club will have its usual bi-monthly, two-a-week meetings on Tuesday, October 27 from 12:20 - 12:45 p.m. and Wednesday, October 28 from 5:00 - 5:30 p.m. Both meetings will be conducted in Classroom 3. We will be handing out ballots on the officers' elections and will discuss the recent breakfast meeting with Governor Mike Dukakis, that many of us attended. For further information, please contact Keri Foley at (818) 449-6661.

## JESSUP MOOT COURT

### Schedule of Events:

Tuesday, October 27  
Written Memorial Due  
Wednesday, October 28, 12:15 - 1:00 p.m.  
Oral Advocacy Meeting - Classroom 4  
Thursday & Friday, October 29 & 30  
Oral Practice Rounds. Schedules will be posted near B-305.  
Monday & Tuesday, November 2 & 3  
Continue Practice Rounds  
Thursday & Friday, November 5 & 6  
Oral Competition  
Friday, November 6  
Reception in Faculty Conference Room for all participants with announcement of team members who will compete in Hawaii.

Note: If you have not already done so, please give a copy of your schedule to Cynthia Nakao or Helen Strand.

## ST. THOMAS MORE SOCIETY

Members of the St. Thomas More Law Honor Society are available to tutor fellow students on a one-on-one basis (at no cost). Tutoring is available in first year subjects and some electives. For further information please drop a note through campus mail to the St. Thomas More Society including your name, class schedule, subject(s) to be tutored and phone number(s) where you can be reached.

## TERIYAKI SALE

The Asian Pacific American Law Students Associations will have its annual Teriyaki Sale on Wednesday, October 28 on the grass area adjacent to the campus structure from 11:00 a.m. - 7:00 p.m. The Teriyaki plate include such culinary favorites as Bar-B-Q teriyaki beef kabobs, exotic Chinese salad and rice. Please attend and bring a big appetite.

## LESBIAN & GAY LAW UNION

The Stonewall Democratic Club will host a discussion of Domestic Partnership at its meeting tonight, October 26, with special guest speaker Thomas F. Coleman, special consultant to the LA City Council Task Force on Family Diversity, Executive Director of the Spectrum Institute, and founder and first president of the Loyola Lesbian and Gay Law Union when he was a student here fifteen years ago in 1972.

Cocktails will begin at 7:00 p.m., dinner at 7:30 p.m. at the Old Spaghetti Factory, 5939 Sunset Boulevard in Los Angeles. The cost is \$10. RSVP to Gary Shay at (213) 654-8504.

## JEWISH LAW STUDENTS ASSOCIATION

The Jewish Law Students Association will present a lecture on "Jews and the Development of the Constitution" on Wednesday, October 28 from 12:10 - 1:10 p.m. in the Cassasa Room on the third floor of the Burns Building. Refreshments will be served.

## SKI SUN VALLEY

Phi Alpha Delta is sponsoring a trip to Sun Valley over break. \$456 includes round-trip airfare, seven nights lodging, lift tickets and more. PAD members will receive a \$50 subsidy. The trip is open to anyone who enjoys skiing and good times. Contact Barry Gore at (213) 540-4004 or Neil Popowitz at (818) 363-8783.

## LOYOLA'S HALLOWEEN BASH

Attention: All Ghosts & Goblins

This year's Loyola Law School Halloween Bash will fall on Thursday night, October 29 from 8:00 p.m. - 12 midnight in the Student Lounge. There is plenty of food, drinks, DJ dancing, fantastic prizes for incredible costumes. Events include bobbing for apples, pin the tail on the black cat, candy eating contest, pumpkin carving, pumpkin seed eating, pumpkin pie throwing, etc. Come in costumes. Friends are welcome. (Be prepared for a toe-tapping tintabulation of trick-or-treating.)

## MESSAGE FROM THE REGISTRAR

### IMPORTANT REMINDER!

Exam I.D. numbers were mailed to all students. This number should be kept confidential as it would be used throughout the 1987-88 school year for all papers and exams.

## ON CAMPUS COUNSELING

If you are feeling overwhelmed, stressed, depressed ... and need a safe place to talk about personal and/or school issues, please call Stephanie Tainsky or Georgea Muschel at x1122.

Counseling services are free and confidential. You may participate in up to six sessions per semester, either individually or with your partner.

## CLINICS

REVISED APPLICATION DEADLINE FOR SPRING 1988 CLINICS IS MONDAY, NOVEMBER 2, 1987. This earlier deadline will enable students to be interviewed and placed before the Christmas break.

