

### **SBA Bulletin**

Law School Publications

3-14-1988

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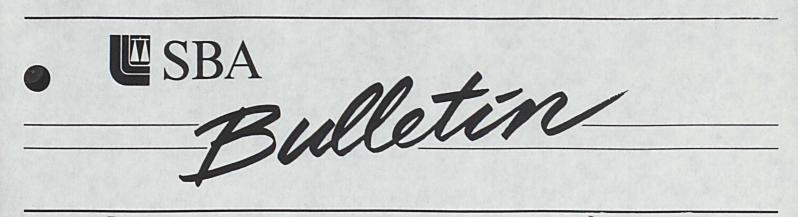
Loyola Law School Los Angeles

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Vol. VI, No. 9

### LOYOLA LAW SCHOOL

March 14, 1988

LOYOLA MARYMOUNT UNIVERSITY . LOS ANGELES, CALIFORNIA

# CALENDAR OF WEEKLY EVENTS

Scheduled Events for the Week of March 14th:

Day	Event	Time			Room
Monday	BALSA-Guest Speaker-Rev. Eaton	4:45	-	6:00	Fac. Lounge
Tuesday	Placement-OCI Interviews	9:00	-	5:00	FCR
	Dean Cooney-Student Accounts Mt.	11:00	-	12:00	DCR
	Dean Cooney-Department Head Mt.	3:00		4:00	Casassa Rm.
	ILS-Symposium, "International Dispute Resolution"			10:00	MC
	Reception	7:30	-	10:00	FL & Casassa
Wednesday	Placement-OCI Interviews	9:00	-	5:00	FCR, DCR
	Ms. Shepard-Student Host Lunch	12:00		1:00	Casassa Rm.
	PAD-Mandatory Member Meeting	12:15		1:00	H'70
	Democrats-Meeting	12:00			Room 1
	La Raza-Guest Speaker, Dan Garcia "No Growth" (tentative)			1:00	MC,Stu.Lgne.
	Faculty Meeting	3:15		5:30	Fac. Lounge
	Amnesty International-Meeting	3:30	-	4:30	Room 3
	Mr. Natali-Crim. Law Review	4:00	-	5:00	MC
	Law Review-Note & Comment Mting.	5:00	-	6:00	Room 5
	Day SBA-Alumni Panel Discussion	5:00		6:00	Stu. Lounge
	Board of Governors Meeting	6:00			Casassa Rm.
Thursday	Placement-OCI Interviews	9:00	-	5:00	FCR &
					Study Rm.1
	Ms. Shepard-Student Host Lunch	12:00	-	1:00	Casassa Rm.
	Day SBA-First Year Deans Forum	12:30	-	1:30	MC
	Mr. Lower-Scholastic Standing Mt.	1:30	-	3:00	DCR
	Evening SBA Sponsored Faculty Student Mixer for Evening Students and All Faculty and	4:45		6:15	Stu. Lounge
	Administrators				
	Democrats-Meeting	5:20	-	5:50	Room 4
Friday	Placement-OCI Interviews	9:00	-	5:00	FCR, DCR
	Amnesty International-Guest Speaker, Abdul Assifi	12:15	-	1:00	Quad
	Mr. Vogel-Torts	12:20	-	1:20	SH
Saturday	Scott Moot Court-First Round	9:00	-	3:00	Rooms 1-6, FCR,Fac.Lgne. Dining Rm.
					Casassa Rm.
	Law Review-Editors Meeting Mr. Zavos-Exam Review	10:30		3:00 5:00	Staff Lounge MH
Sunday	None				
Monday	Placement-OCI Interviews	9:00	-	5:00	FCR, DCR, C
	Placement-D.A. Interviews	11:00	-	5:00	Room 1
	Ms. Shepard-Student Host Lunch	12:00	-	1:00	Casassa Rm.

DEADLINE FOR SUBMISSION OF ITEMS FOR THE SBA BULLETIN IS NOON EACH WEDNESDAY. ALL ITEMS MUST BE TYPED DOUBLE-SPACED AND TURNED IN TO RHONDA TARTAGLIO IN THE INFORMATION/RECEPTION CENTER OF THE BURNS BUILDING FOR EDITING AND WORD PROCESSING BY THE DEPARTMENT OF COMMUNICATIONS. ALL SUBMISSIONS MUST INCLUDE FULL NAME AND TELEPHONE NUMBER OF PERSON SUBMITTING THE ITEM. PLEASE CALL FRAN PULLARA AT EXT. 1043 OR LILY KUO AT EXT. 1029 IF YOU HAVE QUESTIONS.

