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## SBA Bulletin

Loyola Law School Los Angeles

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## CALENDAR OF WEEKLY EVENTS

Scheduled Events for the Week of February 22nd:

Day	Event	Time	Room
Monday	Mr. Natali-Crim. Law Review	3:20 - 4:20	MH
	Entertainment Law Journal-Staff Meeting	5:20 - 6:00	Room 4
Tuesday	Library-Lexis Training	8:30a- 9:30p	FCR
	Fr. Merrifield-Catholic Charities Amnesty Training	7:00 - 10:00p	MC
Wednesday	Faculty Presentation-Mr. Pillsbury, "Capital Punishment"	12:00 - 1:30	Fac. Lounge & Casassa Rm.
	Mr. Selmi-Rains Committee on Faculty Endowment	3:15 - 5:15	Casassa Rm.
	Evening SBA-Bar Passage Rate Forum	4:45 - 5:45	MC
	Placement-Judicial Clerkship Panel and Reception	5:30 - 7:00	Stu. Lounge
Thursday	Democrates Club-Meeting	12:10 - 12:30	Room 4 & Room 4
	LMU-College of Science & Engineering-Major Gift Mting	5:15 - 5:45 3:00 - 5:00	Casassa Rm.
Friday	Mr. Vogel-Torts	12:20 - 1:20	SH
Saturday	Mr. Sliskovich-VITA Training	9:00 - 1:00	Room 1
	APALSA-First Year Tutorial for APALSA Members Only	10:00 - 12:00	Room 2
Sunday	Ms. Goldberg-Administrative Law Make-Up	10:00 - 11:30	Room 2
Monday	Mr. Natali-Crim. Law Review	3:20 - 4:20	MH
	PISCES-Public Interest Law Panel	5:00 - 6:00	Stu. Lounge

DEADLINE FOR SUBMISSION OF ITEMS FOR THE SBA BULLETIN IS NOON EACH WEDNESDAY. ALL ITEMS MUST BE TYPED DOUBLE-SPACED AND TURNED IN TO RHONDA TARTAGLIO IN THE INFORMATION/RECEPTION CENTER OF THE BURNS BUILDING FOR EDITING AND WORD PROCESSING BY THE DEPARTMENT OF COMMUNICATIONS. ALL SUBMISSIONS MUST INCLUDE FULL NAME AND TELEPHONE NUMBER OF PERSON SUBMITTING THE ITEM. PLEASE CALL FRAN PULLARA AT EXT. 1043 OR LILY KUO AT EXT. 1029 IF YOU HAVE QUESTIONS.



## GENERAL ANNOUNCEMENTS

### MESSAGES FROM FACULTY

Professor Charlotte Goldberg's Administrative Law class make-up has been rescheduled from February 22 and 29 to Sunday, February 28 from 10:00 - 11:30 a.m. in Classroom 2.

Professor Therese Maynard is need of a research assistant. Those interested should submit their resume to her secretary, Thelma Terre in the Faculty Support office on the third floor of the Burns Building.

### CHRISTIAN LEGAL SOCIETY

The Christian Legal Society's weekly Bible Study meets Tuesdays from 11:30 to 12:30 p.m. in the Campus Ministry Office. All interested students are invited to attend. Feel free to bring your lunch.

### ATTENTION: JEWISH LAW STUDENTS

Anyone interested in joining the Loyola Delegation to the National Jewish Law Students Conference in Washington D.C. from March 4 - 6 (vacation) should contact Neil Sheff at 934-9216, or come by the Jewish Law Students Association office. Limited subsidies are available.

### DEMOCRATIC CLUB MEETING

The Loyola Democratic Club will have two general meetings this week on Thursday, February 25 from 12:10 - 12:30 p.m. and again at 5:20 - 5:45 p.m. in Classroom 4. We will discuss the seminar held last Saturday on how to become a delegate to the Atlanta Democratic National Convention as well as New Hampshire and Super Tuesday. For additional information please contact Duane Livingston at (213) 473-7952 or leave message in Box #295.