NOTICE TO ALL STUDENTS ENROLLED IN FALL 1987 CLINICS: All timesheets for required hours and both the student and supervisor evaluation must be in the Clinics Office by 10 a.m. on Wednesday, January 13, 1988. Any student who has not met this deadline will receive a Fail grade for his/her clinic.

PROFESSOR HOBBS' SPRING 1988 CRIMINAL TRIAL ADVOCACY COURSE: Wednesday, November 4 has been added to Professor Hobbs' interview schedule. Sign-up sheets are in the Clinics Office.

ACLU FOUNDATION SUMMER LAW CLERK PROGRAM: The ACLU expects to hire several students for its 1988 summer law clerk program. Students interested in working on civil liberties issues should submit a resume and writing sample by January 15, 1988 to:

Joan Howarth, Assistant Legal Director  
ACLU Foundation of Southern California  
633 South Shatto Place  
Los Angeles, CA 90005

ACLU 1988/89 GEORGE SLAFF FELLOWSHIP: The George Slaff Fellowship is a nine-month position, open to graduating law students, which focuses on cases involving freedom of speech, freedom of the press, and the right to petition to government.

The fellowship pays approximately \$17,000 for nine months and includes health and dental insurance. Applicants should send a resume, writing sample and list of references to Joan Howarth at the address above. Applications will be accepted through November 15, 1987.

Further information on both the summer law clerk program and the fellowship is available in the Placement Office in the Fellowships binder and Student/Attorney Job Listing binders.

**BERKELEY LAW FOUNDATION GRANT:** The Berkeley Law Foundation (BLF) is a non-profit organization which funds public interest law projects.

BLF is inviting proposals for grants for the 1988 funding year. Information on the criteria for funding and the format for grant proposals is available in the Public Interest files in the Placement Office.

**THE CEIP FUND, INC.**, a national organization offering paid, short-term positions with business and industry, government and non-profit organizations in such areas as environmental assessment, hazardous waste management, coastline protection, groundwater production, land use planning, etc., is accepting applications for their 1988 program. Application deadline is February 1, 1988; applications are available in the Placement Office.

## **CAREER PLANNING AND PLACEMENT**

### UPCOMING EVENTS

#### **CALIFORNIA ATTORNEY GENERAL'S OFFICE**

Tuesday, November 3, 12:15 p.m.  
Classroom 1

Representatives from the California Attorney General's Office will discuss its current recruitment activities for women and minorities. The recruitment effort is for anticipated entry level Graduate Legal Assistant positions. Applications will be available by request and have a postmark deadline of November 10, 1987. Interested third year day/fourth year evening or other graduating women and minority students are encouraged to attend. For additional information, call Sonja Berndt at (213) 736-3142 or David Chaney at (213) 736-3189.

#### **FIRST-YEAR JOB SEARCH WORKSHOPS**

Tuesday, November 10 &  
Wednesday, November 11 - 12:15 p.m.  
South Hall (First Year Day Students)  
Tuesday, November 10 &  
Wednesday, November 11 - 5:15 p.m.  
Classroom 2 (Second Year Evening Students)

Two day and two evening sessions will address the career planning process in general and the specifics of first-year job search, resume preparation and interviewing.

### **OCI FLUSH PARTY**

Tuesday, November 3 - 4:00 to 6:00 p.m.  
Student Lounge

Do you have any unusual or amusing experiences regarding your on-campus interviews? How about rejection letters from firms you've never interviewed with? Want to know how to cope with rejection? You may win a prize in the first annual OCI Flush Party. Mark November 3 on your calendar now. Please help make our first "OCI Flush Party" a success by sharing these experiences. Everyone welcome!

### GENERAL ANNOUNCEMENTS

#### STUDENTS WHO MAY CLERK IN NEW YORK DURING SUMMER 1987

NYU School of Law has made information available on its "Summer Living In New York" program, a combined housing and non-credit seminar series for summer associates. The information is available for reviewing the Placement Center.

**DID YOU CLERK THIS SUMMER?** Please help us by filling out a "Student Evaluation of Law Clerking Positions" form available in the Placement Center.

Does it seem like you voice your complaints to everyone except those that need to hear them? The Placement Center welcomes all constructive criticism (we like to hear good things too!) through our anonymous **SUGGESTION BOX**.

The Career Planning & Placement Office is open Mondays, Wednesdays and Thursdays from 8:45 a.m. - 6 p.m.; Tuesdays from 8:45 a.m.- 8 p.m. Fridays from 10:30 a.m.- 4 p.m. (an exception will be made for any 10 a.m. resume deadlines on Fridays only).