## **GENERAL ANNOUNCEMENTS**

## MESSAGE FROM FACULTY

Professor Therese Maynard is need of a research assistant. Those interested should submit their resume to Thelma Terre in the Faculty Support office on the third floor of the Burns Building.

Professor Mary Lynn-Fisher announces that there is an Association of Family and Conciliation Courts' Conference in Long Beach, May 25-28 with reduced registration fees available to law students. Professors Fisher and Kuehl will be panelists. For more information, please see Professor Fisher.

The National Council on Children's Rights is seeking law students to assist with briefs to the U.S. Supreme Court. The case, <u>Michael H. c. Gerlad D.</u>, 191 Cal. App. 3d 995, involves the right of a biological father to establish a parent-child relationship with his child despite the mother's marriage to another man. The Council will file an amicus brief on behalf of the child. For more information, see Professor Fisher. (If you are interested, act promptly. The brief is due in mid-May.)

### INTERNATIONAL LAW SOCIETY ANNOUNCEMENTS

A videotape is available on reserve in the library by the International Law Society which concerns International Law/Lawyers and is entitled "Conversations with International Lawyers". Please feel free to check it.

### PLEASE ATTEND:

There will be an International Arbitration Symposium on Tuesday, March 15 at 6:45 p.m. in the Moot Courtroom. Please mark your calendar NOW! There will a fancy reception afterwards.

## PHONATHON

The Evening Student Scholarship Fund Phonathan has been postponed one week. It will be held from Monday March 21 through Thursday, March 28, from 6:00 - 9:00 p.m. in the faculty offices.

#### NOTE: MAKE EXTRA MONEY

This year, the administration has made funds available so that day or evening students will be paid \$7.00 per hour for calling evening alumni for donations. Callers will also be needed the week of April 4, 11, and 18 for the general scholarship fund phonathon. Bonuses will be awarded to top solicitors each night.

## PHI ALPHA DELTA NEWS

All members of P.A.D. plan to attend a mandatory meeting on Wednesday, March 16 in the Hall of the 70s from 12:15 - 1:00 p.m. Subjects to be discussed include: upcoming elections, toga party, dues and programming for next year. Refreshments will be available.

Get in gear and join the Phi Alpha Delta toga party on Friday, March 18 at 6337 Primrose #5, Hollywood. Maps are available at the PAD office.

## DEMOCRATIC CLUB MEETINGS

The Democratic Club is having its regular biweekly general meetings this week. The day students' meeting is on Wednesday, March 16 from 12:10-12:50 p.m. in Classroom 1. The evening students' meeting is on Thursday, March 17 from 5:20 - 5:30 p.m. in Classroom 4. All students, faculty and staff are invited and encouraged to attend either of these meetings -- and future meetings. We will discuss Super Tuesday results, becoming a delegate and choosing speakers. PLEASE ATTEND!

## AMNESTY INTERNATIONAL NEWS

AFGHAN POLITICAL PRISONER Former Afghan government minister Abdul Assifi will give a speech on his experience as a political prisoner in Soviet-occupied Afghanistan on Friday, March 18 at 12:15 p.m. in the quad next to the Burns Building. Amnesty International is sponsoring this event.

AMNESTY INTERNATIONAL MEETING Amnesty International will be having an organizational meeting on Wednesday, March 16 from 3:30 - 4:30 p.m. in Classroom 3 of the Burns Building. All faculty, students and staff are welcome to attend.

### WOMEN'S LAW ASSOCIATION DEFENSE WORKSHOP

Come join the Women's Law Association in a four-hour self defense workshop on Saturday, March 26 from 9:00 a.m. -1:00 p.m. This valuable and empowering workshop will be lead by Almut Poole. She spoke at our conference last fall and has many years experience leading these workshops. She often works with the Los Angeles Commission on Assaults Against Women and has received awards for her commitment to helping women learn to defend themselves. The cost of the workshop is \$15 prepaid. Please contact Mary Eger (day) or Simone Rosenblatt (evening) at the WLA office at ext. 1069.

# FIRST YEAR FORUM WITH DEAN FRAKT

All first year students are invited to meet Dean Arthur N. Frakt, ask questions and make suggestions for improvements in curriculum, grading, bar passage, facilities, placement, etc. Whatever is on your mind, please come out and talk with the Dean on Thursday, March 17 from 12:30 - 1:30 p.m. in the Moot Courtroom.