### INTERNATIONAL LAW SOCIETY ANNOUNCEMENTS

A videotape is available on reserve in the library by the International Law Society which concerns International Law/Lawyers and is entitled "Conversations with International Lawyers". Please feel free to check it.

There will be an International Arbitration Symposium on Tuesday, March 15 at 7:00 p.m. in the Moot Courtroom. Please mark your calendar NOW! There's rumor that they will have a Roman feast afterwards.

## LIBEL & SLANDER

The SBA is proud to announce that Libel & Slander 1988 is now under way. Anyone with ideas or scripts for skits, songs, dances ..., please submit a copy to the SBA office or mailboxes of J.C. Thom, Phil Weiss, Paul Chandler or Terri Einbund. The deadline for submission is March 4.

### ATTENTION: LESBIAN & GAY STUDENTS

There will be a Lawyers for Human Rights February Dinner Meeting on Thursday, February 25 at the Hyatt Hotel, 8401 Sunset Boulevard. The topic is on "Lesbians and Gays in the Military, and the Impact of the ~~Cocktails will be served at~~ Watkins Decision". Cocktails will be served at 6:30 p.m. and dinner at 7:30 p.m. Cost for students is \$18. For reservations, call (213) 659-2800.

Those interested to meet and support Attorney Roberta Achtenberg, candidate for State Assembly, should attend the function scheduled for Tuesday, February 23 from 6:00 - 8:00 p.m. Call (213) 856-4855 for details and directions. A \$50 contribution is requested. Please reply by February 22.

Come by the Women's Law Association/Amnesty International/LGLU office to read interesting mail. Job offers are available from NGRA and Lamda.

## FINANCIAL AID

### PERKINS LOANS (formerly NDSL)

Promissory Notes for those students who were awarded Perkins Loans for Spring 1988 will be available for signature in the Financial Aid Office during regular office hours on Monday through Thursday, February 22-25.

### 1988-1989 FINANCIAL AID APPLICATIONS

Students who have notified the Financial Aid Office, in writing, of their plans to request funding for Summer Session or to apply for the State Graduate Fellowship may pick-up their application packets in the Financial Aid Office.

### EMERGENCY STUDENT LOANS

All Emergency Student Loan applications are on hold until further notice.

### SCHOLARSHIPS AVAILABLE

The Women's University Club is granting seven \$1,000 merit scholarships to graduate students for the 1988 Summer and Fall



sessions. The application, transcripts, proof of current enrollment, letters of recommendation and current vita must be postmarked no later than Tuesday, March 15, 1988. Eligibility information and applications are available in the Financial Aid Office.

The Atlantic County Bar Association (New Jersey) is accepting applications for the Haneman-Perskie Memorial Foundation Scholarship Award for the academic year 1988-89. Please see the Financial Aid bulletin board for details.

Lawyers' Wives of Los Angeles and Affiliates have made two scholarships available to needy, qualified students. Applications are available in the Financial Aid Office. The applications are due in the Financial Aid Office no later than Thursday, February 25, 1988.

Fifteen interest-free, 10-year maturity LOANS of \$2,000 are being made available by the Jake Gimbel Scholarship Fund. Applicants must be male, residents of the United States, and enrolled at a graduate school in California. Applications are available in the Financial Aid Office.

Please see the Financial Aid bulletin board for information regarding the following scholarships:

ITALIAN AMERICAN LAWYERS ASSOCIATION

NATIONAL ASSOCIATION OF BLIND LAWYERS

#### WORK-PROGRAM ELIGIBLE STUDENTS

Spring 1988 work program contracts are available for pick-up in the Financial Aid Office. Work Program students must have signed contracts valid for the period from January 1 to May 20, 1988 in order to be paid for any hours worked during the spring semester.