### MINORITY STUDENTS

The National Association of Broadcasters (NAB) announces its annual Minority Legal Fellowship Program for 1988-89. The fellowship is open to all graduating or recently graduated minority law students. A background in communications law and/or familiarity with the communications industry is preferred, but not required. To apply, send resume to:

Sarah C. Rogers  
Legal Department  
National Association of Broadcasters  
1771 N Street, N.W.  
Washington, D.C. 20036  
(202) 429-5462

All resumes must be postmarked no later than November 16, 1987. Additional information is available in the Placement Center.

## SUMMER EMPLOYMENT WITH FEDERAL AGENCIES

The 1988 Summer Legal Employment Guide is now available for review in the Career Planning and Placement Center. The Guide lists summer job opportunities for law students with several hundred U.S. Government and international organizations (first-year students, i.e., first year day/second year evening, may be eligible for some jobs; a few will accept applications from third year students, i.e., third year day/fourth year evening, as well as second year students, i.e., second year day/third year evening). NOTE: Some deadlines occur as early as October, so act now!

## OCI GENERAL INFORMATION

Hughes Aircraft Company is rescheduling for Wednesday, November 4. Resumes are being collected in the Placement Center until October 28.

FRUSTRATED because no one wants to hear what a horrible/great interview you had? We do! OCI Firm Evaluation forms are now available in the Placement Center. Come in and put your complements/gripes in writing—all evaluations are kept confidential.

Materials are still available for pick-up in the Career Planning and Placement Center. Please read the policies section beginning on Page 5; it contains important information.

Resumes are due at 10 a.m. on each deadline date throughout OCI.

Several new firms have been added to on-campus interviewing and have requested resumes from Loyola students. Please check the "Additions" list posted on the Placement bulletin board located both outside and inside the office for information and deadlines.

## MISSED INTERVIEWS

Current OCI policy requires 24-hour advance written notice to cancel any on-campus interview. The Center requests that candidates attempt to allow 48-hour advance written notice in order to give alternates the opportunity to fill these spots.

Please be advised that students who miss without the minimum notice required jeopardize continuing with on-campus interviews. If you have signed up for interviews you do not intend to keep, come in now and cancel.

## NOTICE REGARDING SUBMISSION OF RESUMES TO FALL OCI EMPLOYERS:

Please be advised that if resumes submitted for the Fall On-Campus Interview Program are found to be in violation of the policies regarding display of grade/rank/G.P.A., students must correct resumes immediately.

In order to submit resumes for remaining employers students must submit corrected resumes to the Career Planning and Placement Center: 10 copies to student file and one to each employer envelope which contains an incorrect resume. Students must notify Center staff when they submit corrected resumes.

Resumes which do not conform to policy will be pulled and students will be suspended from resume submission until the grade information has been corrected.

If you have any questions regarding this matter please contact the Director or Associate Director.

## FINANCIAL AID

### PERKINS LOAN (NDSL) RECIPIENTS

All students who accepted a Perkins Loan (NDSL) as part of their financial aid award must sign a promissory note before any funds can be disbursed. Any student who fails to sign the required promissory note will forfeit his/her Fall NDSL award.

### RECONSIDERATION FOR GUARANTEED STUDENT LOAN ELIGIBILITY

One of the most significant changes to the Guaranteed Student Loan Program resulting from the Higher Education Amendments of 1986 is the requirement that all students demonstrate financial need in order to qualify for a Guaranteed Student Loan (GSL). As most GSL applicants are aware, in order to determine GSL eligibility, the Financial Aid Office must use a need analysis system which has been approved by the U.S. Secretary of Education.

The impact of this need analysis system on GSL eligibility has been considerable, especially affecting many of Loyola's single and married independent students who fall within the thirty-five percent (35%) or greater income tax bracket. These students were eligible for GSL's in 1986-1987, but because of the change they are now ineligible this 1987-1988 academic year.

In an attempt to alleviate the hardship this may pose, those students who fall within the above-noted tax bracket may appeal their awards. However, students must realize that the parameters within which the Financial Aid Office can reevaluate are very limited

and specific. Therefore, students must be able to demonstrate, within accepted guidelines, that the expected family contribution indicated on their award letters does not accurately account for the expected available cash flow required to contribute to their expected educational expenses. To do this, the student must provide, in writing, the following documentation with an explanation:

-Copies of the student's two most recent family income pay stubs (e.g., student and spouse).