## MESSAGE FROM THE REGISTRAR

Graduating students intending to take the summer 1988 (July) bar examination in California should pick up the official application forms now available in the Registrar's Office. Deadline to submit the forms to the Committee of Bar Examiners is April 1.

## CAREER PLANNING & PLACEMENT

### **UPCOMING EVENTS**

### SUMMER CLERKING OPPORTUNITIES PANEL, WEDNESDAY, MARCH 23, STUDENT LOUNGE

Current students who clerked last summer in a variety of settings will discuss their experiences. The students will describe what it's like to work in a large firm, small firm, public interest organization and clinical placement (Superior Court). Don't miss this opportunity to learn first-hand from your peers about this broad range of employers.

#### LEGAL CAREER OPTIONS, WEDNESDAY, APRIL 6, 5:30 P.M., STUDENT LOUNGE

Alumni speakers return to discuss legal employment options and to evaluate their own professional experiences since graduating from law school. Speakers TBA.

INTERNATIONAL CAREERS SYMPOSIUM, USC, SATURDAY, APRIL 9

USC School of Law will host the International Careers Symposium for the second consecutive year. The event is open to students from all Southern California ABA law schools. More information will be made available as it is received.

## GOVERNMENT CAREERS INFORMATION DAY, SATURDAY, APRIL 16

Loyola will host the first annual Government Careers Information Day for ABA Southern California Law Schools on Saturday, April 16. Federal, state and local agencies will be on campus to discuss employment opportunities and hiring procedures. Government is the second largest employer of law school graduates. Any students interested in working with Placement Center staff in developing and coordinating the program should contact Carol Ross-Burnett at (213) 736-1150 or stop by the Center.

### SPRING ON-CAMPUS INTERVIEWS, MARCH 15-31

### **ADDITIONAL EMPLOYERS:**

CLARK & TREVITHICK Interview date: March 31, 1988 Interviewing: 2D/3E Submit resumes: Now through Friday, March 18, 10:00 a.m.

MCDONALD & CULLOM (San Francisco) Interview Date: Friday, March 18, (9:00 a.m. to 12 noon) Interviewing: 3D/4E SUBMIT RESUME AND SIGN UP NOW, FIRST-COME, FIRST-SERVED

### **CANCELLATION:**

Parkinson, Wolfe, Lazar & Leo Interview date: Tuesday, March 15

### **OTHER SPRING OCI INFORMATION:**

Students who submitted resumes should now be checking interview lists, posted by social security number on the board outside the Placement Center. Day students are responsible for checking the board; evening students will be called. Students should come into the center to sign-up if their number appears. You must sign-up prior to the posted lottery dates for alternates. If you do not wish to take the interview, simply do not sign up.

48-hour notice is required for cancellation of any interview. Those students who miss interviews without prior notice risk being suspended from the balance of Spring On-Campus Interviews. Procedures for the program are outlined in a memo to all eligible students (first-year day/second-year evening, second-year day/third-year evening, third-year day/fourth-year evening). CHECK YOUR STUDENT MAILBOX FOR THE MEMO.

## GUIDE TO LEGAL OPPORTUNITIES IN THE JEWISH COMMUNITY

The 1988 Guide, now available in the Placement Center, informs students about the range of summer and temporary internships available with Jewish organizations and links qualified students with potential employers. Interested students may request it at the front desk.

### LOYOLA LAW SCHOOL PUBLIC INTEREST LAW GRANT

Loyola offers a grant program to enable students to engage in employment during the summer which is in the public or community interest. Grants of up to \$3,500 per applicant may be awarded in the form of a stipend, tuition credit, or other form necessary to fulfill the purpose of the program. Application forms are available in the Career Planning & Placement Center, and must be completed and returned to Kristin Flierl in that office by April 4, 1988. Please direct any questions about the program to Dean Jan Costello.

## BET TZEDEK PUBLIC INTEREST LAW FELLOWSHIP

Bet Tzedek Legal Services, a Los Angelesbased public interest law center, has established a public interest law fellowship program for June 1988 law school graduates. Funding will be for a one-year position, based at the principal San Fernando Valley office (the Valley Rights Project). The Fellow will represent clients in a range of matters including substantial client contact. Applicants must take the California Bar before September 1988. To apply, send a resume and brief (no more than 5 pages) writing sample to: Robin Sommerstein, Director of Personnel, Bet Tzedek Legal Services, 145 S. Fairfax, Ste. 200, Los Angeles, CA 90036.

### SPECIAL PLACEMENT CENTER HOURS DURING SPRING OCI, MARCH 15-31

Monday, Wednesday and Thursday -8:45 a.m. to 6:00 p.m. Tuesday - 8:45 a.m. to 8:00 p.m. Friday - 8:45 a.m. to 5:00 p.m.