The Placement Office needs work-program eligible students to assist with clerical duties. (First year students OK.)

Please see the Financial Aid bulletin board for details regarding the following off-campus work-study positions:

CONSUMERS UNION'S WEST COAST REGIONAL OFFICE

OFFICE OF THE UNITED STATES TRUSTEE

STATE PUBLIC DEFENDER'S OFFICE IN LOS ANGELES

OFFICE OF THE UNITED STATES ATTORNEY FOR THE SOUTHERN DISTRICT OF CALIFORNIA

CALIFORNIA RURAL LEGAL ASSISTANCE (C.R.L.A.)

ATTORNEY GENERAL'S COMMISSION ON DISABILITY, STATE OF CALIFORNIA

#### OFFICE HOURS

Monday & Tuesday:  
10:30 a.m. to 6:00 p.m.  
Wednesday & Thursday:  
10:30 a.m. to 5:00 p.m.  
Friday:  
CLOSED

#### CLINICS

PROFESSOR HOBBS' CRIMINAL TRIAL ADVOCACY INTERVIEWS FOR FALL 1988: Interviews for Hobbs' Fall 1988 CTA course will be held from 2-5 PM on the following Wednesdays: March 23, March 30 and April 6. Please see John Luk to sign up for an interview time.

This course is the prerequisite for placements with the L.A. District Attorney's office during the spring 1988 semester. Please remember that if you want to extern in the L.A. District Attorney's office, you MUST take this course.

NOTICE TO PROFESSOR HOBBS' CURRENT CTA STUDENTS: Mike Yglecias, of the L.A. District Attorney's office will be interviewing for summer/fall placements on Monday, March 21. Please read the memo which was passed out in Prof. Hobbs' class, and sign-up for an interview time in the Clinics Office.

AND ... NOTICE TO ALL CURRENT L.A.D.A. PLACEMENTS: Your seminar assignments are now available in the Clinics Office. Please pick up the memorandum of instruction and select your topic at your earliest convenience. These assignments will be the subject of evening seminars on March 22 (6:00 - 9:00 p.m. in the Casassa Room) and March 24 (6:00 - 9:00 p.m. in the Faculty Lounge).

#### CAREER PLANNING & PLACEMENT

##### UPCOMING EVENTS

JUDICIAL CLERKSHIP PANEL & RECEPTION  
Wednesday, February 24 - 5:30 p.m.,  
Student Lounge



Students interested in post-graduate federal and state judicial clerkships should attend this informative session. Class of 1989 students should now be applying for Fall 1989 clerkships.

#### GOVERNMENT CAREERS INFORMATION DAY

Loyola will host the first annual Government Careers Information Day for ABA Southern California Law Schools. Any students interested in working with Placement Center staff in developing and coordinating the program should contact Carol Ross-Burnett at (213) 736-1150 or stop by the Center.

#### PUBLIC INTEREST CAREER DAY

The Third Annual Southern California Regional Public Interest Career Day will be held at UCLA School of Law on Saturday, March 12, 1988 from 10 a.m. to 4 p.m. Legal services, other public interest organizations and law firms along with public defender offices and other appropriate government agencies will be available to speak with students. A number of speakers and panels will also be scheduled throughout the day. See the Career Planning & Placement Center bulletin board for a list of confirmed participants, or stop in the Center for more information. Interested students from all Southern California ABA law schools are invited to attend.

#### SPRING ON-CAMPUS INTERVIEWS

Spring On-Campus Interviews will be held March 15 - 31.

#### NEW ADDITION:

**Friday, March 25**  
**MOWER & KOELLER**  
Permanent: 3rd year day/  
4th year evening.  
Deadline: Thursday, March 25

Students who submitted resumes should begin checking for interview lists beginning February 19. Those students selected for interviews will be posted by social security number on the board outside the Placement Center. Day students are responsible for checking the board; evening students will be called. Students should come into the center to sign-up if their number appears. If you do not wish to take the interview, simply do not sign up. 48-hour notice is required for cancellation of any interview.