-Verification from employer of all deductions withheld from monthly gross income, if not noted on pay stubs. This must include taxes and insurance premiums.

-Verification of termination of employment, if applicable.

-Official estimates of medical, dental, pharmaceutical, child care, and/or car repair expenses expected to be incurred during the school year. All verification must be furnished by the person providing the services.

Due to the considerable amount of staff resources that will be required to analyze the appeals, it is anticipated that appeals submitted to the Financial Aid Office will take a minimum of 35 working days for review. Students will be notified in writing as to whether or not the new information will affect their GSL eligibility.

#### SCHOLARSHIPS AVAILABLE

The Southern California Chinese Lawyers Association is offering two \$750.00 scholarships to local Asian-American law students. The scholarships will be awarded on the basis of need, academic achievement, and contributions to the Chinese community.

The members of the Wives of the Bench and Bar, Inc. are seeking scholarship applicants for the 1988-89 academic year. The scholarships will be based on academic achievement, community involvement, and financial need.

For applications and/or additional information on the above scholarships, please contact the Financial Aid Office.

#### JAPANESE AMERICAN BAR ASSOCIATION

For details see the Financial Aid bulletin board.

#### WORK-PROGRAM ELIGIBLE STUDENTS

Professors Goldberg and Sliskovich are in need of research assistants. Please submit your resume to the professor if you are interested.

If you have been awarded federal work-study or institutional work program, first-year student O.K., and are interested in working as a liason for the Law Review journal staff (will train on computer), please contact Linda Pollard, Journals Data Coordinator, at Ext. 1081 or in Faculty Support.

The Office of the United States Trustee has two positions available to federal work-study eligible students. Positions involve work in Chapter 11 reorganization cases. Please see the Financial Aid bulletin board for details.

As of September 30, 1987, all student time sheets (with appropriate signatures) must be submitted by the student on the 15th and last day of each month to Lisa Agreda, Personnel Assistant, on the first floor of the Rains Building, Room 112. Time sheets turned in after these dates will be processed on the following payroll.

The State Public Defender's Office in Los Angeles is seeking to hire five law clerks for the 1987-88 school year. For details see the Financial Aid bulletin board.

Professor John McDermott is in need of one or two Research Assistants. Please submit your resume to the professor.

The Office of the United States Attorney for the Southern District of California expects to utilize five to ten second or third year law student interns in the Summer of 1988. Students must work at least 16 hours per week and may work up to 40 hours per week. Please see the Financial Aid bulletin board for further details.

#### OFFICE HOURS

Monday & Tuesday:  
10:30 a.m. to 6:00 p.m.  
Wednesday & Thursday:  
10:30 a.m. to 5:00 p.m.  
Friday:  
CLOSED

#### NEWS FROM EVENING SBA

Congratulations to the two newly elected Evening SBA Officers - Carla Debban-Waffer as Treasurer and Pam Kirsh as Second Year Representative.

The Evening SBA will sponsor a Test-Taking Workshop on Tuesday, October 27 at 8:20 p.m. in Merrifield Hall. Kim Gundlach, a Loyola graduate, will conduct the course. Kim was on Law Review and graduated at the top of her class. This workshop is open for primarily first year evening students. All other students may attend on a seat-availability basis.

## ATTENTION! FIRST YEAR STUDENTS

The First Year Picture Book is available now. Please pick up your copy from the Admissions Office during the office hours listed below:

Monday - Thursday  
8:45 a.m. - 5:00 p.m.

Friday  
9:00 a.m. - 4:00 p.m.

## STUDENT LOTTERY - ALUMNI DINNER

The annual Alumni Dinner is scheduled for Thursday evening, November, 19, 1987 at the Sheraton Grande Hotel in Los Angeles. The dinner will honor Charles R. Redmond, class of 1974, who is the Executive Vice President of The Los Angeles Times.

Tickets are \$65 each. However, some firms will offer complimentary tickets to Loyola Law School students. Since the guest tickets are limited, they will be offered to students by lottery. Attendance at this dinner is a unique way to make valuable alumni contacts and begin participating in Loyola's strong Alumni Association. If you would like to be in the lottery, please fill out the following form and return to Fran Pullara in Communications, x 1043. Winners will be announced on Friday, November 13.

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### 1987 ALUMNI DINNER STUDENT LOTTERY

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Zip \_\_\_\_\_

Telephone  
(\_\_\_\_\_) \_\_\_\_\_  
(\_\_\_\_\_) \_\_\_\_\_

Class Year \_\_\_\_\_

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