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2-1-1988

## SBA Bulletin

Loyola Law School Los Angeles

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## CALENDAR OF WEEKLY EVENTS

Scheduled Events for the Week of February 1st:

Day	Event	Time	Room
Monday	Library Candidate Luncheon & Presentation	11:30 - 1:00	DCR
		12:30 - 2:00	Fac. Lounge
	Day SBA-Meeting	3:00 - 5:00	Casassa Rm.
	Jessup Moot Court-Oral Practice	6:30 - 8:30	FCR
Tuesday	Library Candidate Luncheon & Presentation	11:30 - 1:00	DCR
		12:30 - 2:00	Fac. Lounge
	Dean Cooney-Department Head Mting.	3:00 - 4:00	Casassa Rm.
	PAD-Resume Writing Workshop (PAD Members Only)	6:00 - 8:00	MC
	Jessup Moot Court-Oral Practice	6:30 - 8:30	Casassa Rm.
Wednesday	LMU-Business Administration Advisory Council	7:30 - 9:30a	Fac. Lounge
	Italian American Law Students Association-Organizational Mt.	12:00 - 1:00	Casassa Rm.
	Mr. Nelson-Faculty Presentation	4:00 - 5:00	Fac. Lounge & Casassa Rm.
	ABOTA Inns of Court	4:30 - 5:00	DCR
		5:00 - 9:30	Fac. Lounge
	Jessup Moot Court-Oral Practice	6:30 - 8:30	FCR
Thursday	Mr. Bozzo-Graduation Committee	11:00 - 12:00	DCR
	Law Review-Editors/Staff/Faculty Mixer	5:00 - 7:30	Fac. Lounge
Friday	Fr. Merrifield-First Friday Mass and Breakfast Forum	7:30 - 8:00a	Chapel
		8:00 - 9:30a	Fac. Lounge
	Mr. Vogel-Torts	12:20 - 1:20	SH
	APALSA-Legal Outreach Program	2:30 - 5:00	MC
Saturday	Admissions-Open House	9:00 - 5:00	All Facilities
Sunday	None		
Monday	Jessup Moot Court-Oral Practice	6:30 - 8:30	FCR

DEADLINE FOR SUBMISSION OF ITEMS FOR THE SBA BULLETIN IS NOON EACH WEDNESDAY. ALL ITEMS MUST BE TYPED DOUBLE-SPACED AND TURNED IN TO RHONDA TARTAGLIO IN THE INFORMATION/RECEPTION CENTER OF THE BURNS BUILDING FOR EDITING AND WORD PROCESSING BY THE DEPARTMENT OF COMMUNICATIONS. ALL SUBMISSIONS MUST INCLUDE FULL NAME AND TELEPHONE NUMBER OF PERSON SUBMITTING THE ITEM. PLEASE CALL FRAN PULLARA AT EXT. 1043 OR LILY KUO AT EXT. 1029 IF YOU HAVE QUESTIONS.



## GENERAL ANNOUNCEMENTS

### **DISPUTE RESOLUTION CONFERENCE**

The Los Angeles County Bar Association, The American Arbitration Association, and Loyola Law School are sponsoring a conference on dispute resolution on Thursday, February 4 from 8:00 a.m. - 5:00 p.m. at the Hyatt Regency Hotel, 771 South Hope Street in Downtown Los Angeles. The title of the conference is "New Techniques in Dispute Resolution". Discounted registration fee for students is only \$25 (including lunch) and all Loyola students are invited to attend. Please call Professor Ruel Walker at ext. 1163 or Tom Heaton at 389-2701 for additional information.

### **HOUSING AND HOMELESS INITIATIVE**

If you might be interested in signing the "Roberti Housing and Homeless Initiative", which will place an \$850 million general obligation bond measure on the November 1988 state ballot, to finance a variety of housing programs for the homeless, first-time homebuyers, the elderly, the handicapped and farmworkers, please see Professor Chris May in Room 122 of the Rains Building.

### **CHRISTIAN LEGAL SOCIETY**

The Christian Legal Society's weekly Bible Study meets Wednesdays from 12:15 - 12:55 p.m. in the Campus Ministry Office. All interested students are invited to attend. Feel free to bring your lunch.