Procedures for the program are outlined in a memo to all eligible students (first-year day/second-year evening, second-year day/third-year evening, third-year day/fourth-year evening). **CHECK YOUR STUDENT MAILBOX FOR THE MEMO.**

#### BET TZEDEK PUBLIC INTEREST LAW FELLOWSHIP

Bet Tzedek Legal Services, a Los Angeles-based public interest law center, has established a public interest law fellowship program for June 1988 law school graduates. Funding will be for a one-year position, based at the principal San Fernando Valley office (the Valley Rights Project). The Fellow will represent clients in a range of matters including substantial client contact. Applicants must take the California Bar before September 1988. To apply, send a resume and brief (no more than five pages) writing sample to: Robin Sommerstein, Director of Personnel, Bet Tzedek Legal Services, 145 South Fairfax, Suite # 200, Los Angeles, CA 90036.

#### PLACEMENT CENTER HOURS FOR SPRING 1988

Monday, Wednesday and Thursday -  
10:30 a.m. - 6:00 p.m.  
Tuesday - 10:30 a.m. - 8:00 p.m.  
Friday - 10:30 a.m. - 4:00 p.m.

#### ON-CAMPUS COUNSELING

If you would like to discuss school, stress relationships, family issues .... please call the counseling service at 736-1122. Day and evening students are eligible for six free and confidential counseling sessions per semester.

#### FINAL FORUM ON LOYOLA'S BAR PASSAGE RATE

The third and final forum addressing improvement of Loyola's bar passage rate will be held on Wednesday, February 24 from 4:45 - 5:45 p.m. in the Moot Courtroom. Participation include the SBA Policy Committee members who authored an extensive study on bar passage (now on reserve in the Rains Library), day and evening SBA presidents, and Deans Frakt, Costello and Yamamoto. Professor Stan Goldman will moderate the program. The Policy Committee will highlight its findings and recommendations and solicit specific responses from the administration. All students are encouraged to review the SBA report and attend this important event.

#### MESSAGE FROM THE DIRECTOR OF COMMUNICATIONS

**IF YOU WANT INFORMATION IN THE SBA BULLETIN ... All information for inclusion in the SBA Bulletin must be typed with a name and telephone number of contact included in case we need more details. NO EXCEPTIONS. Deadline for submission is Wednesday at noon.**



# Loyola Lotto

You may be the lucky student who wins a free gift-certificate<sup>1</sup> for BarBri's Bar Review Course.

BarBri has features which will help you now and after graduation:

- \* **Successful Full Service Bar Review Course Featuring**
  - \* **Live Lectures By Law School Professors**
  - \* **Extensive MBE Preparation**
  - \* **Free Professional Responsibility Program**
  - \* **Free Class Outlines**
  - \* **Free First-Year Course Videos Before Final Exams**
  - \* **Free Tutoring by Attorneys**

Tickets: \$2.50 Each; 5 for \$10

Drawing to be held on March 24, 1988

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**RETURN STUB(S) AND MONEY (CASH OR CHECK) TO:**

<u>DAYTIME (8 A.M. - 6 P.M.):</u>	DEVELOPMENT OFFICE	2ND FLOOR BURNS BLDG.
<u>EVENING (AFTER 6 P.M.):</u>	INFORMATION CENTER	2ND FLOOR BURNS BLDG.

Name _____	<sup>1</sup> GIFT CERTIFICATE IS WORTH \$1,095.- FOR MORE INFO ON BARBRI CALL 213/477-2542 OR SEE YOUR CAMPUS BARBRI REPRESENTATIVE
Section _____	
Phone _____	
Name _____	Name _____
Section _____	Section _____
Phone _____	Phone _____
Name _____	Name _____
Section _____	Section _____
Phone _____	Phone _____