## CLINICS

NOTICE TO PROFESSOR HOBBS' CURRENT CTA STUDENTS: Mike Yglecias, of the L.A. District Attorney's office will be interviewing for summer/fall placements on Monday, March 21. Please read the memo which was passed out in Prof. Hobbs' class, and sign-up for an interview time in the Clinics Office.

AND...NOTICE TO ALL CURRENT L.A.D.A. PLACEMENTS: Your seminar assignments are now available in the Clinics Office. Please pick up the memorandum of instruction and select your topic at your earliest convenience. These assignments will be the subject of evening seminars on March 22 (6:00 - 9:00 p.m. in the Casassa Room) and March 24 (6:00 -9:00 p.m. in the Faculty Conference Room).

CLINICS APPLICATION DEADLINE FOR SUMMER '88: MARCH 21, 1988 DEADLINE FOR SUBMITTING ALL TIMESHEETS/EVALUATIONS FOR CREDIT FOR SPRING '88 CLINICS: MAY 16, 1988

## **FINANCIAL AID**

### PERKINS LOANS (formerly NDSL)

Promissory Notes for those students who were awarded Perkins Loans for Spring 1988 will be available for signature in the Financial Aid Office during regular office hours on Monday through Thursday, March 14-17.

### 1988-1989 FINANCIAL AID APPLICATIONS

Financial aid application packets are available for pick-up in the Financial Aid Office. The deadline for submitting the SAAC for Fall/Spring applicants is April 15, 1988.

### EMERGENCY STUDENT LOANS

All Emergency Student Loan applications are on hold until further notice.

### SCHOLARSHIPS AVAILABLE

Black Women Lawyers Association of Los Angeles, Inc. is sponsoring a scholarship awards program for qualified second and third year students. Applications must be received on or before March 30, 1988. Please see the Financial Aid bulletin board for details.

The Women's University Club is granting seven \$1,000 merit scholarships to graduate students for the 1988 Summer and Fall sessions. The application, transcripts, proof of current enrollment, letters of recommendation and current vita must be postmarked no later than Tuesday, March 15, 1988. Eligibility information and applications are available in the Financial Aid Office.

The Atlantic County Bar Association (New Jersey) is accepting applications for the Haneman-Perskie Memorial Foundation Scholarship Award for the academic year 1988-89. Please see the Financial Aid bulletin board for details.

Fifteen interest-free, 10-year maturity LOANS of \$2,000 are being made available by the Jake Gimbel Scholarship Fund. Applicants must be male, residents of the United States, and enrolled at a graduate school in California. Applications are available in the Financial Aid Office. Please see the Financial Aid bulletin board for information regarding the following scholarships:

. . .

NATIONAL ASSOCIATION OF BLIND LAWYERS

#### WORK-PROGRAM ELIGIBLE STUDENTS

Spring 1988 work program contracts are available for pick-up in the Financial Aid Office. Work Program students must have signed contracts valid for the period 1/1/88-5/20/88 in order to be paid for any hours worked during the Spring semster.

The California Rural Legal Assistance Litigation Unit is accepting applications for student law clerks for summer work-study positions. Applicants must meet the April 30, 1988 deadline. Please see the Financial Aid bulletin board for details.

The Development Office needs a workprogram eligible student beginning immediately and continuing through the 1988-89 school year.

The Admissions Office is in need of a work-program eligible student.

The Placement Office needs work-program eligible students to assist with clerical duties (first year students OK).

Please see the Financial Aid bulletin board for details regarding the following offcampus work-study positions:

CONSUMERS UNION'S WEST COAST REGIONAL OFFICE

OFFICE OF THE UNITED STATES TRUSTEE

STATE PUBLIC DEFENDER'S OFFICE IN LOS ANGELES

OFFICE OF THE UNITED STATES ATTORNEY FOR THE SOUTHERN DISTRICT OF CALIFORNIA

ATTORNEY GENERAL'S COMMISSION ON DISABILITY, STATE OF CALIFORNIA

### **OFFICE HOURS**

Monday & Tuesday: 10:30 a.m. to 6:00 p.m. Wednesday & Thursday: 10:30 a.m. to 5:00 p.m. Friday:

CLOSED

## **ON CAMPUS COUNSELING**

Please contact Stephanie Tainsky or Georgea Muschel at ext. 1122 to arrange a counseling appointment. All sessions are confidential and free of charge. You may participate in up to six sessions per semester, either individually or with your partner.