### **PHI DELTA PHI FRATERNITY**

Congratulations to all Fall '87 initiates! Thanks for making the evening a success. Your certificates will be available very soon. A Spring '88 initiation is currently being planned for those who missed the ceremony at the Hyatt Regency last semester - details to follow.

Stop by our new office on the first floor of the Burns Building, second to the left, and check out notices. Your input is needed!

### **FREE ITALIAN MEAL**

The Italian American Law Student Association is having its first meeting on Wednesday, February 3 at 12:10 p.m. in the Casassa Room, third floor in the Burns Building. Anyone interested is welcome. There will be a FREE Italian meal served. For further information, call Michelle Gigliotti or Marie Karretta at 253-1986.

## **FINANCIAL AID**

### **1988-1989 FINANCIAL AID**

**APPLICATIONS:** Students who met the January 27, 1988 deadline and notified the Financial Aid Office, in writing, of their plans to request funding for Summer Session or to apply for the State Graduate Fellowship will be able to pick-up their application packets beginning Tuesday, February 2, 1988 after 1:00 p.m.

### EMERGENCY STUDENT LOANS

Until further notice, all Emergency Student Loan applications are on hold until February 1, 1988.

### SCHOLARSHIPS AVAILABLE

Lawyers' Wives of Los Angeles and Affiliates have made two scholarships available to needy, qualified students. Applications are available in the Financial Aid Office. The applications are due in the Financial Aid Office no later than Thursday, February 25, 1988.

Fifteen interest-free, 10-year maturity **LOANS** of \$2,000 are being made available by the Jake Gimbel Scholarship Fund. Applicants must be male, residents of the United States, and enrolled at a graduate school in California. Applications are available in the Financial Aid Office.

Please see the Financial Aid bulletin board for information regarding the following scholarships:

**SOUTHERN CALIFORNIA CHINESE LAWYERS ASSOCIATION**

**ITALIAN AMERICAN LAWYERS ASSOCIATION**

**NATIONAL ASSOCIATION OF BLIND LAWYERS**

### WORK-PROGRAM ELIGIBLE STUDENTS

Spring 1988 work program contracts are available for pick-up in the Financial Aid Office. Work Program students must have signed contracts valid for the period 1/1/88-5/20/88 in order to be paid for any hours worked during the Spring semester.

The Placement Office needs work-program eligible students to assist with clerical duties (first year students OK).

The Admissions Office is seeking work-program eligible students with typing ability to assist with data input (first year students OK).

Professor Brosnan is in need of a research assistant. Please submit a resume to the professor if you are interested.



Please see the Financial Aid bulletin board for details regarding the following off-campus work-study positions:

CONSUMERS UNION'S WEST COAST REGIONAL OFFICE

OFFICE OF THE UNITED STATES TRUSTEE

STATE PUBLIC DEFENDER'S OFFICE IN LOS ANGELES

OFFICE OF THE UNITED STATES ATTORNEY FOR THE SOUTHERN DISTRICT OF CALIFORNIA

CALIFORNIA RURAL LEGAL ASSISTANCE (C.R.L.A.)

ATTORNEY GENERAL'S COMMISSION ON DISABILITY, STATE OF CALIFORNIA

#### OFFICE HOURS

Monday & Tuesday:  
10:30 a.m. to 6:00 p.m.

Wednesday & Thursday:  
10:30 a.m. to 5:00 p.m.

Friday: CLOSED

#### **CAREER PLANNING & PLACEMENT**

United States Army, Office of Staff Judge Advocate, is recruiting on campus on Tuesday, February 9 in the Placement Office. Sign-up is on a first come first served basis. Positions available are only open to first and second year students.

United States Navy, Judge Advocate General Corps will interview in campus Wednesday, February 10. 1D/2E, 2D/3E & 3D/4E students may submit resumes and sign-up now, first-come, first served, in the Placement Center.

Now collecting resumes for Dade County Public Defender, Miami, FL for permanent positions. Deadline for submission is February 5.

#### **SPRING ON-CAMPUS INTERVIEWS**

Spring On-Campus Interviews will be held during March 15-31. Resume collection is January 19 - February 5. Procedures for the program are outlined in a memo to all eligible students (first-year day/second-year evening, second-year day/third-year evening, third-year day/fourth-year evening). Check your student mail box for memo.

First employers are now posted. Employers will be listed as they schedule dates, so check regularly thereafter. The Employers Currently Scheduled List is attached. New additions to this list appear in bold face.

All students must register with the Placement Center to participate. Students who have a file from Fall 1987 must fill out a new Student Acknowledgement form. All students must have an additional 10 copies of the current resume in use on file in the Center. These are separate from the resumes which students submit to employer envelopes. Students must come in and insert one resume into each employer envelope in which they are interested. Interviews will be held for summer and permanent positions.

#### **GOVERNMENT CAREERS INFORMATION DAY**

Loyola will host the first annual Government Careers Information Day for ABA Southern California Law Schools. Any students interested in working with Placement Center staff in developing and coordinating the program should contact Carol Ross-Burnett at (213) 736-1150 or stop by the Center.

#### **PLACEMENT CENTER HOURS FOR SPRING 1988**

Monday, Wednesday and Thursday -  
10:30 a.m. to 6:00 p.m.  
Tuesday - 10:30 a.m. to 8:00 p.m.  
Friday - 10:30 a.m. to 4:00 p.m.

#### **CLINICS**

##### **CLINICS-ONE ALTERNATIVE TO SUMMER CLERKING**

When you begin thinking about employment or coursework options for summer 1988, consider Loyola's clinical programs. Both full and part-time opportunities are available to all non-probationary students (including first year students) in public interest organizations, government offices, Federal District and Superior Courts, California Court of Appeals and the entertainment industry. Any one of these clinics provides opportunities for improving legal skills, such as writing and research. Stop by the Clinics Office and pick up the clinical programs information sheet, "Everything You've Always Wanted to Know About Clinics". If you need more information on which clinic may best meet your needs, you may schedule an appointment beginning March 1.

#### **STUDENT WORKERS WANTED**

Audio Visual Department is in need of student workers for day and evening hours. Stop by the office or call Richard at ext. 1111. No experience necessary.



.(Attachment)

EMPLOYERS CURRENTLY SCHEDULED:

INTERVIEW DATE	FIRM NAME	INTERVIEWING:
MARCH 15	PARKINSON, WOLF, LAZAR & LEO JACKSON & WIKLE BARGER & WOLEN	3D/4E 2D/3E 3D/4E 2D/3E
MARCH 17	CALLAHAN & GAUNTLETT LOS ANGELES COUNTY PUBLIC DEFENDER HAWKINS, SCHNABEL & LINDAHL	2D/3E 3D/4E 2D/3E 3D/4E 2D/3E 3D/4E
MARCH 18	BREIDENBACH, SWAINSTON, CRISPO & WAY ERNST & WHINNEY	2D/3E 3D/4E
MARCH 21	RIVERSIDE COUNTY DISTRICT ATTORNEY QUINN, KULLY & MORROW SECURITIES AND EXCHANGE COMMISSION KIRTLAND & PACKARD	2D/3E 3D/4E 1D/2E 2D/3E 3D/4E 3D/4E
MARCH 22	LAW OFFICE OF JOHN GARDNER HAYES HILL, GENSON, EVEN, CRANDALL & WADE WOLFE & LINDEN	3D/4E 2D/3E 2D/3E
MARCH 23	SABO & DEITSCH McLAUGHLIN & IRVIN U.S. MARINE, OFFICER SELECTION OFFICE	2D/3E 3D/4E 2D/3E 1D/2E 2D/3E
MARCH 24	CALTRANS (CA. DEPT. OF TRANSPORTATION) YUSIM, STEIN & HANGER KEESAL, YOUNG & LOGAN	3D/4E 2D/3E 3D/4E 1D/2E
MARCH 28	HANNA & MORTON PETTIT & MARTIN	1D/2E 1D/2E 2D/3E 3D/4E
MARCH 29	FEDERMAN, GRIDLEY, GRADWOHL & FLAHERTY	1D/2E 2D/3E